

PVR Naraina, Delhi

NARAINA
INDE
FIRITUII

STA

NARAINA VIHAR

चारेना बिहार

Delhi Indrapuri

इंद्रपुरी

Google

Naraina रोजनल

संदर दिल्ली - 3

New Delhi Delhi India

2025-03-13(Thu) 08:56(AM)

22°C 72°F



## THE THE SHARE THE PERSON THE SECOND The second second

Marine and the second of the second The Mary Comment of the Comment of t

The second second

まりいい そんごい いとま いんりき



#### The work the state of

The state some of the second and the second second second was the second of The same of the parties.

The same of

### THE WHAT SHE WITHING ME

WINDS

4550 Mars

STATES OF THE PARTY OF THE PART

A. The

STEED TO SHEET

100

Contract Taking

Description of

The state of the s

W

The state of the s

White Warming Tento Tento " " The " Colone

Market Market Takes

| 24                   | Mentales Inconscions |          |
|----------------------|----------------------|----------|
| France Menutor Norms | 100                  | Gr 6.49. |
| 11500 HOUSE          | \$1.00m              |          |

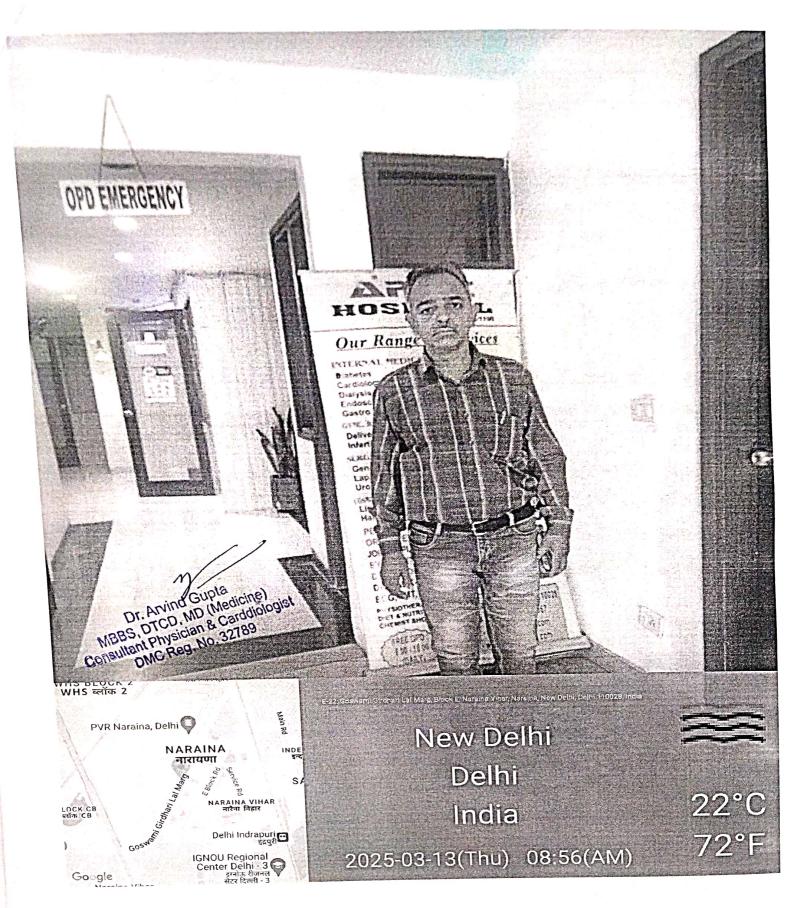
#### material Bet-

- まることを見るとは、
- THE MENTER FRANCISCON LEGICA LINES IN LOS WINDS MENTERA LOS

Marie James the territory with Hall Section 1 acoust the most CONTRACT WITH MARKER BENT Les les estes formation MENTER MONE BUT SO SURE

