

Date: 22/10/24

To,  
LIC of India  
Branch Office

Proposal No. 2217

Name of the Life to be assured ANOOP KUMAR

The Life to be assured was identified on the basis of PANCOG - ARHPK 5610C

I have satisfied myself with regard to the identity of the Life to be assured before conducting tests / examination for which reports are enclosed. The Life to be assured has signed as below in my presence.

*DR. KUSUM LATA*  
MBBS, M.D.(PATH)  
MC No: 7859

Signature of the Pathologist/Doctor

Name: DR. KUSUM LATA

I confirm, I was on fasting for last 10 (ten) hours. All the Examination / tests as mentioned below were done with my consent.

(Signature of the Life to be assured)

Name of life to be assured:

Reports Enclosed:

| Sr. No | Reports Name                     | Sr. No | Reports Name                             |
|--------|----------------------------------|--------|--|
| 1      | FMR                              | 9      | Lipidogram                               |
| 2      | Rest ECG with Tracing            | 10     | BST (Blood Sugar Test-Fasting & PP) Both |
| 3      | Haemogram                        | 11     | Hba1c                                    |
| 4      | Hb%                              | 12     | FBS (Fasting Blood Sugar)                |
| 5      | SBT-13                           | 13     | PGBS (Post Glucose Blood Sugar)          |
| 6      | Elisa for HIV                    | 14     | CTMT with Tracing                        |
| 7      | RUA                              | 15     | Proposal and other documents             |
| 8      | Chest X-Ray with Plate (PA View) |        |  |

16. Questionnaires: \_\_\_\_\_

17. Others (Please Specify) Urino Cotinine

Remarks of Health Assure PVT LTD

Authorized Signature,



आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

ARHPK5618C



नाम / Name

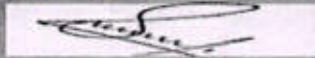
ANOOP KUMAR

पिता का नाम / Father's Name

RAGHUBIR SINGH

जन्म की तारीख /  
Date of Birth

01/08/1979



Fold



DR. KUSUM LATA  
MBBS, M.D.(PATH)  
DMC No.: 7859  
Green Park Diagnostics



## LIFE INSURANCE CORPORATION OF INDIA

Form No. LIC03 - 002

## ELECTROCARDIOGRAM

Zone \_\_\_\_\_ Division \_\_\_\_\_ Branch \_\_\_\_\_

Proposal No. 2217

Agent/D.O. Code: \_\_\_\_\_ Introduced by: (name &amp; signature)

Full Name of Life to be assured: ANOOP KUMAR

Age/Sex 45/M

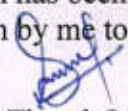
Instructions to the Cardiologist:

- i. Please satisfy yourself about the identity of the examiners to guard against impersonation
- ii. The examinee and the person introducing him must sign in your presence. Do not use the form signed in advance. Also obtain signatures on ECG tracings.
- iii. The base line must be steady. The tracing must be pasted on a folder.
- iv. Rest ECG should be 12 leads along with Standardization slip, each lead with minimum of 3 complexes, long lead II. If L-III and AVF shows deep Q or T wave change, they should be recorded additionally in deep inspiration. If V1 shows a tall R-Wave, additional lead V4R be recorded.

## DECLARATION

I hereby declare that the foregoing answers are given by me after fully understanding the questions. They are true and complete and no information has been withheld. I do agree that these will form part of the proposal dated \_\_\_\_\_ given by me to LIC of India.

Witness \_\_\_\_\_


Signature or Thumb Impression of L.A. 

**Note :** Cardiologist is requested to explain following questions to L.A. and to note the answers thereof.

- i. Have you ever had chest pain, palpitation, breathlessness at rest or exertion?  
Y/N
- ii. Are you suffering from heart disease, diabetes, high or low Blood Pressure or kidney disease? Y/N
- iii. Have you ever had Chest X- Ray, ECG, Blood Sugar, Cholesterol or any other test done? Y/N

If the answer/s to any/all above questions is 'Yes', submit all relevant papers with this form.

at New Delhi on the day of 22/10/2004

Signature of L.A. 

DR. RAJESH KUMAR  
MBBS, MD  
Signature of the Cardiologist  
Name & Address  
Qualification Code No.



## Clinical findings

(A)

| Height (Cms) | Weight (kgs) | Blood Pressure | Pulse Rate |
|--------------|--------------|----------------|------------|
| 170          | 74           | 130/80         | 92         |

(B) Cardiovascular System

NAD

## Rest ECG Report:

|                              |         |               |        |
|------------------------------|---------|---------------|--------|
| Position                     | Supine  | P Wave        | Normal |
| Standardisation Imv          | 10mm/mv | PR Interval   | Normal |
| Mechanism                    | Sinus   | QRS Complexes | Normal |
| Voltage                      | Normal  | Q-T Duration  | Normal |
| Electrical Axis              | Normal  | S-T Segment   | Normal |
| Auricular Rate               | 92b     | T-wave        | Normal |
| Ventricular Rate             | 92b     | Q-Wave        | Normal |
| Rhythm                       | Regular |               |        |
| Additional findings, if any. |         |               |        |

Conclusion: WNL

Dated at 12/02/24 on the day of 22/10/2024

Dr. RAJESH KUMAR  
 MBBS MD  
 Signature of the Cardiologist  
 Reg. No. 17321  
 Name & Address  
 Green Park Diagnostics  
 Qualification  
 Code No.



