



 **GPS Map Camera**

## Abhanpur, Chhattisgarh, India

Bama Complex Near Ambey Traders Dhamtari Road, Raipur -  
Abhanpur Rd, Shree Sai Nagar, Abhanpur, Chhattisgarh 493661,  
India

Lat 21.052068° Long 81.742163°  
12/02/2025 12:36 PM GMT +05:30



Date: 12/02/2025

To, Insurer \_\_\_\_\_

Branch Office

30M

Proposal No. 3031  
Sum Insured: \_\_\_\_\_

Unique Transaction No: \_\_\_\_\_  
Type: WALK IN / Scheduled / Home Visit

Name of the Life to be assured Mr. VISHNU PRASAD SAHU

The Life to be assured was identified on the basis of ADHAR CARD (1305)

I have satisfied myself with regard to the identity of the Life to be assured before conducting tests / examination for which reports are enclosed. The Life to be assured has signed as below in my presence.

Signature of the Pathologist/ Doctor  
Name; DR. HULESH MANDLE

MBBS, MD.  
CGMC 223/04

All the Examination / tests as mentioned below were done with my consent

(Signature of the Life to be assured)

Sri Sai Advance Imaging & Diagnostic Center  
Address- Near Tarun Market, Krishna Nagar,  
Radha Vihar Gali, Santoshi Nagar  
Raipur (C.G.) 492001

Name of life to be assured:

Reports Enclosed:

Sr. No.	Reports Name	Sr. No.	Reports Name
✓ 1	FMR	✓ 9	Lipidogram
✓ 2	Rest ECG with Tracing	10	BST (Blood Sugar Test-Fasting & PP) Both
3	Haemogram	11	Hba1c
✓ 4	Hb%	✓ 12	FBS (Fasting Blood Sugar)
5	SBT-13	13	PGBS (Post Glucose Blood Sugar)
6	Elisa for HIV	14	CTMT with Tracing
✓ 7	RUA	15	Proposal and other documents
8	Chest X-Ray with Plate (PA View)		

16. Questionnaires: \_\_\_\_\_  
17. Others (Please Specify) \_\_\_\_\_

Remarks of TPA

Authorized Signature,  
Insurance TPA Ltd.

विश्व प्रसाद साहू  
Vishw Prasad Sahu  
DOB: 23/11/1973  
SEX: MALE



1305

YB 912 8172 274 6174

मेरा आधार, मेरी पहचान

  
Shri Sai Advance Imaging & Diagnostic Center  
Address- Near Tarun Market, Krishna Nagar,  
Radha Vihar Gali, Santoshi Nagar  
Raipur (C.G.) 492001

**DR. HULESH MANDLE**  
MBBS, MD.  
CGMC 223/04

  
**DR. HULESH MANDLE**  
MBBS, MD.  
CGMC 223/04



MEDICAL EXAMINER'S REPORT  
Form No LIC03-001(Revised 2020)

Branch Code: 30M  
Proposal/ Policy No: 7091  
MSP name/code : MSP000018  
Date & Time of Examination: 12/02/2025  
Medical Diary No & Page No:

Mobile No of the Proposer/Life to be assured: 998321842  
Identity Proof verified: ADHAR CARD ID Proof No. 1305  
( In Case of Aadhaar Card , please mention only last four digits)

[ Note: Mobile number and identity proof details to be filled in above . For Physical MER, Identity Proof is to be verified and stamped.]

For Tele/ Video MER, consent given below is to be recorded either through email or audio/video message. For Physical Examination the below consent is to be obtained before examination.

"I would like to inform that this call with/ visit to Dr. HULESH MANDLE (Name of the Medical Examiner) is for conducting your Medical Examination through Tele/ Video/ Physical Examination on behalf of LIC of India".

