

# Health Check up Booking Request(43E1770)

1 message

Medsave <it@medsave.in> To: healthcareshridurga@gmail.com Cc: customercare@mediwheel.in

7 November 2024 at 18:39



011-41195959

### Dear Shri Durga Healthcare

We have received a booking request with the following details. Provide your confirmation by clicking on the Yes button.

You confirm this booking?

No

Name

: MRS SUSHILA DEVI

Proposal No

: 3245

**Branch Code** 

: 112

**Contact Details** 

: 9810166950

Location

D63, Har Gyan Singh Arya Marg, South Extension I, Block D,

New Delhi, Delhi 110049

**Appointment Date** 

: 08-11-2024

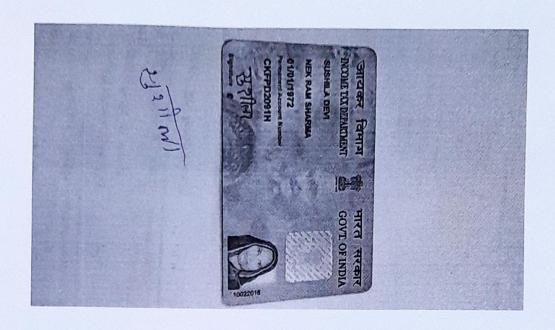
Me	mber Information	
Booked Member Name	Age	Gender
MRS SUSHILA DEVI		
	52 year	Female

## Included Test -

- Urine Analysis
- Hb%
- Lipidogram
- BST Only fasting or Only PGBS
- Physical Medical Examination Report (PMER) Up To Rs. 15,00,000
- ECG

Thanks. Medsave Team





Dr. PRR TI DHIMAN M.B.B.S



# **IDENTIFICATION & DECLARATION FORMAT**

To, LIC of India Branch Office
Proposal No : 3245
Name of Life to be assured: Such la Du
The Life to be assured was identified on the basis of:
I have satisfied myself with regard to the identity of the Life to be assured before conducting tests / examination for which report/s are enclosed.
I hereby declare that the person examined has signed (affixed his/her thumb impression) in the space earmarked below, in my presence and I am not related to him/her or the Agent of the Development Officer.  Dated at On the day of 20 2 L at 11.9 a.m.p.m.
Signature of the Pathologis Dagger ETT DHIMAN (Name & Rubber stamp) and inication:
Signature of the Cardiologist (if LA has undergone CTMT / ECG) Name & Rubber stamp) Qualification
Signature of the Radiologist (if LA has undergone X-ray or scanning Name & Rubber stamp) Qualification
The examinations /tests were done with my consent and I was fasting for more than 12 hrs before the tests
Signature of the Life to be Assured Name
Reports enclosed.
1
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6		
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भारतीय व	वित्र की	ना निगम
LIFE INTLIBANCE	CORROBAN	14 14 14 1