# GREEN PARK DIAGNOSTICS

G-43, GREEN PARK MAIN MARKET  
NEW DELHI - 110016

MR. ANOOP KUMAR  
I.D. : 5560  
AGE/SEX : 45 Yr/M  
HT/WT : /

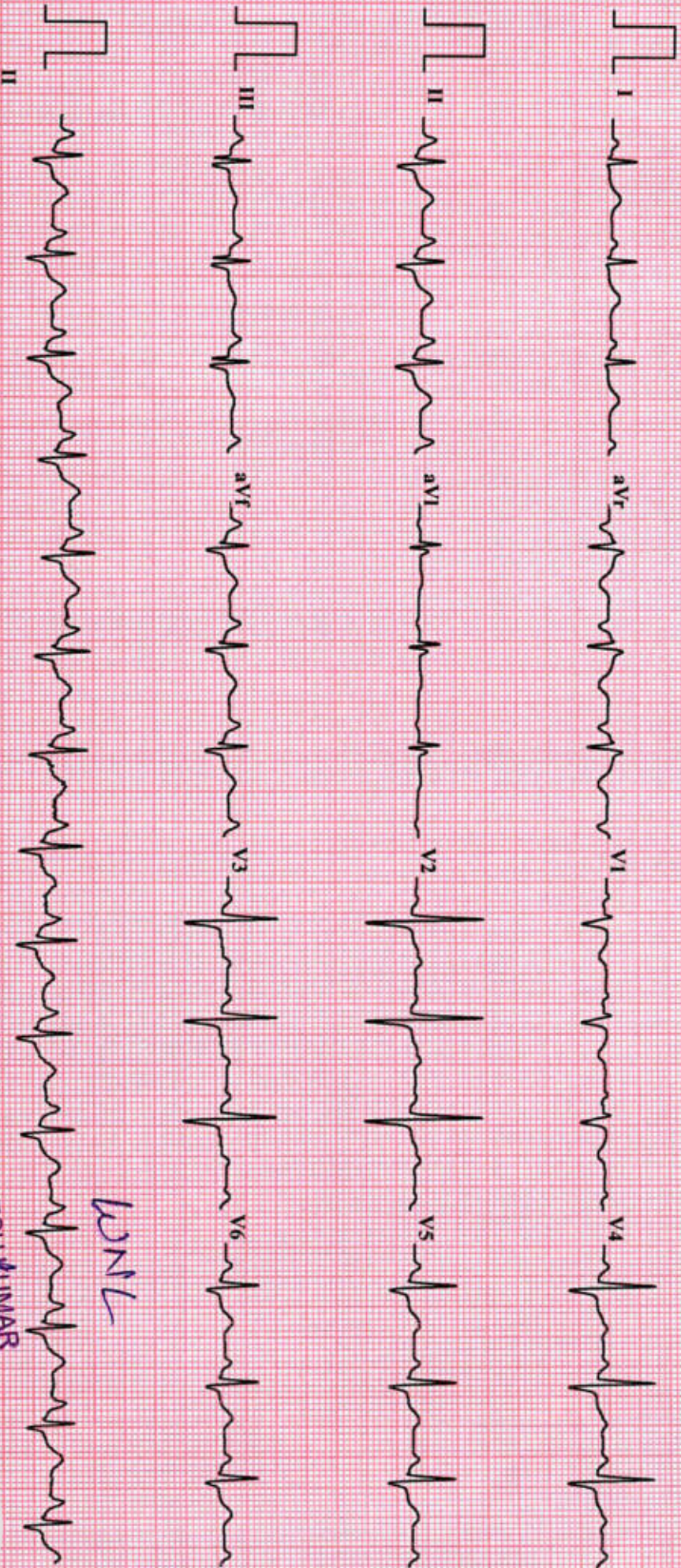
DATE : 23-10-2024  
REF BY : Dr. J.C. OF INDIA  
MACHINE INTERPRETATION : Normal ECG.

RATE : 92 bpm  
BP : N/A  
P Axis : 71 deg  
QRS Axis : 36 deg  
T Axis : 57 deg

P Duration : 92 ms  
PR Duration : 129 ms  
QRS Duration : 96 ms  
QT Interval : 356 ms  
QTc Interval : 407 ms

Speed : 25 mm/s  
Sensitivity : 10 mm/mV

Linked Median



LBNL

Dr. RAJESH KUMAR  
MBBS MD  
Reg. No. 77321  
Green Park Diagnostics



*[Handwritten signature]*



ANNEXURE II - 2

**LIFE INSURANCE CORPORATION OF INDIA**  
**COMPUTERISED TREADMILL TEST**

Form No. LIC03 - 003

Zone \_\_\_\_\_ Division \_\_\_\_\_ Branch \_\_\_\_\_  
Proposal No. \_\_\_\_\_

Agent/D.O. Code: \_\_\_\_\_ Introduced by: (name & signature) \_\_\_\_\_

Full Name of Life to be assured: **ANOO P KUMAR**

Age/Sex: **45M**

**DECLARATION**

I hereby declare that the foregoing answers are given by me after fully understanding the questions. They are true and complete and no information has been withheld. I do agree that these will form part of the proposal dated \_\_\_\_\_ given by me to LIC of India.

Witness \_\_\_\_\_


Signature or Thumb Impression of L.A. 

*Note : Cardiologist is requested to explain following questions to L.A. and to note the answers thereof.*

1. Have you ever had chest pain, palpitation, breathlessness at rest or exertion? Y/N
2. Are you suffering from heart disease, diabetes, high or low Blood Pressure or kidney disease? Y/N
3. Have you ever had Chest X'Ray, ECG, Blood Sugar, Cholesterol or any other test done? Y/N

*If the answer/s to any/all above questions 'Yes', submit all relevant papers with this form.*

Dated at **N<sup>o</sup> Delhi** on the day of **24/10/2024**

Signature of L.A. 

**Dr. RAJESH KUMAR**  
Signature of the Cardiologist  
Name & Address  
Reg. No. 47521  
Green Park Diagnostics  
Code No.



### COMPUTERISED TREADMILL TEST

- (a) Pre-test :   Supine  
                  Standing  
                  Hyperventilation
- (b) Exercise:   Stage I        )  
                  Stage II       )  
                  Stage III       )  
                  ... peak exercise
- (c) Recovery:   Recovery  
                  Recovery  
                  Recovery
- 3 minutes each

#### Reporting Pattern

| Phase Name | Stage Name       | Time in Stage | Speed (mph) | Grade (%) | Workload (METS) | HR (bpm) | BP (mmHg) | RPP |
|------------|------------------|---------------|-------------|-----------|-----------------|----------|-----------|-----|
| PRETEST    | SUPINE           |               |             |           |                 | 94       | 130/80    | 122 |
|            | SITTING          |               |             |           |                 |          |           |     |
|            | STANDING         |               |             |           |                 | 110      | 130/80    | 143 |
|            | HYPERVENTILATION | 0:5           |             |           |                 | 97       | 130/80    | 126 |
|            | WARM UP          |               |             |           |                 |          |           |     |
| EXERCISE   | STAGE 1          | 2:55          | 2.7         | 10        | 4.07            | 144      | 140/86    | 201 |
|            | STAGE 2          | 2:55          | 4           | 12        | 7.04            | 162      | 146/90    | 236 |
|            | STAGE 3          |               |             |           |                 |          |           |     |
|            | PEAK EXERCISE    | 1:10          | 5.4         | 14        | 8.23            | 174      | 150/90    | 261 |
| RECOVERY   | RECOVERY         | 0:59          |             |           |                 | 142      | 150/90    | 213 |
|            | RECOVERY         | 2:55          |             |           |                 | 112      | 134/86    | 150 |
|            | RECOVERY         | 5:53          |             |           |                 | 101      | 130/80    | 131 |

The protocol used - BRUCE

Total Exercise Time - 7:10

Maximum Blood Pressure - 150/90

Maximum Workload - 8.23

Maximum heart rate 174      Maximum predicted heart rate 99 %

Reason for termination - Achieved THR

Comments: Negative for provocative myocardial ischemia



Signature of the Cardiologist  
 Name & Address: DR. RAJESH KUMAR  
 Qualification: M.B.B.S. MD  
 Code No. 47321  
 Park Diagnostics



Each stage should have 12 lead tracing with long lead. Each lead should contain at least 3 complexes. On separate individual paper each stage with relevant observations be recorded.