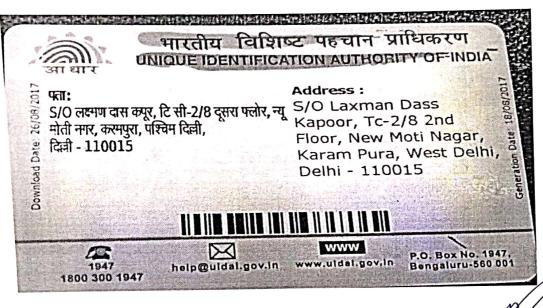
HATTER TO

をあり Market States END FORE ST STATE CHE TO WEST ICESHOVETAN IT The man mil अर राजवस्त अर SECTION YOU!



Remen Kapoor (LiC)





XXX.

Dr. Arvind Gupta

Dr. Arvind Gupta

MBBS, DTCD, MD (Medicine)

MBBS, DTCD, MD (3278)

Consultant Physician & 32789

Consultant Physician & 32789

# IDENTIFICATION & DECLARATION FORMAT

| To,<br>LIC of India<br>Branch Office  |
|---|
| Proposal No : 2459  |
| Name of Life to be assured: Rajesh Kapoor  The Life to be assured was identified on the basis of: Act Gamel   |
| The Life to be assured was identified on the basis of:AC CCWC   |
| I have satisfied myself with regard to the identity of the Life to be assured before conducting tests / examination for which report/s are enclosed.  |
| I hereby declare that the person examined has signed (affixed his/her thumb impression) in the space earmarked below, in my presence and I am not related to him/her or the Agent or the Development Officer.   |
| Dated at 3 on the 3 day of 20 2 at 8.56 a.m./p.m.   |
| Dated at 3 on the 3 day of 20 2 at 8.56 a.m./p.m.  Signature of the Pathologis Art of the Medicine)  (Name & Rubber, stans) Orionic Medicine)  Consultant Physician & Carddiologist  Consultant Physician & Carddiologist  OMC Reg. No. 32789  Signature of the Cardiologist (if LA has undergone CTMT / ECG)  Name & Rubber stamp) Qualification |
| Signature of the Radiologist (if LA has undergone X-ray or scanning Name & Rubber stamp) Qualification  |
| The examinations /tests were done with my consent and I was fasting for more than 12 hrs before the tests  Signature of the Life to be Assured  Name  |
| Reports enclosed.   |
| 1   |

|                               |   | Branch Code: 12 E  |
|-------------------------------|---|--|
| (ii)                          | 10  | 120  |
| WI                            | LIU MEDICAL EXAMINER'S REPORT   |  |
| पश्तीक शहीक<br>इ.कसरहरूबाइ हर | Form No LIC03-001(Revised 2020)   | MSP name/code :  |
|                               |   | Date& Time of Examination: 13/3/2  |
|                               |   | Medical Diary No & Page No:  |
| Mabile                        | No of the Proposer/Life to be assured:  |  |
| Identit                       | y Proof verified: Act Queft   | Proof No9634   |
| (In Ca                        | ase of Aadhaar Card , please mention only las   | t four digits}   |
|                               |   | Literative Proof is  |
| [ Note                        | e: Mobile number and identity proof details to b  | e filled in above . For Physical MER, Identity Proof is  |
| to bo                         | VACIDA 200 SIZINDEO.I   |  |
| For T                         | Tele/ Video MER, consent given below is to be sage. For Physical Examination the below cons | recorded either through email of abole, were tent is to be obtained before examination.  |
|                               |   |  |
| "I wo                         | uld like to inform thatthis call with/ visit to Dr.   | Modern Street St |
| Exan                          | niner) is for conducting your Medical Examina<br>alf of LIC of India".                      |  |
| 00                            |   |  |
| Sian                          | ature/ Thumb impression of Life to be assured   |  |
| (                             | (In case of Physical Examination)   | 1. 10.   |
| 1                             | Full name of the life to be assured:  | Rajeshi Kapoor   |
| 2                             | Date of Birth: 13 11/1967 Age: 58   | Gender: McWe   |
| 3                             | Height (In cms): 168 Weight (in k   | gs): 67  |
| 4                             | Required only in case of Physical MER   |  |
| -                             | Pulse: Blood Press  | ure (2 readings): Diastolic & O  |
|                               | 1. Systolic 2. Systolic   | Diastolic Co   |
|                               | ASCERTAIN THE FOLLOWING FROM THE  | PERSON BEING EXAMINED  |
|                               | <b>1</b>  | tull detaileand ask life to be assured   |
|                               | to submit copies of all treatment papers, inve  | form to the Corporation  |
| 5                             | a. Whether receiving or ever received any tr  | eatment/   |
|                               | medication including alternate medication   |  |
|                               |   | rany medical NG  |
|                               | condition / disability / injury due to decide   | last 5 years?  |
|                               | If answer to any of the questions 5(a) to (c)   | 1.0  |
|                               | i. Date of surgery/accident/injury/hospitalisa  | ation  |
| i i                           |   | l No   |
|                               | ii. Nature and cause  |  |