112 MEDICAL EXAMINER'S REPORT | Branch Code: Proposal/ Policy No:

4 11.30 A

	Form No Licos 001/Partiand 2000)					
ואנוי	Thu offine भाग जिल्ला No LIC03-001(Revised 2020)	MSP name/code: 6018				
	SUPPLIES CORPORATION OF INDIA	Date& Time of Examination: 9 11 3				
M	obile No of the Proposed IV	Medical Diary No & Page No:				
	Mobile No of the Proposer/Life to be assured:  Identity Proof verified:  ID Proof No.					
(1	In Case of Aadhaar Card, please mention only last for	roof No				
	please mention only last for	our digits)				
11	Note: Mobile number and identity proof details to be	en 1: 1 = 5 = 1 : 1 : 1 = 1 : 1				
P	Note: Mobile number and identity proof details to be roof is to be verified and stamped.]	filled in above . For Physical MER, Identity				
Fo	or Tele/ Video MER, consent given below is to be recessage. For Physical Examination the below is	orded although a little graded				
m	essage. For Physical Examination the below consent	orded either through email or audio/video				
	ZAMINIATION THE BEIOW CONSENT	is to be obtained before examination.				
"	would like to inform that this call with/ visit to Dr . D.	red Managhaman				
	(aminer) is for conducting your Medical Examination	through Tola (Video (Rhusian) Tola (Video (R				
be	half of LIC of India".	mough relet video/ Physical Examination on				
	<u> </u>					
	212 11 W/					
Sig	gnature/ Thumb impression of Life to be assured					
	(In case of Physical Examination)					
1	Full name of the life to be assured:	1. 000				
2	Data of Dieth and	14 ser				
3		Gender: Female				
4	Required only in case of Physical MER	68				
	Pulse:					
	1 Diodu Fressure (2					
	6 1. Systolic /2	Diastolic 8				
Ser	ASCERTAIN THE FOLLOWING FROM THE PER	126 Diastolic 89				
	ASCERTAIN THE FOLLOWING FROM THE PERS	SON BEING EXAMINED				
	If answer/s to any of the following questions is Van					
	If answer/s to any of the following questions is Yes, assured to submit copies of all treatment papers, in	, please give full details and ask life to be				
	discharge card, follow up reports etc. along with the	resolution reports, histopathology report,				
5	a. Whether receiving or ever received any treatment	proposal form to the Corporation				
	medication including alternate medicine like ayu	urveda				
	homeopathy etc ?	Ji veda,				
	b. Undergone any surgery / hospitalized for any m	nedical				
	condition / disability / injury due to accident?					
	c. Whether visited the doctor any time in the last 5 y	years?				
	If answer to any of the questions 5(a) to (c) ) is ves					
	i. Date of surgery/accident/injury/hospitalisation	/ 0.				
	II. Nature and cause	1110				
	iii. Name of Medicine					
	iv. Degree of impairment if any					
	v. Whether unconscious due to accident, if yes, give	e duration /				
	In the last 5 years, if advised to undergo an X-ray/ C	T scan /				
	MRI / ECG / TMT / Blood test / Sputum/Throat swab	test or any				
	other investigatory or diagnostic tests?	NO				
-	Please specify date, reason, advised by whom &find	dings.				
	Suffering or ever suffered from Novel Coronavirus	(Covid-19)				
	or experienced any of the symptoms (for more than such as any fever Cough Shortness of baset that	days)				
	such as any fever, Cough, Shortness of breath, Mala	aise (flu-				
	like tiredness), Rhinorrhea (mucus discharge from the	le nose),				
	Sore throat, Gastro-intestinal symptoms such as nau	sea,				
	vomiting and/or diarrhoea, Chills, Repeated shaking	with chills,				
	Muscle pain, Headache, Loss of taste or smell within days.	last 14 / / / / / /				
	odys.  If yes provide all investigation and treatment reports	4				
	in you provide all investigation and treatment reports	186				

Dr. PROCELLY M.B.B.

8	<ul> <li>a. Suffering from <i>Hypertension</i> (high blood pressure) or <i>diabetes</i> or blood sugar levels higher than normal or history of sugar /albumin in urine?</li> <li>b. Since when, any follow up and date and value of last</li> </ul>	
	checked blood pressure and sugar levels?  c. Whether on medication? please give name of the prescribed	
	medicine and dosage d. Whether developed any complications due to diabetes? e. Whether suffering from any other <i>endocrine disorders</i> such as thyroid disorder etc.? f. Any weight gain or weight loss in last 12 months (other than	140
	by diet control or exercise)?	
9	<ul> <li>a. Any history of chest pain, heartattack, palpitations and breathlessness on exertion or irregular heartbeat?</li> <li>b. Whether suffering from high cholesterol?</li> <li>c. Whetheron medication for any heart ailment/ high cholesterol? Please state name of the prescribed medicine and dosage.</li> <li>d. Whether undergone Surgery such as CABG, open heart</li> </ul>	No
10	surgery or PTCA?  Suffering or ever suffered from any disease related to <i>kidney</i> such as kidney failure, kidney or ureteral stones, blood or pus	10
	in urine or prostate?	
11	Suffering or ever suffered from any <i>Liver disorders</i> like cirrhosis, hepatitis, jaundice, or disorder of the Spleen or from any <i>lung related</i> or respiratory disorders such as Asthma, bronchitis, wheezing, tuberculosis breathing difficulties etc.?	MP
12	Suffering or ever suffered from any <i>Blood disorder</i> like	NP
13	anaemia, thalassemia or any Circulatory disorder?  Suffering or ever suffered from any form of <i>cancer</i> , leukaemia, tumor, cyst or growth of any kind or enlarged lymph nodes?	No
14	Suffering or ever suffered from Epilepsy, <i>nervous disorder</i> , multiple sclerosis, tremors, numbness, paralysis, brain stroke?	NP
15	Suffering or ever suffered from any <i>physical impairment</i> / disability /amputation or any congenital disease/abnormality or disorder of back, neck, muscle, joints, bones, arthritis or gout?	NP
16	Suffering or ever suffered from Hernia or <i>disorder of the</i> Stomach / intestines, colitis, indigestion, Peptic ulcer, piles, or any other disease of the gall bladder or pancreas?	No
17	a. Suffering from Depression/Stress/ Anxiety/ Psychosis or any other Mental / psychiatric disorder?     b. Whether on treatment or ever taken any treatment, if yes,	NP
	please give details of treatment, prescribed medicine and dosages	NO
18	Is there any <i>abnormality</i> of Eyes (partial/total blindness),Ears (deafness/ discharge from the ears), Nose, Throat or Mouth,teeth, swelling of gums / tongue, tobacco stains or signs of oral cancer?	No
19	Whether person being examined and/ or his/her spouse/partner tested positive or is/ are under treatment for <i>HIV</i> / <i>AIDS/Sexually transmitted diseases</i> (e.g. syphilis, gonorrhea, etc.)	NO
20	Ascertain if any other condition / disease / adverse habit (such as <i>smoking/tobacco chewing/consumption of alcohol/drugs</i> etc) which is relevant in assessment of medical risk of examinee.	No
	HIM B.	