(Signature of the L.A. to be obtained on the tracings)

# GREEN PARK DIAGNOSTICS

G-43, GREEN PARK MAIN MARKET  
NEW DELHI - 110016

**ANOOP KUMAR**

TREADMILL TEST REPORT

ID : 899  
DATE : 22-10-2024  
AGE/SEX : 45 / M  
HT/WT : 0 / 0  
REF. BY : LIC

PROTOCOL : Bruce  
HISTORY :  
INDICATION :  
MEDICATION : NIL

| PHASE       | TOTAL TIME | STAGE TIME | SPEED Km/Hr | GRADE % | H.R. bpm | B.P. mmHg | RPP x100 | ST LEVEL (MM) |      |     | MET'S |
|-------------|------------|------------|-------------|---------|----------|-----------|----------|---------------|------|-----|-------|
|             |            |            |             |         |          |           |          | II            | V1   | V5  |       |
| SUPINE      |            |            |             |         | 94       | 130 / 80  | 122      | 1.5           | -0.5 | 0.8 |       |
| HYPERVENT   |            |            |             |         | 97       | 130 / 80  | 126      | 1.7           | -0.7 | 1   |       |
| VALSALVA    |            |            |             |         | 94       | 130 / 80  | 122      | 0.5           | 0.1  | 0.2 |       |
| STANDING    |            |            |             |         | 110      | 130 / 80  | 143      | 1             | -0.1 | 0.6 |       |
| Stage 1     | 2:55       | 2:55       | 2.7         | 10      | 144      | 140 / 86  | 201      | 1.2           | -0.5 | 0.6 | 4.67  |
| Stage 2     | 5:55       | 2:55       | 4           | 12      | 162      | 146 / 90  | 236      | 1.4           | -0.6 | 0.3 | 7.04  |
| PK-EXERCISE | 7:10       | 1:10       | 5.4         | 14      | 174      | 150 / 90  | 261      | 2.3           | -0.6 | 0.5 | 8.23  |
| RECOVERY    | 8:17       | 0:59       |             |         | 142      | 150 / 90  | 213      | 3             | -0.5 | 2.5 |       |
| RECOVERY    | 10:13      | 2:55       |             |         | 112      | 134 / 86  | 150      | 1.4           | -0.1 | 0.5 |       |
| RECOVERY    | 13:13      | 5:55       |             |         | 101      | 130 / 80  | 131      | 0.6           | 0.2  | 0.1 |       |

**RESULTS**

EXERCISE DURATION : 7:10  
MAX HEART RATE : 174 bpm  
MAX BLOOD PRESSURE : 150 / 90 mm Hg  
REASON OF TERMINATION : Achieved THR,  
BP RESPONSE :  
ARRHYTHMIA :  
H.R. RESPONSE :  
IMPRESSIONS :  
Negative for Provocable myocardial ischemia,

MAX WORK LOAD : 8.23 MET'S

**DR. RAJESH KUMAR**  
MBBS, MD

Reg. No. 47321

Green Park Diagnostics



*[Handwritten Signature]*



Technician :



# GREEN PARK DIAGNOSTICS

ANOOB KUMAR

I.D. 899

Age 45/M

Date 22-10-2024

RATE 94bpm

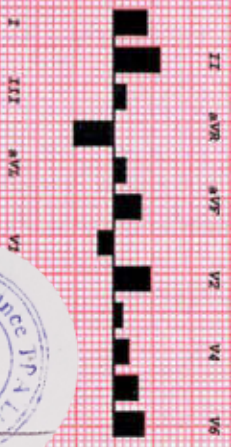
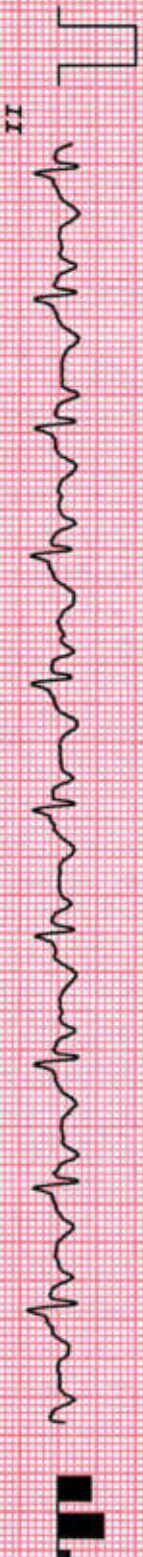
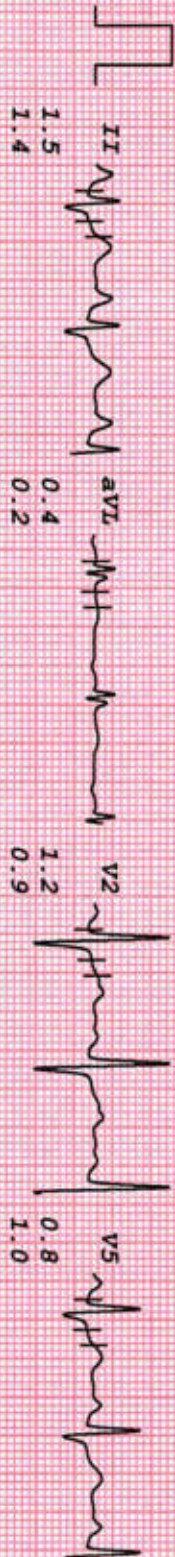
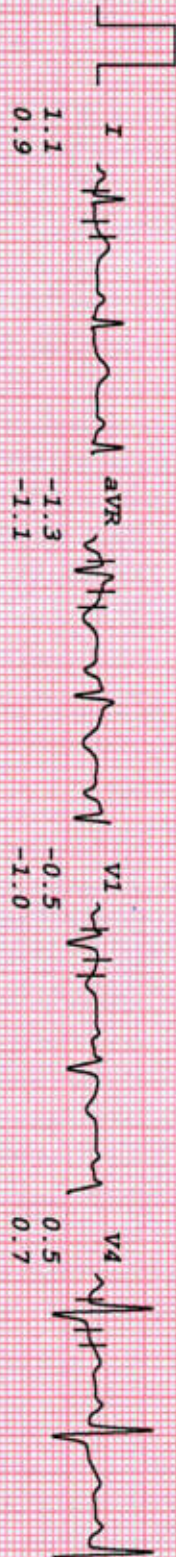
B.P. 130/80