| 1 111 | Name of Medicine   | No             |
|-------|--|----------------|
| 1     | Degree of impairment if any  | No             |
| 1     |  | NO             |
| V.    | Whether unconscious due to accident, ifyes, give duration  |                |
| In    | the last 5 years, if advised to undergo an X-ray/ CT scan / RI / ECG / TMT / Blood test / Sputum/Throat swab test or any   | Ma             |
| 101   | har investigatory or disgnostic tests?   | No             |
| 1 0   | ease specify date reason advised by whom &findings.  |                |
| 10    | uttoring or ever suffered from Novel Coronavirus (Covid-19)  |                |
| 0     | r experienced any of the symptoms (for more than 5 days)   | A / -          |
| S     | uch as any fever, Cough, Shortness of breath, Malaise (flu-<br>ke tiredness), Rhinorrhea (mucus discharge from the nose),  | No             |
| 10    | Sara throat. Gaetro-intestinal symptoms such as nausea,  |                |
| ١.    | amiliag and/or diarrhoea Chills, Hebeated Shaking with Chills,   |                |
| 1     | Muscle pain, Headache, Loss of taste or smell within last 14   |                |
|       | days.  |                |
|       | If yes provide all investigation and treatment reports   |                |
|       | 2. Haring from Hypertension(high blood pressure)   | Na             |
| ١     | ordishetes or blood sugar levels riigher than hornar or  | No<br>No       |
|       | history of sugar /albumin in urine?  b. Since when, any follow up and date and value of last   | No             |
|       |  | NO             |
|       | c. Whether on medication? please give name of the prosents   |                |
|       | medicine and dosage d. Whetherdeveloped any complications due to diabetes?   | NO             |
|       | d. Whetherdeveloped any ostupation and orine disorders such  | NO             |
|       | e. Whether suffering from any other <i>endocrine disorders</i> such as thyroid disorder etc.?  | 100            |
|       | f. Any weight gain or weight loss in last 12 months (other than  | No             |
|       |  | (00            |
|       | by diet control or exercise)?  |                |
| 9     | a. Any history of chest pain, <i>heartattack</i> , palpitations and  | No             |
|       |  | `              |
|       | b. Whether suffering from <i>high cholesterol</i> ?  | NO             |
|       | c. Whetheron medication for any heart ailment/ high cholesterol? Please state name of the prescribed medicine  | No             |
|       | cholesterol? Please state name of the processor  |                |
|       | and dosage.  | No             |
|       | d. Whether undergone Surgery such as CABG, open heart  |                |
| 10    | surgery or PTCA?  Suffering or ever suffered from any disease related to <i>kidney</i> Suffering or ever suffered from any disease related to <i>kidney</i>  | \ <b>\</b> ∕\⊘ |
| 10    | such as kidney failure, kidney of dictoral states,   |                |
|       | in urine or prostate?  | No             |
| 11    | Suffering or ever suffered from any Liver disorders much cirrhosis, hepatitis, jaundice, or disorder of the Spleen or from cirrhosis, hepatitis, jaundice, or disorders such as Asthma,  | (40            |
|       | cirrhosis, hepatitis, jaundice, or disorders such as Asthma, any <i>lung related</i> or respiratory disorders such as Asthma, any <i>lung related</i> or respiratory disorders such as Asthma,   |                |
|       | bronchitis, wheezing, tuberculosis breathing ambient like  | No             |
| 12    | Suffering orever suffered from any Circulatory disorder? anaemia, thalassemia or any Circulatory disorder?   |                |
| 13    | anaemia, thalassemia or any circulatory discrete:  Suffering or ever suffered from any form of <i>cancer</i> , leukaemia  Suffering or ever suffered from any friend or enlargedlymph nodes?   | . No           |
| 1 "   | tumor, cyst or growth of any kind of child gody nervous disorder.  | 1/2            |
|       | 4 Suffering orever suffered from Epilepsy, Net Votas and Interior suffered from Epilepsy and Interior | 1 / * -        |