Or. PARTURNISS.



Fo	r Female Proponents only	NIP
1,	Whether pregnant? If so duration.	110
ii	Suffering from any pregnancy related complications	210
iii	Whether consulted a gynaecologist or undergone any investigation, treatment for any gynaec ailment such as fibroid, cyst or any disease of the breasts, uterus, cervix or ovaries etc. or taken / taking any treatment for the same	No

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FROM MEDICAL EXAMINER'S OBSERVATION/ASSESSMENT
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WHETHER LIFE TO BE ACCURED ADDEADS MENTALLY
WHETHER LIFE TO BE ASSURED APPEARS MENTALLY
AND DUVOIDALLY LIE ALE
AND PHYSICALLY HEALTHY
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Declaration

You Mr/Ms School Declare that you have fully understood the questions asked to you during the call / Physical Examination and have furnished complete, true and accurate information after fully understanding the same. We thank you for having taken the time to confirm the details. The information provided will be passed on to Life Insurance Corporation of India for further processing.

> Signature/ Thumb impression of Life to be assured (In case of Physical Examination)

I hereby certify that I have assessed/ examined the above life to be assured on the 20\_\_\_\_\_ vide Video call / Tele call/ Physical Examination personally and recorded true and correct findings to the aforesaid questions as ascertained from the life to be assured.

Place: Date:

Stamp:

08/11/24

of Medical Examiner

Name Code No:



# LIFE INSURANCE CORPORATION OF INDIA

Branch

28

Division

Zone

Proposal No. Agent/D.O. Code:

Full Nar	ne of Life to be assured:
Age/Sex	
ELECT	ROCARDIOGRAM ANNEXURE- 1
	ANNEAURE- I
Instructi	ons to the Cardiologist:
i. ii.	Please satisfy yourself about the identity of the examiners to guard against impersonation  The examinee and the person introducing him must sign in your presence. Do not use the form signed in advance. Also obtain signetures and TOO of the examiners to guard against the examiners are presented.
iii, iv.	use the form signed in advance. Also obtain signatures on ECG tracings. The base line must be steady. The tracing must be pasted on a folder. Rest ECG should be 12 leads along with Standardization slip, each lead with minimum of 3 complexes, long lead II. If L-III and AVF shows deep Q or T wave change, they should be recorded additionally in deep inspiration. If V1 shows a tall R-Wave, additional lead V4R be recorded.
	DECLARATION
I hereby question that thes	declare that the foregoing answers are given by me after fully understanding the s. They are true and complete and no information has been withheld. I do agree e will form part of the proposal dated given by me to LIC of India.
Witness	Signature or Thumb Impression of L.A.
Note:	Cardiologist is requested to explain following questions to L.A. and to note the
answers	thereof.
i. 1	Have you ever had chest pain, palpitation, breathlessness at rest or exertion?
ii. /	Are you suffering from heart disease, diabetes, high or low Blood Pressure or kidney
. "". "	Have you ever had Chest X- Ray, ECG, Blood Sugar, Cholesterol or any other test lone?
If the answ Dated at	wer/s to any/all above questions is -Yes, submit all relevant papers with this form.
Signature	Signature of the Cardiologist of L.A.  Name Address
	Qualification Code No.
Clinical fin (A)	

Height (Cms)	Weight (kgs)	Blood Pre	essure	Pulse Rate
155	68	126	82	66

### Cardiovascular System (B)

MAD

Rest ECG Report:

Position	Sup:	P Wave	1
Standardisation Imv	Tor	PR Interval	1
Mechanism	1	QRS Complexes	1 hu
Voltage	1	Q-T Duration	1
Electrical Axis	1	S-T Segment	10
Auricular Rate	60L	T -wave	1
Ventricular Rate	604	Q-Wave	1
Rhythm	Rins		
Additional findings, if any.	NO		