PRETEST  
SUPINE

ST @ 10mm/mV  
80ms PostJ

LINKED MEDIAN

Mag. X 2



# GREEN PARK DIAGNOSTICS

ANOOP KUMAR  
I.D. 899  
Age 45/M  
Date 22-10-2024

RATE 97bpm  
B.P. 130/80

PRETEST  
HYPERVENT

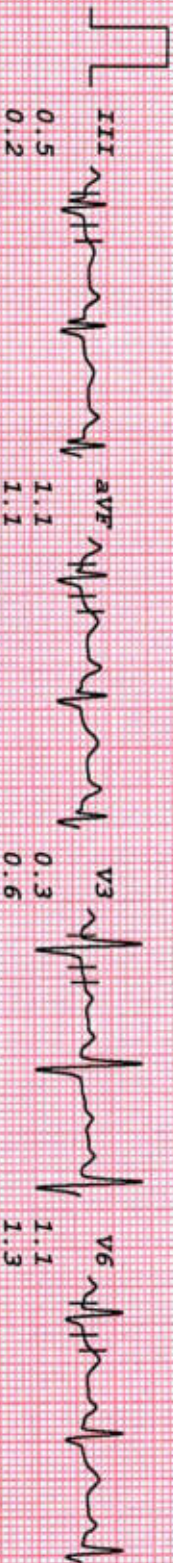
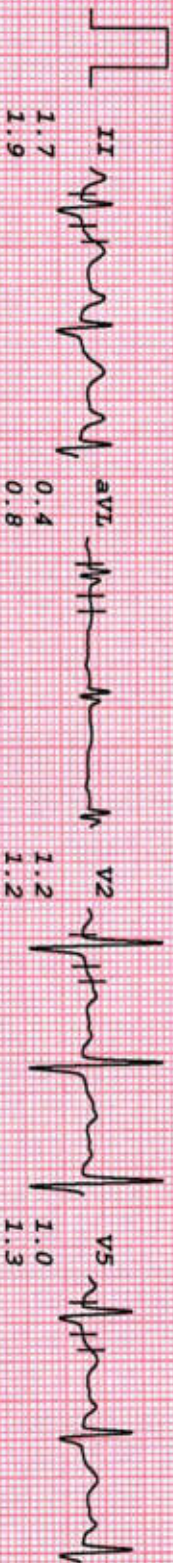
ST @ 10mm/mV  
80ms Post J

PHASE TIME 0:05

LINKED MEDIAN

MAG. X 2

V1



# GREEN PARK DIAGNOSTICS

ANOOJ KUMAR  
I. D. 899  
Age 45/M  
Date 22-10-2024

RATE 94bpm  
B.P. 130/80

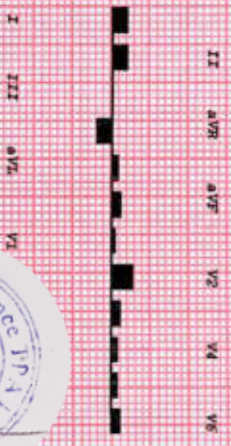
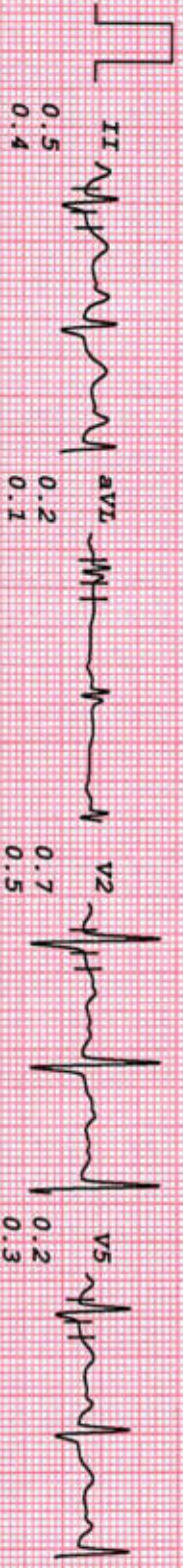
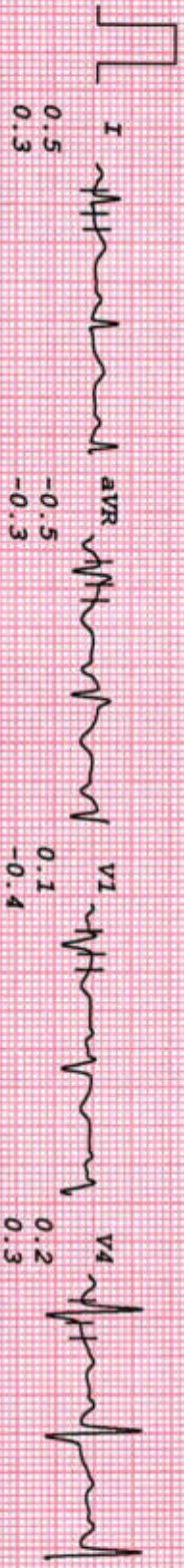
PRETEST  
VALSALVA

ST @ 10mm/mV  
80ms Post J

LINKED MEDIAN

Mag. X 2

V1



# GREEN PARK DIAGNOSTICS

ANOOE KUMAR  
I.D. 899  
Age 45/M  
Date 22-10-2024

RATE 110bpm  
B.P. 130/80

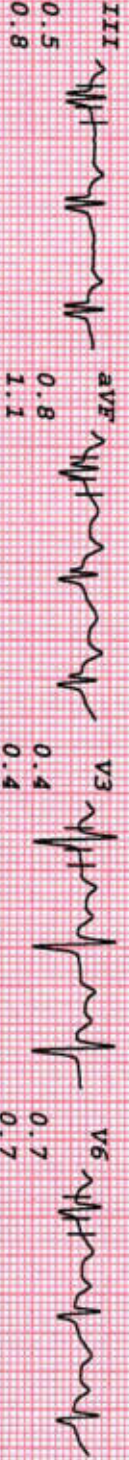
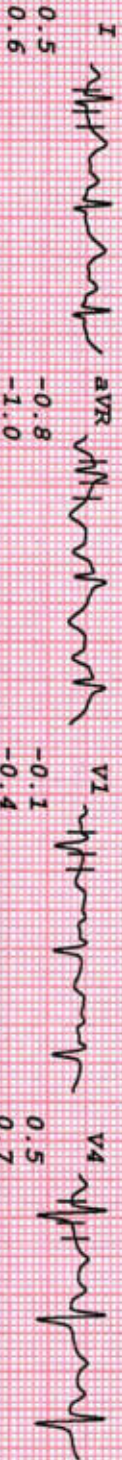
PRETEST  
STANDING