Signature/ Thumb impression of Life to be assured  
(In case of Physical Examination)

1 Full name of the life to be assured: Mr. VISHNU PRASAD SAHU  
2 Date of Birth: 23/11/1973 Age: 51 Yrs. Gender: MALE  
3 Height (In cms): 167 CM. Weight ( in kgs ): 76 kg  
4 Required only in case of Physical MER

Pulse : 72 bpm  
Blood Pressure (2 readings):  
1. Systolic 124 Diastolic 84  
2. Systolic Diastolic

ASCERTAIN THE FOLLOWING FROM THE PERSON BEING EXAMINED

If answer/s to any of the following questions is Yes, please give full details and ask life to be assured to submit copies of all treatment papers, investigation reports, histopathology report, discharge card, follow up reports etc. along with the proposal form to the Corporation

5	a. Whether receiving or ever received any <b>treatment/ medication</b> including alternate medicine like ayurveda, homeopathy etc ? b. Undergone any <b>surgery / hospitalized</b> for any medical condition / disability / injury due to accident? c. Whether visited the doctor any time in the last 5 years ? If answer to any of the questions 5(a) to (c) ) is yes - i. Date of surgery/accident/injury/hospitalisation ii. Nature and cause iii. Name of Medicine iv. Degree of impairment if any v. Whether unconscious due to accident, if yes, give duration	NO
6	In the last 5 years, if advised to undergo an X-ray/ CT scan / MRI / ECG / TMT / Blood test / Sputum/Throat swab test or any other investigatory or <b>diagnostic tests</b> ? Please specify date , reason ,advised by whom & findings.	NO
7	Suffering or ever suffered from <b>Novel Coronavirus (Covid-19)</b> or experienced any of the symptoms (for more than 5 days) such as any fever, Cough, Shortness of breath, Malaise (flu-like tiredness), Rhinorrhea (mucus discharge from the nose), Sore throat, Gastro-intestinal symptoms such as nausea, vomiting and/or diarrhoea, Chills, Repeated shaking with chills, Muscle pain, Headache, Loss of taste or smell within last 14 days. If yes provide all investigation and treatment reports	NO

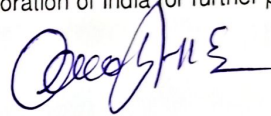
8	<p>a. Suffering from <b>Hypertension</b> (high blood pressure) or <b>diabetes</b> or blood sugar levels higher than normal or history of sugar /albumin in urine?</p> <p>b. Since when, any follow up and date and value of last checked blood pressure and sugar levels?</p> <p>c. Whether on medication? please give name of the prescribed medicine and dosage</p> <p>d. Whether developed any complications due to diabetes?</p> <p>e. Whether suffering from any other <b>endocrine disorders</b> such as thyroid disorder etc.?</p> <p>f. Any weight gain or weight loss in last 12 months (other than by diet control or exercise)?</p>	No
9	<p>a. Any history of chest pain, <b>heartattack</b>, palpitations and breathlessness on exertion or irregular heartbeat?</p> <p>b. Whether suffering from <b>high cholesterol</b>?</p> <p>c. Whether on medication for any heart ailment/ high cholesterol? Please state name of the prescribed medicine and dosage.</p> <p>d. Whether undergone Surgery such as CABG, open heart surgery or PTCA?</p>	No
10	Suffering or ever suffered from any disease related to <b>kidney</b> such as kidney failure, kidney or ureteral stones, blood or pus in urine or prostate?	No
11	Suffering or ever suffered from any <b>Liver disorders</b> like cirrhosis, hepatitis, jaundice, or disorder of the Spleen or from any <b>lung related</b> or respiratory disorders such as Asthma, bronchitis, wheezing, tuberculosis breathing difficulties etc.?	No
12	Suffering or ever suffered from any <b>Blood disorder</b> like anaemia, thalassemia or any Circulatory disorder?	No
13	Suffering or ever suffered from any form of <b>cancer</b> , leukaemia, tumor, cyst or growth of any kind or enlarged lymph nodes?	No
14	Suffering or ever suffered from Epilepsy, <b>nervous disorder</b> , multiple sclerosis, tremors, numbness, paralysis, brain stroke?	No
15	Suffering or ever suffered from any <b>physical impairment/ disability /amputation</b> or any congenital disease/abnormality or disorder of back, neck, muscle, joints, bones, arthritis or gout?	No
16	Suffering or ever suffered from Hernia or <b>disorder of the Stomach</b> / intestines, colitis, indigestion, Peptic ulcer, piles, or any other disease of the gall bladder or pancreas?	No
17	<p>a. Suffering from Depression/Stress/ Anxiety/ Psychosis or any other Mental / <b>psychiatric disorder</b>?</p> <p>b. Whether on treatment or ever taken any treatment, if yes, please give details of treatment, prescribed medicine and dosages</p>	No
18	Is there any <b>abnormality</b> of Eyes (partial/total blindness), Ears (deafness/ discharge from the ears), Nose, Throat or Mouth, teeth, swelling of gums / tongue, tobacco stains or signs of oral cancer?	No
19	Whether person being examined and/ or his/her spouse/partner tested positive or is/ are under treatment for <b>HIV /AIDS/ Sexually transmitted diseases</b> (e.g. syphilis, gonorrhoea, etc.)	No
20	Ascertain if any other condition / disease / adverse habit (such as <b>smoking/ tobacco chewing/ consumption of alcohol/drugs</b> etc) which is relevant in assessment of medical risk of examinee.	No

