### LIFE INSURANCE CORPORATION OF INDIA

#### **JUVENILE FMR**

Zone

Zone	Division		Bran	ich				
Proposal No.	9453							
Agent/D.O. Code:	Introduced	l by: (nan	ne & signature)					
Name of the child: (M	Iaster/ Miss)	VYA CL						
Mark of identification	: Mole/Scar/any other (sp	pecify logotion	IARMA					
Current ID	Student Passport La	etest School De		No				
provided	Lassport	atest School Re	eport Cara	Others(specify)	UID			
Age of the child:	14 Years/Months	og sex	. M 🗆 / E 🔞					
Birth History: FTND / Foregree / C								
·								
A. Details of Physical Examination								
For all children:								
Height of the ch	ild: 154 cms	Weight of th	e child: 36.6	less				
Pulse and character 76/M Blood Breasure (10/7)								
Presence of any	congenital defects or abo	ormalities: Ves	1 No	mm of Hg				
( If yes, please p	provide details)		37 1803					
7								
For Children Below	2 yrs:							
Head Circumfer	ence cms	C	hest Circumfere	ence	cms			
B. Medical History:					CIIIS			
<ol> <li>Is the proposed insu</li> </ol>	red presently in good hea	lth?	Yes 1 No [	7				
2) Does the proposed i	nsured have any physical	and mental	Yes / No.					
nandicap or deformi	tv?		103 🗆 / 1401	If yes provide	e details:			
3) Has the proposed insured been hospitalized and/or has			Yes [] / Nor[	If yes provide d	-4-'1. C			
been advised for any	treatment/surgery and/or	has	the	a ii yes provide d	etails of			
undergone any gener	ral checkup in the last five	e years?		enducted and treatr	ma=4 : £			
			any.	modeled and dead	nent if			
4) Has the proposed ins	sured ever been treated or	hospitalized		If yes provide	detailar			
for any Heart ailment	/cancer/ kidney disorder/	epilepsy/		- 11 yes provide	details:			
mental disorder/ diab								
disorder/ respiratory	disorder like Bronchitis o	r						
Asthma/congenital or								
5) Is the child's behavio	Yes □ / No <sub>t</sub> □	If yes provide	details					
with his current age?  6) If school going, has proposed insured taken any sick leave								
from school in the lea	roposed insured taken an	y sick leave	Yes □ / No.□	If yes provide	details:			
from school in the las								
Is any family mambas	proposed insured's famil	y history :	Father:		1			
have died from been	/s either suffering or have	suffered or	Mother:	10				
disease ony other hand	disease, thallassaemia, car	ncer, kidney	Sibling 1	10				
disease, any other nere	editary / familial disorder	S	Sibling 2 -					
C. Immunization Histor	ry: (Mandatory for age	s < and equal :	to 5 yrs)					
accinated for								
. OPV:	Yes □ / No√□	2. DPT:	7	es □ / No.□				
. BCG:	Yes 🗆 / No. 🗖	4. Hepatitis E		es / No-				
. Mumps, Measles, Rub	ella: Yes 🗆 / No 🖾	6. Typhoid (a		es / No-				
. Hepatitis A ( Above 1		- ) [ (		100 11101				



o you find any evidence of abnormality, disease or si	irgery of:		If yes please elaborate
the mentioned and another of	☐ Yes	□ No	
the respiratory system? the central and peripheral nervous system?	☐ Yes	□ No	
the genito urinary system?	☐ Yes	□-No	
the genito urinary system? ) the abdominal organs?	☐ Yes	□ No	
the abdominal organs? ) the head, face, mouth, throat, eyes, ears ,nose	☐ Yes	□ No	`
and neck?			
) the skin, muscles, bones and joints?	□Yes	□No	
The Cardiovascular system:	1	•	
a) Are the peripheral pulses normal?	☐ Yés!	□ No	
b) Is there any evidence of heart enlargement?	☐ Yes	<b>□ №</b> 0	
c) Are there murmurs or abnormal heart sounds?	☐ Yes	□ No	
d) Do you suspect any abnormality of the	☐ Yes	Q No	
cardiovascular system?	• •		°
n visit e			γ <sub>α</sub> ** <b>*</b>
			4. 1.
Declaration by the parent accompanying the child	:		
I hereby confirm that I have, this day, exam recorded the above information in my own the history as informed by the examinee/pair.	handwriting.	I certify that	I have personally recorded
• Place of Examination: Clinic Examinee	s Residence		
<ul> <li>Place of Examination: Clinic Examinee</li> <li>I declare that the examinee has signed/affix</li> </ul>	s Residence	□ umb impressi	
• Place of Examination: Clinic Examinee	s Residence	□ umb impressi	on in my presence.
<ul> <li>Place of Examination: Clinic Examinee</li> <li>I declare that the examinee has signed/affix</li> </ul>	s Residence ed his/her thu	amb impressi 200 at  Sthe Medical ddress	a.m./p.m.



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#### भारत सरकार

#### Government of India



ssue Date: 25/08/2013



डा0 आशुतोष शर्मा Dr Ashutosh Sharma जन्म तिथि / DOB : 19/12/1977 पुरुष / Male



0741 4036 7566

# 6741 4036 7566

मेरा आधार, मेरी पहचान



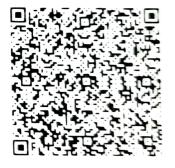
## भारत सरकार GOVERNMENT OF INDIA



नव्या शर्मा Navya Sharma जन्म तिथि / DOB : 27/05/2010

महिला / FEMALE

8213 8743 9241



आधार - आम आदमी का अधिकार

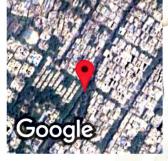




11883/11, Nehru Nagar, Sat Nagar, Karol Bagh, Delhi, Delhi 110005, India

Lat 28.648823° Long 77.182582° 08/03/2025 10:35 AM GMT +05:30





India

Lat 28.648819° Long 77.182589° 08/03/2025 10:37 AM GMT +05:30