| Suffering orever suffered from any <i>physical Impairment/</i> disability /amputation or any congenital disease/abnormality or disability /amputation or any congenital disease/abnormality or gout? | Na  |
|--|---|
| Suffering orever suffered from Hornia of Ursolated of Stomach / intestines, collisis, indigestion, Peptilc ulcer, piles, or  | No  |
| n Suffering from Depression/Stress/ Anxiety/ Psycholic of any  | NO<br>No  |
| 1  | No  |
| dosages Is there any abnormality of Eyes (partial/total blindness), Ears (deafness/ discharge from the ears), Nose, Throat or Mouth, teeth, swelling of gums / tongue, tobacco stains or signs       | No  |
| Whether person being examined and/ or his/hell spouse/partnertested positive or is/ are under treatment for HIV /AIDS/Sexually transmitted diseases (e.g. syphilis,                                  | No  |
| gonorrhea, etc.)   | No  |
| 3  | disability /amputation or any congenital disabs/ltritis or gout? disorder of back, neck, musclo, joints, bones, arthritis or gout? Suffering orever suffered from Hernia or disorder of the Stomach / intestines, colitis, indigestion, Poptic ulcer, piles, or any other disease of the gall bladder or pancreas?  a. Suffering from Depression/Stress/ Anxiety/ Psychosis or any other Mental / psychiatric disorder? b. Whether on treatment or ever taken any treatment, if yos, please give details of treatment, prescribed medicine and dosages lis there any abnormality of Eyes (partial/total blindness),Ears (deafness/ discharge from the ears), Nose, Throat or Mouth,teeth, swelling of gums / tongue, tobacco stains or signs of oral cancer? Whether person being examined and/ or his/her spouse/partnertested positive or is/ are under treatment for HIV /AIDS/Sexually transmitted diseases (e.g. syphilis, gonorrhea, etc.) Ascertain if any other condition / disease / adverse habit (suchas smoking/ tobacco chewing/ consumption of alcohol/drugsetc) which is relevant in assessment of medical |

| <ul> <li>For Female Proponents only</li> <li>i. Whether pregnant? If so duration.</li> <li>li Suffering from any pregnancy related complications</li> </ul>   | /  |
|---|----|
| li Suffering from any pregnancy rotates on.  lii Whether consulted a gynaecologist or undergone any investigation, treatment for any gynaecailment such as fibroid, cyst or any disease of the breasts, uterus, cervix or ovaries etc. or taken / taking any treatment for the same | MA |

| FROM MEDICAL EXAMINER'S OBSERVATION/ASSESSMENT WHETHER LIFE TO BE ASSURED APPEARS MENTALLY AND PHYSICALLY HEALTHY |
|---|
|---|

### <u>Declaration</u>

You Mr/Mer\_ Ray Not to you have fully understood the questions asked to you during the call / Physical Examination and have furnished complete, true and accurate information after

fully understanding the same. We thank you for having taken the time to confirm the details. The information provided will be passed on to Life Insurance Corporation of India for further processing.