ST @ 10mm/mV  
80ms PostJ

LINKED MEDIAN

Mag. X 2

VI



# GREEN PARK DIAGNOSTICS

ANOO P KUMAR

I.D. 899

Age 45/M

Date 22-10-2024

RATE 144bpm

B.P. 140/86

Bruce

Stage 1

TOTAL TIME 2:55

PHASE TIME 2:55

ST @ 10mm/mV

80ms PostJ

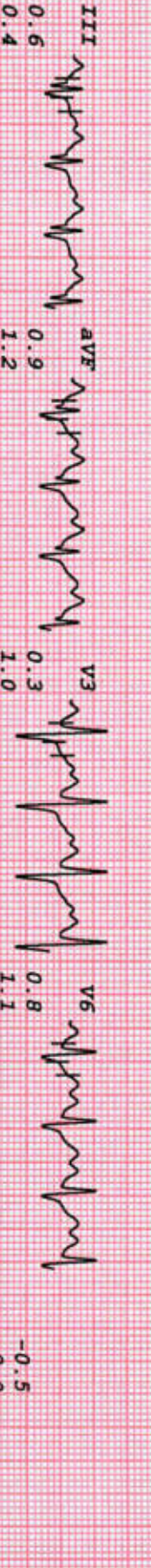
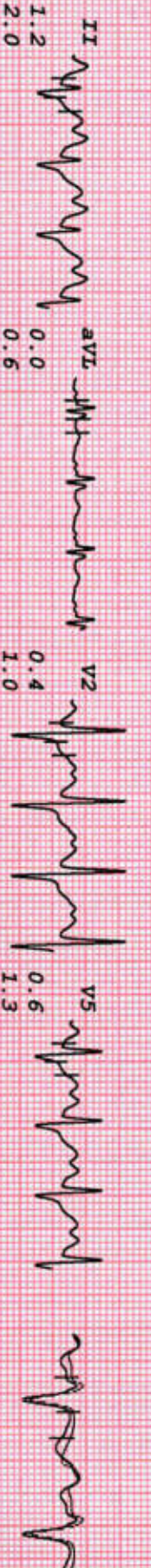
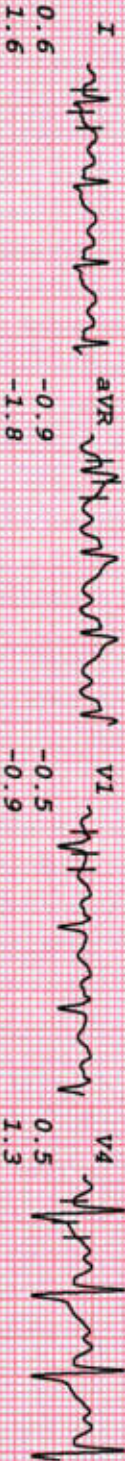
Speed 2.7 km/hr