Conclusion: Lo N/L

Dated at on the day of 2024

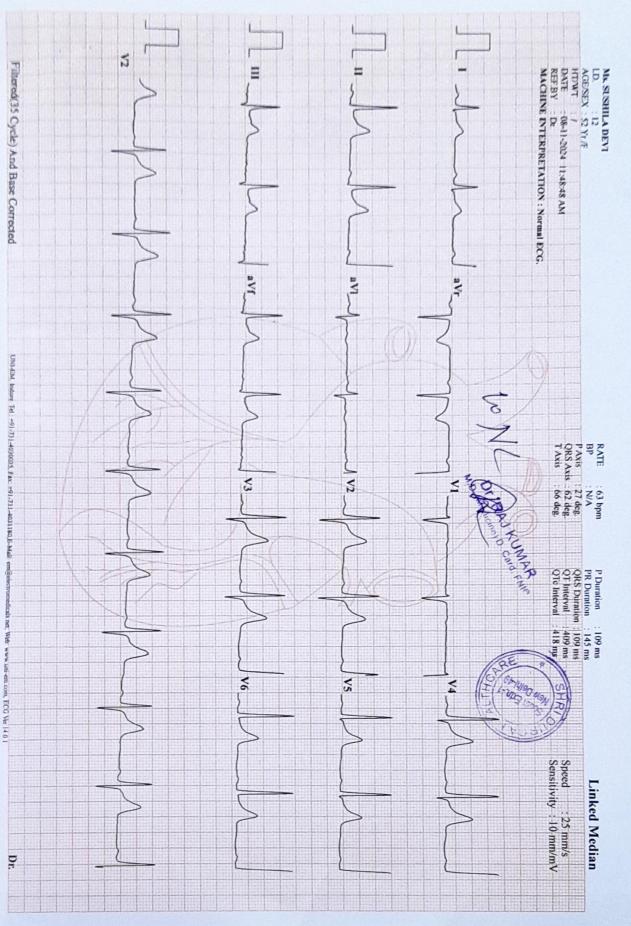
Signature of the Cardiologist

Qualification

Code No.



# SHRI DURGA HEALTH CARE





Name:	SUSHILA DEVI	Sex:	FEMALE
Lab. No:	202401101	Age:	52
Date:	8/11/2024	Ref. By	LIC

<u>Test Name</u>	LIPIDOGRAM <u>Value</u>	<u>Unit</u>	Normal Value
Total Cholesterol High Density Lipid (HDL) Low Density Lipid (LDL) S. Triglycerides	160	mg/dl	120 - 220
	38	mg/dl	35-70
	95	mg/dl	50 - 150
	133	mg/dl	25 - 160
Test Name	BIOCHEMISTRY Value 101	Unit	Normal Value
Blood Sugar Fastinig		mg/dl	70-140
Test Name Hemoglobin (HB)	HAEMATOLOGY Value 12.8	Unit mg/dl	Normal Value 13.2 - 16.2 (M) 12.0 - 15.2 (F)



D-63, Ground Floor, South Exn. Part-1, Near Barat Ghar, New Delhi-110049 Mob: 9899994465 | E-mail: healthcareshridurga@gmail.com

Home Sample Collection Facility Available | Timing: 8:00 am To 8: Pm (Sunday Open)



 Name:
 SUSHILA DEVI
 Sex:
 FEMALE

 Lab. No:
 202401101
 Age:
 52

 Date:
 8/11/2024
 Ref. By LIC

# URINE ROUTINE EXAMINATION

# PHYSICAL EXAMINATION

TEST NAME	VALUE	NORMAL VALUE
Color	P.Yellow	P. Yellow
Quantity	15ml	1.1cliow
Appearance	Clear	Clear
Reaction	Acidic	Acidic
Deposits	Nil	Nil
Specific Gravity	1.025	1.010 - 1.030
	CHEMICAL EXAMINATION	1.010
	All the same of th	
Albumin	Nil	Nil
Sugar	Nil	Nil
	MICROSCOPIC EXAMINATION	
Pus Cells		
	2-3	0 -5 /HPF
Epithelial Cells RBCs	2-4	0 -5 /HPF
Crystals	Nil	Nil /HPF
Cast	Nil	Nil
Bacteria	Nil	Nil
Others	Nil	Nil
Calcis	Nil	Nit
		A KANZII
		MBB8 WOFFPath
		(II)

D-63, Ground Floor, South Exn. Part-1, Near Barat Ghar, New Delhi-110049

Mob: 9899994465 | E-mail: healthcareshridurga@gmail.com

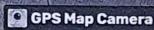
Note Valid For Medico-legal Purposes

Home Sample Collection Facility Available | Timing: 8:00 am To 8: Pm (Sunday Open)

durga

HEALTHCARE

(CHAUDHARY DURGA SINGH) HEALTHCARE PRIVATE LIMITED





DO PARE A SHIMAN

New Delhi, Delhi, India

D-63, near Bank of Baroda, South Extension I, Block D, New Delhi, Delhi 110003, India

Lat 28.572248°

Long 77.221445°

08/11/24 11:34 AM GMT +05:30