For Female Proponents only		N.A.
i.	Whether pregnant? If so duration.	N.A.
ii	Suffering from any pregnancy related complications	N.A.
iii	Whether consulted a gynaecologist or undergone any investigation, treatment for any gynaec ailment such as fibroid, cyst or any disease of the breasts, uterus, cervix or ovaries etc. or taken / taking any treatment for the same	N.A.

FROM MEDICAL EXAMINER'S OBSERVATION/ASSESSMENT WHETHER LIFE TO BE ASSURED APPEARS MENTALLY AND PHYSICALLY HEALTHY	Yes
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Declaration

✓ You Mr/Ms VISHNU PRASAD SAHU declare that you have fully understood the questions asked to you during the call / Physical Examination and have furnished complete, true and accurate information after fully understanding the same. We thank you for having taken the time to confirm the details. The information provided will be passed on to Life Insurance Corporation of India for further processing.



Signature/ Thumb impression of Life to be assured  
(In case of Physical Examination)

I hereby certify that I have assessed/ examined the above life to be assured on the 12 day of 02 20 25 vide Video call / Tele call/ Physical Examination personally and recorded true and correct findings to the aforesaid questions as ascertained from the life to be assured.

Place: Raipur  
Date: 12/02/2025

Signature of Medical Examiner  
Name & Code No:  
Stamp:



**DR. HULESH MANDLE**  
**MBBS, MD.**  
**CGMC 223/04**

  
Shri Sai Advance Imaging & Diagnostic Center  
Address- Near Tarun Market, Krishna Nagar,  
Radha Vihar Gali, Santoshi Nagar  
Raipur (C.G.) 492001



# LIFE INSURANCE CORPORATION OF INDIA

## ELECTROCARDIOGRAM

Zone:

Division:

Proposal No.: 9091

Branch: 38M

Full Name of Life to be assured: MR. VISHNU PRASAD SAHU

Age/ Sex: 51 Y/Male

Instructions to the Cardiologist:

- i. Please satisfy yourself about the identity of the examiners to guard against impersonation
- ii. The examinee and the person introducing him must sign in your presence. Do not use the form signed in advance. Also obtain signatures on ECG tracings.
- iii. The base line must be steady. The tracing must be pasted on a folder.
- iv. Rest ECG should be 12 leads along with Standardization slip, each lead with minimum of 3 complexes, long lead II. If L-III and AVF shows deep Q or T wave change, they should be recorded additionally in deep inspiration. If V1 shows a tall R-Wave, additional lead V4R be recorded.

### DECLARATION

I hereby declare that the foregoing answers are given by me after fully understanding the questions. They are true and complete and no information has been withheld. I do agree that these will form part of the proposal dated 12-02-2025 given by me to LIC of India.

*Note : Cardiologist is requested to explain following questions to L.A. and to note the answers thereof.*

- i. Have you ever had chest pain, palpitation, breathlessness at rest or exertion? Y / N No
- ii. Are you suffering from heart disease, diabetes, high or low Blood Pressure or kidney disease? Y/N No
- iii. Have you ever had Chest X- Ray, ECG, Blood Sugar, Cholesterol or any other test done? Y/N No

If the answer/s to any/all above questions is 'Yes', submit all relevant papers with this form.

Dated at Raipur

on the


12 /02 day of 2025....

At 12:57

a.m./p.m.