SLOPE 10 %

LINKED MEDIAN

Mag. X 2

V1



# GREEN PARK DIAGNOSTICS

ANOOOP KUMAR

I.D. 899

Age 45/M

Date 22-10-2024

RATE 162bpm

B.P. 146/90

Bruce

Stage 2

TOTAL TIME 5:55

PHASE TIME 2:55

ST @ 10mm/mV

80ms PostJ

Speed 4 km/hr

SLOPE 12 %

LINKED MEDIAN

Mag. X 2

V1

0.9  
0.5

-1.1  
-1.4

-0.6  
-0.8

-0.2  
0.5

1.4  
2.4

0.2  
-0.7

0.1  
0.5

0.3  
1.5

0.5  
1.9

0.9  
2.1

-0.1  
0.8

0.6  
1.4

-0.6  
-0.8



I III aVR aVL



II aVR aVL V2 V4 V6



# GREEN PARK DIAGNOSTICS

ANOOP KUMAR  
I.D. 899  
Age 45/M  
Date 22-10-2024

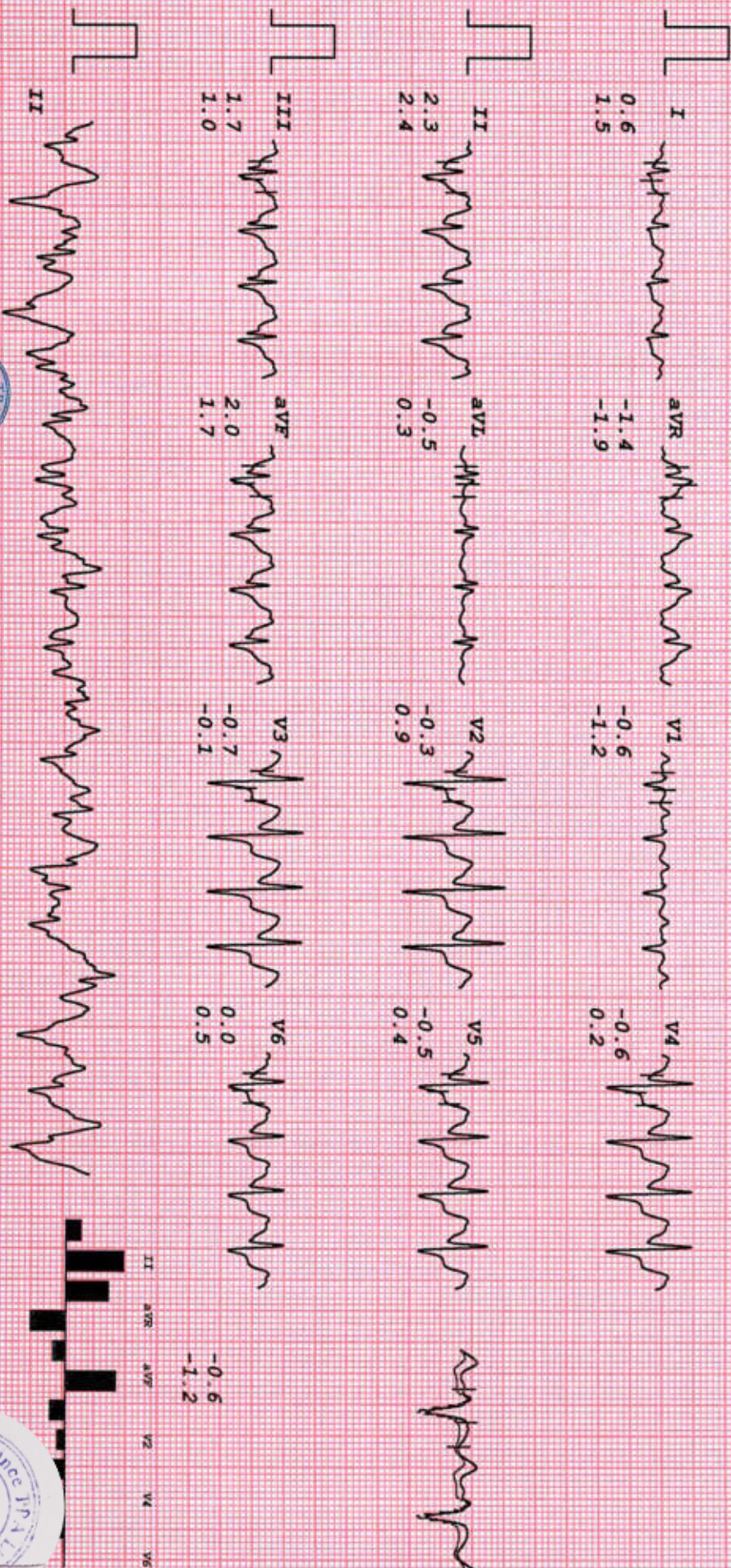
RATE 174bpm  
B.P. 150/90

PR-EXERCISE  
TOTAL TIME 7:10  
PHASE TIME 1:10

ST @ 10mm/mV  
80ms PostJ  
Speed 5.4 km/hr  
SLOPE 14 %

LINKED MEDIAN

Mag. X 2



# GREEN PARK DIAGNOSTICS

ANOOP KUMAR  
I.D. 899

Age 45/M  
Date 22-10-2024

RATE 142bpm  
B.P. 150/90

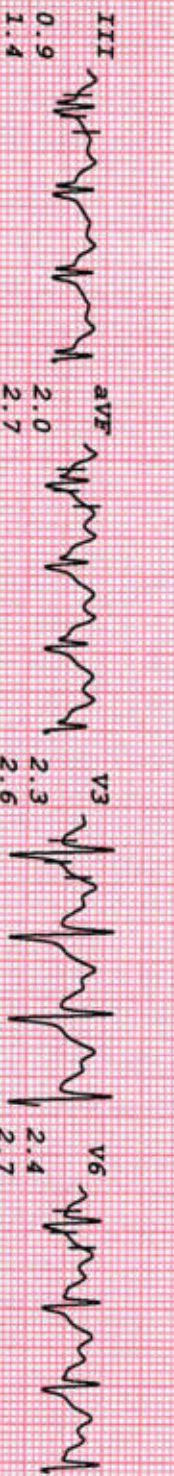
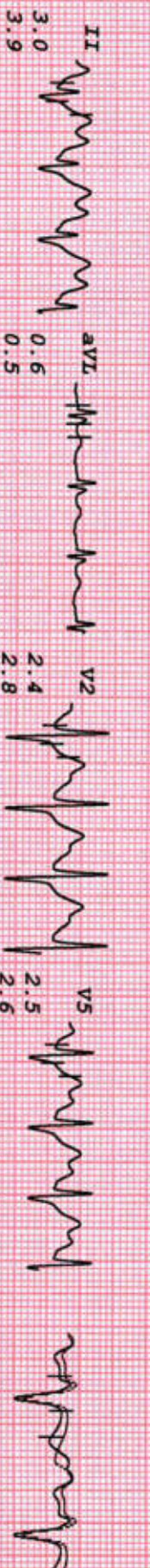
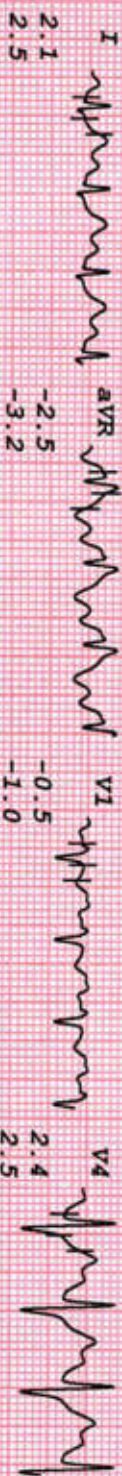
RECOVERY Bruce  
TOTAL TIME 8:17  
PHASE TIME 0:59

ST @ 10mm/mV  
80ms PostJ

LINKED MEDIAN

Mag. X 2

V1





# GREEN PARK DIAGNOSTICS

ANOOB KUMAR

I.D. 899

Age 45/M  
Date 22-10-2024

RATE 112bpm

B.P. 134/86

Bruce  
RECOVERY

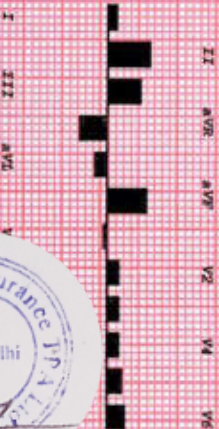
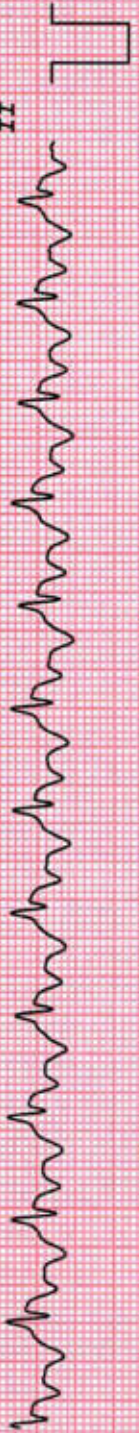
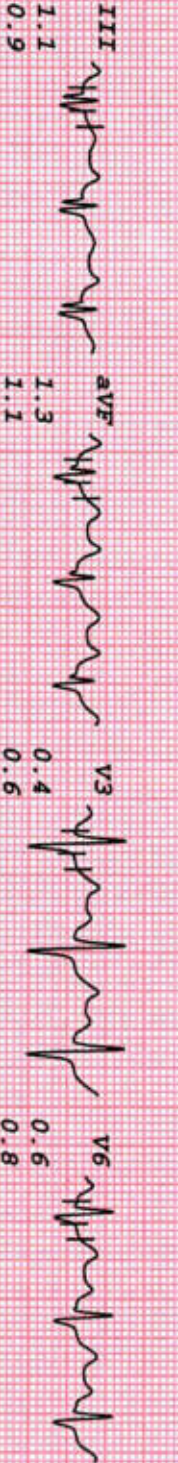
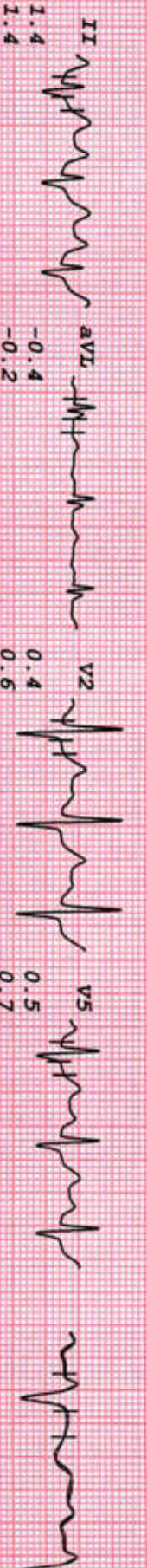
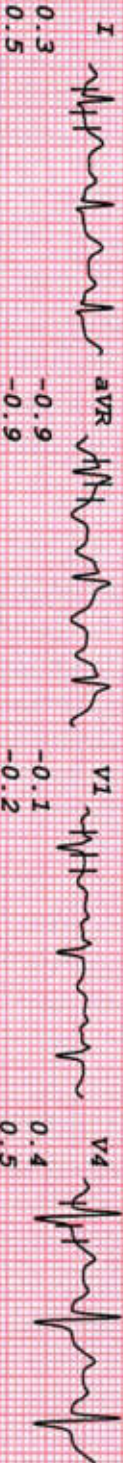
TOTAL TIME 10:13  
PHASE TIME 2:55

