



Dear Advance Diagnostc & Research Centre

We have received a booking request with the following details. Provide your confirmation by clicking on the Yes button.

You confirm this booking?

Yes

No

Name

: MR CHHOTELAL

Proposal No

5711

Branch Code

: 122

Contact Details

: 9205358294

Location

. Advance near Pratham ultrasound, pillar no 78 sec

badshahpur sohna road, Gurgoan

Appointment Date: 06-11-2024

Information	
Age	Gender
45 year	Male
	Age 45 year

Included Test -

Physical Medical Examination Report (PMER) Up To Rs. 15,00,000



To, LIC of India Branch Office Date: 07/11/2021

	E 01	1
	not	
Proposal No.	/ 11	1
Troposal No.	/ ' '	-

Name of the Life to be assured

CHHOTELAL

The Life to be assured was identified on the basis of

PAN CARD

I have satisfied myself with regard to the identity of the Life to be assured before conducting tests / examination for which reports are enclosed. The Life to be assured has signed as below in my

Signature of the Pathologist/ Doctor

Name:

on distic & pessoarch

I confirm, I was on fasting for last 10 (ten) hours. All the Examination / tests as mentioned below were done with my consent.

(Signature of the Life to be assured)

Name of life to be assured:

Reports Enclosed:

Reports Name	Yes/No	Reports Name	
ELECTROCARDIOGRAM	No	PHYSICIAN'S REPORT	Yes/No
COMPUTERISED TREADMILL TEST	No	IDENTIFICATION & DECLARATION FORMAT	NO NO
HAEMOGRAM	No	MEDICAL EXAMINER'S REPORT	Yes
LIPIDOGRAM	NO	BST (Blood Sugar Test-Fasting & PP) Both	9 1
BLOOD SUGAR TOLERANCE REPORT	No		No
PECIAL BIO-CHEMICAL TESTS - 13 (SBT-		FBS (Fasting Blood Sugar)	No
	No	PGBS (Post Glucose Blood Sugar)	No
OUTINE URINE ANALYSIS	-No	Proposal and other documents	010
EPORT ON X-RAY OF CHEST (P.A. VIEW)	No	Hb%	No
LISA FOR HIV	No	Other Test	No

Comment Medsave Health Insurance TPA Ltd.

Authorized Signature,

		MEDICAL EXAMINER'S REPORT Proposal/ Policy No. 5211
	9116	1 0111 No LIC03-001 (Revised 2020) MSP page 1
	100 M	Date & Time of Examination: 6 2 116 PM
	I Ic	Medical Diary No & Page No:
		In Case of Aadhaar Card , please mention only last four digits}
	11	Note: Mobile number and it as it will be seen and it as it will be seen as it is a seen as it
	P	Note: Mobile number and identity proof details to be filled in above. For Physical MER, Identity
	be	(Name of the Medical examination through Tele/ Video/ Physical Examination on
		(CUPAI)
	Sig	The state of the s
1	1	(In case of Physical Examination) Full name of the life to be assured:
-	2	Date of Birth: 01011939 Age:
1	3	Height (In cms): 156 Weight (in kgg): Gender: What
+	4	Pulsa - O A I In case of Physical MER
		blood Pressure (2 readings):
+		
		ASCERTAIN THE FOLLOWING FROM THE PERSON BEING EXAMINED
		If answer/s to any of the following
L		discriding Card, Tollow IIn reports at all and an arrangements and arrangements are all arrangemen
. 5		a. Whether receiving or ever received
1		homeopathy etc ?
		b. Undergone any surgery / hospitalized for any
-		c. Whether visited the doctor any time is the
		. and of the questions 5(a) to (c) is yes.
		i. Date of surgery/accident/injury/hospitalisation ii. Nature and cause Jorcom Pluty partition
		iii. Name of Medicine
6		In the last 5 years, if advised to underse
	1	Please specify date reason advised by the
7		
	S	such as any fever. Cough. Shorthage of heart 5 days)
	V	omiting and/or diarrhosa. Chille Doss such as nausea,
		yes provide all investigation and treatment reports
		and treatment reports