Signature of the Cardiologist

Cardiologist's Name & Address

  
**DR. RAJESH SHARMA**  
MD, PGDCC (Cardiologist),  
CGMC 686/2007

  
Shri Sai Advance Imaging & Diagnostic Centre  
Address- Near Tarun Market, Krishna Nagar,  
Radha Vihar Gali, Santoshi Nagar  
Raipur (C.G.) 492001

**Clinical findings**

(A)

Height (cms)	Weight (kgs)	Blood Pressure	Pulse Rate
167 Cms	76 Kg	124 /84 mmHg	72 bpm

(B) Cardiovascular System

..... Normal.....  
 .....

**Rest ECG Report:**

Position	Supine	P Wave	130 ms
Standardisation Imv	10 mv	PR Interval	170 ms
Mechanism	Sinus	QRS Complexes	94 ms
Voltage	1 mv	Q-T Duration	376 ms
Electrical Axis	Normal	S-T Segment	Normal
Auricular Rate	65 bpm	T -wave	Normal
Ventricular Rate	65 bpm	Q-Wave	Normal
Rhythm	Regular		
Additional findings, if any.	No		

**Conclusion: WNL**

 Dated at **Raipur**

on the

**12 / 02 day of 2025**

 At **12:57**

a.m./p.m.

Signature of the Cardiologist

Name &amp; Address:

Qualification:

*(Signature)*  
**Shri Sai Advance Imaging & Diagnostic Center**  
 Address- Near Tarun Market, Krishna Nagar,  
 Radha Vihar Gali, Santoshi Nagar,  
 Raipur (C.G.) 492001

*(Signature)*  
**DR. RAJESH SHARMA**  
 MD, PGDCC (Cardiologist).  
 CGMC 686/2007



Mr. Vishnu Prasad  
 51 years  
 Male  
 65 kg

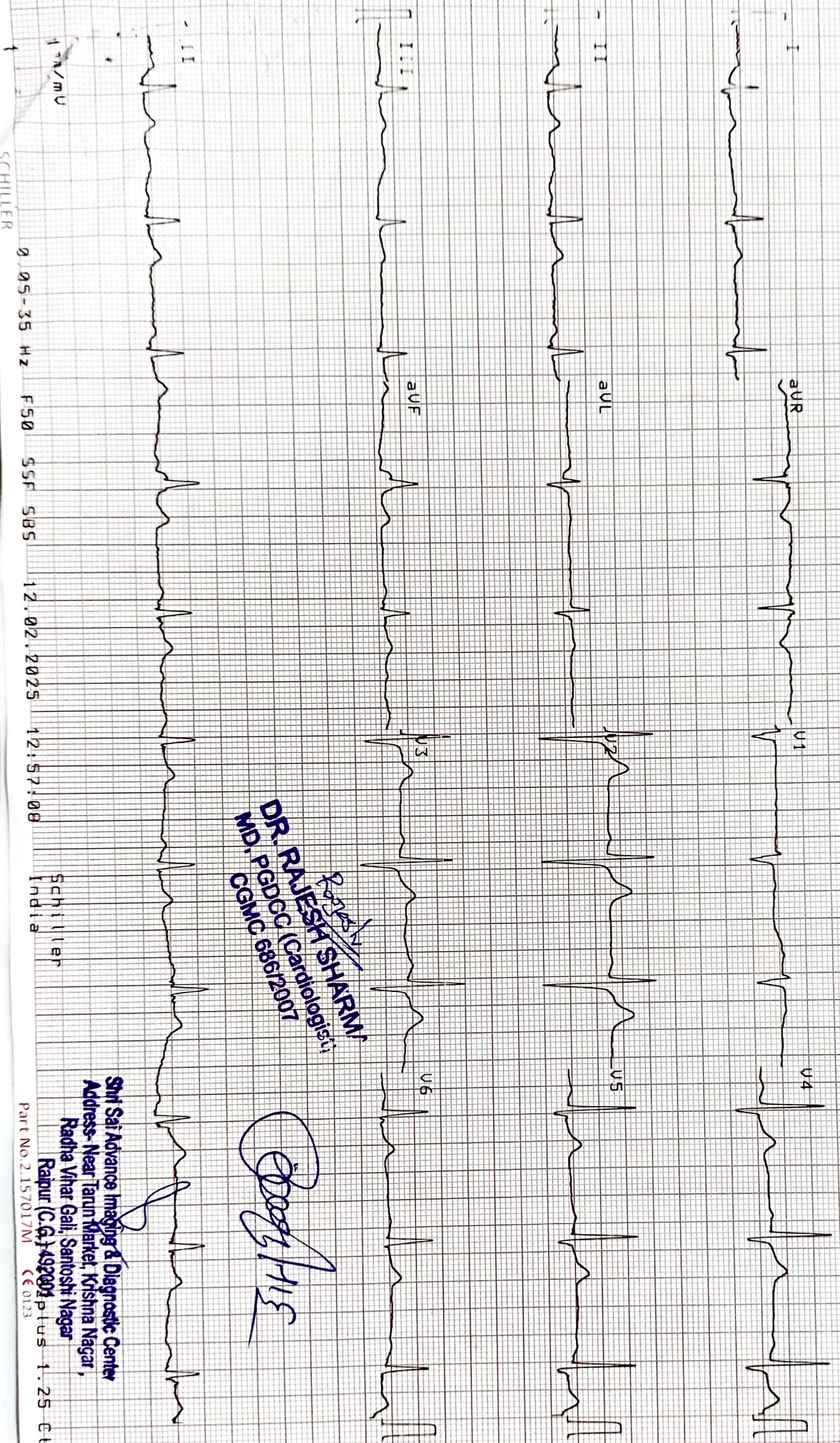
HR 65/min  
 Intervals:  
 RR 920 ms  
 P 130 ms  
 PR 170 ms  
 QR5 94 ms  
 QT 376 ms  
 QTc 387 ms (Frideric)  
 10 mm/mV