ST @ 10mm/mV  
80ms PostJ

LINKED MEDIAN

MAG. X 2

V1



# GREEN PARK DIAGNOSTICS

ANOOP KUMAR  
I.D. 899

RATE 101bpm

Age 45/M  
Date 22-10-2024

B.P. 130/80

Bruce  
RECOVERY

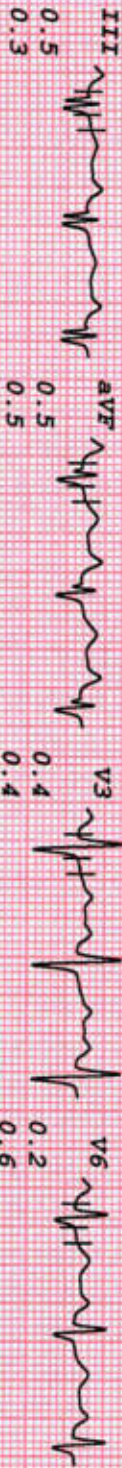
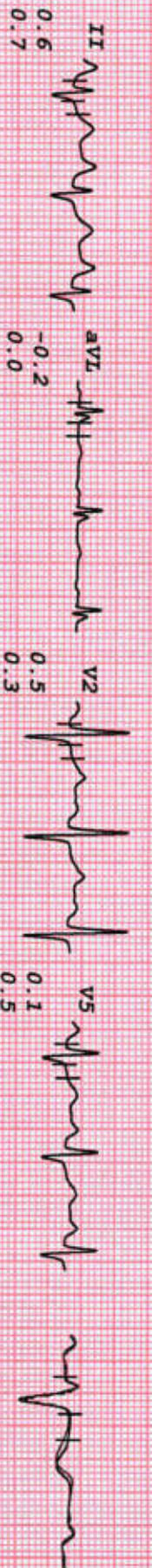
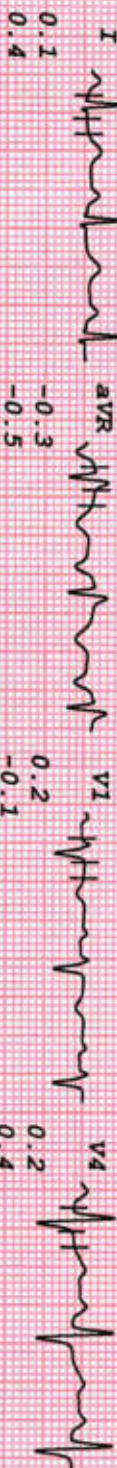
TOTAL TIME 13:13  
PHASE TIME 5:55

ST @ 10mm/mV  
80ms PostJ

LINKED MEDIAN

Mag. X 2

V1





# Green Parkk Diagnostics

G-43, 1st Floor, Green Park Main Market, New Delhi - 110016  
Ph.: 011- 41759058, 9582859223 E-mail : greenpark43@yahoo.co.in  
Timings : 8.30 A.M. - 7.00 P.M. Sunday : 8.30 A.M. - 2.00 P.M.



Date 22/10/2024  
Name MR. ANOOP KUMAR  
Ref. By LIC OF INDIA

Srl No. 1002

Age 45 Yrs.  
Sex M

## PROFILE

| Test Name   | Value | Unit         | Normal Value |
|---|-------|--------------|--------------|
| <b>HAEMOGRAM(WHOLE BLOOD)</b>                           |       |              |              |
| HAEMOGLOBIN (HB)<br>(Non cyanide Hb Detection )         | 13.9  | gm/dl        | 13.0 - 17.0  |
| TOTAL LEUCOCYTE COUNT (TLC)<br>( Electrical Impedence ) | 7100  | /cmm         | 4000 - 10000 |
| <b>DIFFERENTIAL LEUCOCYTE COUNT</b>                     |       |              |              |
| NEUTROPHIL  | 57    | %            | 40 - 80      |
| LYMPHOCYTE  | 36    | %            | 20 - 40      |
| EOSINOPHIL  | 04    | %            | 01 - 06      |
| MONOCYTE  | 03    | %            | 02 - 10      |
| BASOPHIL<br>( DLC Done by Microscopic )                 | 00    | %            | 0 - 1.0      |
| ERYTHROCYTE SEDIMENTATION RATE<br>( Westergren )        | 12    | mm/1st hr.   | 0 - 15       |
| PLATELET COUNT<br>( Electrical Impedence )              | 2.99  | Lakh/cmm     | 1.5 - 4.1    |
| R B C (Red Blood Cells)<br>( Electrical Impedence )     | 4.6   | Millions/cmm | 4.5 - 5.5    |
| P.C.V / HAEMATOCRIT<br>( Cumulative Pulse Height )      | 42.7  | %            | 40 - 50      |
| M C V<br>( Calculated )                                 | 91.6  | cubic micron | 83 - 101     |
| M C H<br>( Calculated )                                 | 28.9  | picogram     | 27.0 - 32.0  |
| M C H C<br>( Calculated )                               | 31.6  | %            | 31.5 - 34.5  |