Signature/ Thursb impression of Life to be assured (in case of Physical Examination)

I hereby certify that I have assessed examined the above life to be assured on the 3 day of correct findings to the aforesaid questions as ascertained from the life to be assured.

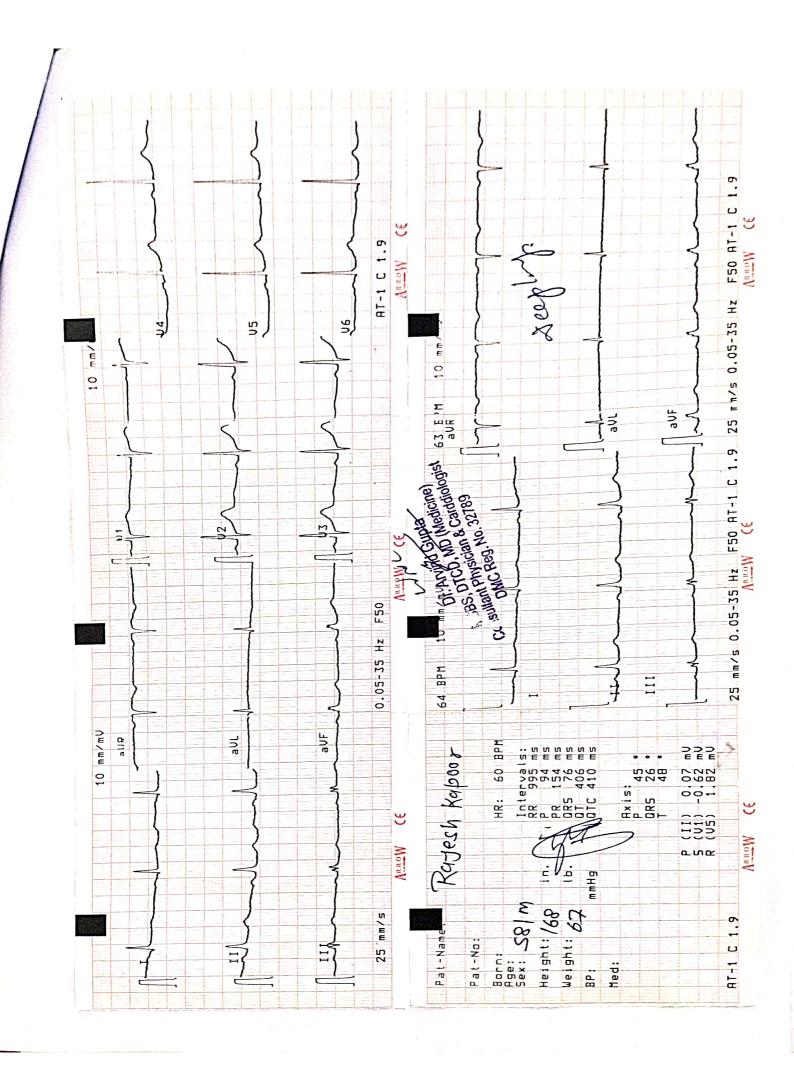
Place: Delhis Stamp: 13/3/21

Dr. Arrand Gupta

Segment D Tool MD (Medicine)

Marind A Search 140. 33 (5)

Committee DMC Rest 140. 33 (5)



Clinical findings

(A)

| al findings  |              |                |            |
|--------------|--------------|----------------|------------|
| Height (Cms) | Weight (kgs) | Blood Pressure | Pulse Rate |
| Height (Cms) | 67           | 120/80         | 80         |