Axis:  
 P 35 °  
 QRS 49 °  
 T 49 °

P (II) 0.07 mV  
 S (V1) -0.53 mV  
 R (V5) 1.42 mV  
 Sokol, 2.92 mV

SINUS RHYTHM  
 NORMAL ECG  
 6.02

UNCONFIRMED REPORT



**DR. RAJESH SHARM**  
 M.D., PGDCC (Cardiologist)  
 CEMCC 686200

*Rajesh Sharm*  
 Rajesh Sharm

**Sri Sai Advance Imaging & Diagnostic Center**  
 Address- Near Tarun Market, Krishna Nagar,  
 Radha Vihar Gali, Santoshi Nagar  
 Raipur (C.G.) 492001



# LIFE INSURANCE CORPORATION OF INDIA

## HB %

Zone:

Division:

Proposal No.: 9091

Branch: 38M

Full Name of Life to be assured: MR. VISHNU PRASAD SAHU

Age/ Sex: 51 Y/M

Description	Result	Unit	Biological Ref. Range
<b>CBC WITH ESR</b>			
<b><u>W.B.C. Indices</u></b>			
TOTAL WBC COUNT		/cumm	4000 - 11000
NEUTROPHILS		%	40 - 70
LYMPHOCYTES		%	20 - 52
MONOCYTES		%	4 - 12
EOSINOPHILS		%	1 - 6
BASOPHILS		%	0 - 1
<b><u>R.B.C. Indices</u></b>			
HB %	13.4	gm/dL	12.5 - 16.5
RBC COUNT		Mill/c umm	4.2 - 5.5
HEMATOCRIT (PCV)		%	37.5 - 49.5
MCV		fL	80 - 95
MCH		pg	26 - 32
MCHC		g/dl	32 - 36
RDW-CV		%	11.5 - 16.5
<b><u>Platelet Indices</u></b>			
PLATELET COUNT		/ $\mu$ L	150000-400000
MPV		fL	7.0 - 11.0
PDW		%	12 - 18
P-LCR		%	13 - 43
ESR		after 1	0 - 15
Advice		hr	Correlate Clinically
(Method Westergren)			

I declare that the person examined signed (affixed his/her thumb impression) in the space earmarked below, in my presence and I am not related to him/her or the Agent or the Development Officer.

Dated at Raipur

on the 12/02

day of 2025

At 12:36

a.m./p.m.