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CONSULTANT PATHOLOGIST

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Timings : 8.30 A.M. - 7.00 P.M. Sunday : 8.30 A.M. - 2.00 P.M.



|         |                 |              |     |         |
|---------|-----------------|--------------|-----|---------|
| Date    | 22/10/2024      | Srl No. 1002 | Age | 45 Yrs. |
| Name    | MR. ANOOP KUMAR |              | Sex | M       |
| Ref. By | LIC OF INDIA    |              |     |         |

## HAEMATOLOGY

| Test Name | Value | Unit | Normal Value |
|-----------|-------|------|--------------|
|-----------|-------|------|--------------|

### HBA1C

PATIENT VALUE = 5.7 %

### INTERPRETATION :-

|             |   |                  |
|-------------|---|------------------|
| Normal      | : | Below 5.7 %      |
| Prediabetes | : | 5.7 % - 6.4 %    |
| Diabetes    | : | 6.5 % or greater |

As mentioned previously , normal levels of HbA1c are less than 6 %, so a measurement over 6 % is considered high. For many people with type 1 and type 2 diabetes, the goal is to keep the HbA1c levels under 7% since keeping levels below 7 % has been shown to delay the complications of diabetes.

**\*\*End of Report\*\***



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Page 2

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NABL-M(EL)T-02403

Date 22/10/2024  
Name MR. ANOOP KUMAR  
Ref. By LIC OF INDIA

Srl No. 1002

Age 45 Yrs.  
Sex M

## PROFILE

| Test Name                    | Value    | Unit   | Normal Value  |
|------------------------------|----------|--------|---------------|
| SBT 13                       |          |        |               |
| BLOOD GLUCOSE - FASTING      | 102      | mg /dl | 70 - 110      |
| TOTAL CHOLESTEROL            | 180      | mg/dL  | 150.0 - 200.0 |
| TRIGLYCERIDES                | 136      | mg/dL  | 60.0 - 165.0  |
| H D L CHOLESTEROL            | 43       | mg/dL  | 30.0 - 65.0   |
| L D L CHOLESTEROL            | 109.8    | mg/dL  | 100.0 - 129.0 |
| SERUM CREATININE             | 1.0      | mg/dl  | 0.80 - 1.30   |
| BLOOD UREA NITROGEN (BUN)    | 14.95    | mg/dl  | 5.0 - 25.0    |
| TOTAL PROTEIN                | 7.0      | gm/dl  | 6.0 - 8.3     |
| ALBUMIN                      | 4.2      | gm/dl  | 3.2 - 5.0     |
| GLOBULIN                     | 2.8      | gm/dl  | 2.5 - 3.5     |
| A/G RATIO                    | 1.5      |        | 1.5 - 2.5     |
| TOTAL BILIRUBIN              | 0.66     | mg/dl  | 0.03 - 1.20   |
| CONJUGATED (D. Bilirubin)    | 0.19     | mg/dl  | 0.00 - 0.30   |
| UNCONJUGATED (I.D.Bilirubin) | 0.47     | mg/dl  | 0.00 - 0.60   |
| S.G.O.T (AST)                | 32       | IU/L   | 00.0 - 40.0   |
| S G.P.T (ALT)                | 38       | IU/L   | 00.0 - 40.0   |
| G G T P                      | 45       | IU/L   | 10 - 50.0     |
| ALKALINE PHOSPHATASE         | 185      | IU/L   | 100 - 290     |
| HIV ANTIBODY I & II          | NEGATIVE |        |               |
| HBsAg                        | NEGATIVE |        |               |

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|         |                 |         |      |     |         |
|---------|-----------------|---------|------|-----|---------|
| Date    | 22/10/2024      | Srl No. | 1002 | Age | 45 Yrs. |
| Name    | MR. ANOOP KUMAR |         |      | Sex | M       |
| Ref. By | LIC OF INDIA    |         |      |     |         |

## URINE EXAMINATION

### PHYSICAL EXAMINATION

|                                       |             |     |
|---------------------------------------|-------------|-----|
| QUANTITY<br>( Visual )                | 25          | ml. |
| COLOUR<br>( Visual )                  | PALE YELLOW |     |
| TRANSPARENCY<br>( Visual )            | CLEAR       |     |
| SPECIFIC GRAVITY<br>( Reagent strip ) | 1.010       |     |

### CHEMICAL EXAMINATION

|                                     |        |        |
|-------------------------------------|--------|--------|
| REACTION<br>( Indicrom paper )      | ACIDIC | ACIDIC |
| ALBUMIN<br>( Reagent strip )        | NIL    | NIL    |
| REDUCING SUGAR<br>( Reagent strip ) | NIL    | NIL    |

### MICROSCOPIC EXAMINATION

|                             |     |      |     |
|-----------------------------|-----|------|-----|
| PUS CELLS                   | 1-2 | /HPF | 0-2 |
| RBC'S                       | NIL | /HPF | NIL |
| CASTS                       | NIL |      | NIL |
| CRYSTALS                    | NIL |      |     |
| EPITHELIAL CELLS            | 1-2 | /HPF |     |
| BACTERIA<br>( Microscopic ) | NIL | /HPF |     |
| OTHERS                      | NIL |      |     |



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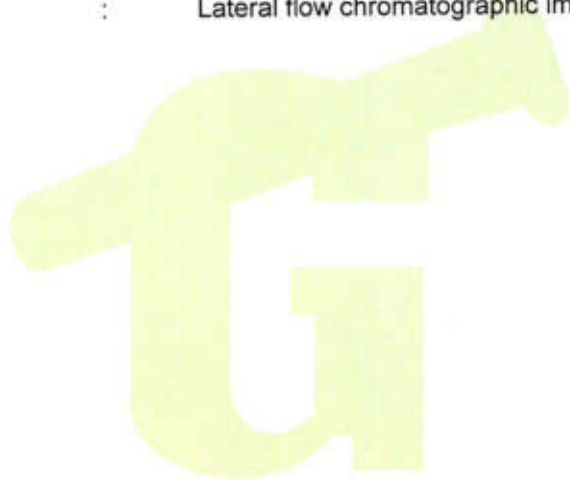
## URINE EXAMINATION

### URINE NICOTINE

RESULT : **NEGATIVE**  
 NORMAL RANGE : < 200 ng/ml  
 Method by : Lateral flow chromatographic immunoassay

\*\*\*End of Report\*\*\*\*

\*\*End of Report\*\*



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- In case of any complaint, please contact the District Authority under PC & PNDT Act

Contact : District Authority (South Distt.)  
Add. : M. B. Road, South Delhi - 110068  
Tel. No. : 011-2955XXXX



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Long 77.20283°

22/10/24 05:32 PM GMT +05:30