	8 a. Suffering from Human	
	diabetes or blood sugar levels higher than normal or history of sugar /albumin in urine?	YUIHTN SINCE 2019
	of sugar /albumin in urine?	1919/N SINCI 2019
	b. Since when any follows	
	b. Since when, any follow up and date and value of last	tho,
	checked blood pressure and sugar levels?	
	The state of the s	when cold
	medicine and dosage	443, Faloly Amion long Sos
	a. Whether developed any area to	
		No
	as thyroid disorder etc.?	. 00
	f. Any weight gain or weight to	No
	f. Any weight gain or weight loss in last 12 months (other than by diet control or exercise)?	1,00
	by diet control or exercise)? a. Any history of cheet.	
		\$
- 1	breathlessness on exertion or irregular heartbeat?	- No
- 1	b. Whether suffering from high cholesterol? C. Whetheron mediantian (see the cholesterol)	
		No
	cholesterol? Please state name of the prescribed medicine and dosage.	140
	and dosage.	NO
- 1	d. Whether undergone Surgery such as CABG, open heart	
	Surgery or DTCAS	
-	Surgery or PTCA?	No
	Touristing of Ever Stiffered from any -!	
	such as kidney failure, kidney or ureteral stones, blood or pus_in urine or prostate?	
-	in urine or prostate?	No
	1 Suffering or ever suffered from	
	Suffering or ever suffered from any <i>Liver disorders</i> like cirrhosis, hepatitis, jaundice, or disorder of the Spleen or from any <i>lung related</i> or respiratory disorder.	
	any Jung related or reprint to disorder of the Spleen or from	No l
	any <i>lung related</i> or respiratory disorders such as Asthma,	
1	bronchitis, wheezing, tuberculosis breathing difficulties etc.?	
1	2 Suffering or ever suffered from any <i>Blood disorder</i> like	
1	anaemia, thalassemia or any Circulatory disorder?	No
1		
	tumor, cyst or growth of any kind or enlarged the leukaemia,	
1	tumor, cyst or growth of any kind or enlarged lymph nodes? Suffering or ever suffered from Epilepsy, nervous disorder, multiple sclerosis, tremors, numbers, numbers, numbers, nervous disorder,	No to
	multiple sclerosis tromers tromers, nervous disorder.	
1	multiple sclerosis, tremors, numbness, paralysis, brain stroke?	No
1	Suffering or ever suffered from any physical impairment/	
	disability /amputation or any congenital disease/abnormality+or-	No
40	disorder of back, neck, muscle, joints, bones, arthritis or gout?	140
16	Suffering or ever suffered from Hernia or disorder of the	
1		No
	any other disease of the gall bladder or pancreas?	140
17	a. Suffering from Depression (Ct., 1)	
	a. Suffering from Depression/Stress/ Anxiety/ Psychosis or any other Mental / psychiatric disorder?	Ava
	other Mental / psychiatric disorder?	No
1	b. Whether on treatment or ever taken any treatment, if yes,	
	31.0 GOLDING OF HEALTHAND DESCRIPTION OF THE PERSON OF THE	
10		No
18	Is there any abnormality of Eyes (partial/total blindness), Ears	
	(deafness/ discharge from the ears), Nose, Throat or	
	Mouth teeth, swelling of gume / tees	^~
	Mouth,teeth, swelling of gums / tongue, tobacco stains or signs of oral cancer?	No
19	Whether person being	
20.30	Whether person being examined and/ or his/her spouse/partner tested positive or is/ are under treatment for LIMA	
	tested positive or is/ are under treatment for HIV	O to
	Socially ligisililien diseases to a section	No
00		
20	Ascertain if any other condition / disease / adverse habit (such as smoking/tobacco chewing/consumption)	
	as smoking/ tobacco chewing/ consumption of	A 10 10 10 10 10 10 10 10 10 10 10 10 10
	alcohol/drugs etc) which is relevant in	No
	alcohol/drugs etc) which is relevant in assessment of medical risk of examinee.	
11 30		

i.	Whether pregnant? If so duration.
ii	Suffering from any program
	Suffering from any pregnancy related complications Whether consulted a gynaecologist or undergone any investigation, treatment for any gynaec ailment such as fibroid, cyst or any disease of the breasts, uterus, cervix or ovaries etc. or taken / taking any treatment for the same

FROM MEDICAL EXAMINER'S OBSERVATION/ASSESSMENT WHETHER LIFE TO BE ASSURED APPEARS MENTALLY AND PHYSICALLY HEALTHY

Healthy

CHHOTE LAL

Declaration

_declare that you have fully understood the questions asked to you during the call / Physical Examination and have furnished complete, true and accurate information after fully understanding the same. We thank you for having taken the time to confirm the details. The information provided will be passed on to Life Insurance Corporation of India for further processing.

> Signature/ Thumb impression of Life to be assured (In case of Physical Examination)

I hereby certify that I have assessed/ examined the above life to be assured on the $\frac{0.7}{20}$ day of correct findings to the aforesaid questions as ascertained from the life to be assured.

Place: CGN Date: Stamp: 07/11/2024

Signature of Medical Examiner Name & Code No:

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