Cardiovascular System (B)

NAD

Rest ECG Report:

| G Report:                  | SUBTE         | P Wave        | 0   |
|----------------------------|---------------|---------------|-----|
| Position                   | JUPIL         | PR Interval   |     |
| Standardisation Imv        | loma          | QRS Complexes | P   |
| Mechanism                  | Birty         | Q-T Duration  | 0   |
| Voltage                    | 0             | S-T Segment   | (1) |
| Electrical Axis            | $\mathcal{O}$ | T -wave       | n   |
| Auricular Rate             | 1 Cols        | /             | 6   |
| Ventricular Rate           |               | Q-Wave        |     |
| Rhythm                     | regul         |               |     |
| Additional findings, if an | ny.           |               |     |

Conclusion: VINV

Dated at [3] on the day of 3

20 2

Name & Address on Constitution of the Planton of th

Code No.

# MEDICAL REPORT FORMATS

|  | LIFE INSURANCE CO  | RPORATION OF IN   | DIA   |   |
|--|--|---|---|---|
| Zone   | Division   |   | Branch  | 100   |
| Proposal No.   | 91150  |   |   | 12E   |
| Agent/D.O. Code:   | 2459   |   |   |   |
| Full Name of Life to   | be assured: $\mathcal{D}_{\mathcal{C}}$  | 1001.   |   |   |
| Age/Sex  | : (81.   | lesh Kapoor   |   |   |
| ELECTROCARD  | IOGRAM / M   |   | ANNEXU  | RE-1  |
|  |  |   | LIC03-00  | 2   |
| Instructions to the C  | <del>-</del>   |   |   |   |
| impersonatii. The examinathe form si iii. The base ling iv. Rest ECG sof 3 composhould be additional | tee and the person introduction in advance. Also obtains must be steady. The track hould be 12 leads along with lexes, long lead II. If L-III recorded additionally in lead V4R be recorded. | cing him must sign in yain signatures on ECG ing must be pasted on a ith Standardization slip and AVF shows deep deep inspiration. If VARATION are given by me after information has been | your present tracings. a folder. , each lead Q or T way 1 shows fully under withheld. | with minimum ve change, they a tall R-Wave, |
| Witness  |  | Signature of Thumb In   | pression o  | of L.A.<br>and to note the                  |
| an muses thereof   |  |   |   |   |
| ii. Are you su disease? iii. Have you done? Y  |  | , diabetes, high or low   | Blood Pre   | essure or kidney<br>or any other test       |
| If the answer/s to a Dated at 3  | any/all above questions is -<br>on the day of 3 2  | Signature of the S  | min WGU   | pta<br>Medicine)<br>Carddiologist           |

DR. USHA GUPTA
MBBS, MD (PATHOLOGY)
DIRECTOR



E-22, NARAINA VIHAR, NEW DELHI-110028

TEL.: 011-45533430, 42371367

E-mail: apex.diag@gmail.com / apexhospitalnaraina@gmail.com

Website : www.apexhospital.net

Name

Mr. RAJESH KAPOOR

Collection Date 13/03/2025

Srl No.

**Test Name** 

4

Ref. By LIC

Age

58 Yrs.

Sex

14

Patient Id

2503131

Mobile No.

NO.

Andr ...

Unset

Reference Range

BIOCHEMISTRY

BLOOD SUGAR FASTING

GOD-POD (Method)

93

makfi

70 - 110

err End Of Report \*\*\*\*

**APEX**HOSPITAL

Propert of 5

Dr. USHA GUPTA

MD (PATH)

CONSULTANT PATHOLOGIST

HOME COLLECTIONS OF BLOOD SAMPLES AND HEALTH PACKAGES AVAILABLE

At Reports to be correlated Clinically if the Results are Alemning or Unexpected, Patient/Disclor is respected to contact the Laboratory for review