Signature of the Pathologist

Pathologist's Name & Address

Qualification:

Shri Sai Advance Imaging & Diagnostic Center  
Address- Near Tarun Market, Krishna Nagar,  
Radha Vihar Gali, Santoshi Nagar  
Raipur (C.G.) 492001

**DR. MIKAL KUJUR**  
**MD (PATHOLOGY)**  
**CGMC- 2996/2010**



# LIFE INSURANCE CORPORATION OF INDIA

## BLOOD SUGAR TOLERANCE REPORT

Zone: Division:  
Proposal No.: 9091 Branch: 38M  
Full Name of Life to be assured: MR. VISHNU PRASAD SAHU  
Age/ Sex: 51 Y / M

### INSTRUCTIONS FOR THE PATHOLOGIST

- The observations should be made in the morning in the fasting state before and after the ingestion of 75 grams of glucose
- The pathologist should indicate the method of blood estimation employed and the normal values
- Each column should be filled in every case
- Please insist on the proposer signing in your presence. A form on which the proposer has already put his signature should not be used.

Sample	Time O'Clock	Blood Sugar %	Normal Value
Fasting	12:36 PM	94.7 mg/dl	70-110 mg/dl

Interpretation - WNL

Method of blood sugar estimation employed - Godpod Method

I declare that the person examined signed (affixed his/her thumb impression) in the space earmarked below, in my presence and I am not related to him/her or the Agent or the Development Officer.

Dated at **RAIPUR** on the **12/02** day of **2025** at **12:36** a.m./p.m.

Signature of the Pathologist

Pathologist's Name & Address:

Qualification:

**Shri Sai Advance Imaging & Diagnostic Center**  
Address- Near Tarun Market, Krishna Nagar,  
Radha Vihar Gali, Santoshi Nagar,  
Raipur (C.G.) 492001

**DR. MIKAL KUJUR**  
**MD (PATHOLOGY)**  
**CGMC- 2996/2010**



Full Name of Life to be assured: **MR. VISHNU PRASAD SAHU**

Age	<b>51 YRS</b>	Sex	<b>Male</b>
Division		Branch	<b>38M</b>
Proposal No.:	<b>9091</b>	Agent Coad No.:	Dev. Officer Coad No.
Introducer	Name	Designation/Club Membership	Signature (In Full)
Agent			
Second Introducer			

**1. Physical Examination**

(i)	Colour	<b>YELLOW</b>	(ii)	Sediment	<b>CLEAR</b>
(iii)	Transparency	<b>CLEAR</b>	(iv)	Reaction	<b>Acidic</b>

**2. Chemical Examination**

(i)	Protein	<b>NIL</b>	(ii)	Sediment	<b>NIL</b>
(iii)	Bile salt	<b>NIL</b>	(iv)	Bile pigments	<b>Nil</b>

**3. Microscopy Examination**

(i)	Red Blood Cells	<b>NIL</b>	(ii)	Epithelial Cells	<b>1-2/hpf</b>
(iii)	Crystals	<b>NIL</b>	(iv)	Pus Cells	<b>1-2/hpf</b>
(v)	Cast	<b>NIL</b>	(vi)	Deposit	<b>Clear</b>
(vii)	Bacteria	<b>Absent</b>			

Remarks

If pus cells are present GRAM STAIN is necessary

If haematuria is present ZIEHL NEELSEN METHOD is necessary

I declare that the person (investigated) signed (affixed his/her thumb impression) in the space earmarked below, in my presence and that I am not related to him/her or the Agent of the Development Officer.

Dated at	<b>Raipur</b>	on the	<b>12</b>	day of	<b>02</b>	<b>2025</b>	At	<b>12:36</b>	<b>PM</b>
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Signature of the Pathologist

Pathologist's Name & Address *DR. MIKAL KUJUR*

Qualification:

**DR. MIKAL KUJUR**  
**MD ( PATHOLOGY )**  
**CGMC- 2996/2010**

**Shri Sai Advance Imaging & Diagnostic Center**  
Address- Near Tarun Market, Krishna Nagar,  
Radha Vihar Gali, Santoshi Nagar  
Raipur (C.G.) 492001



# LIFE INSURANCE CORPORATION OF INDIA

## LIPIDOGRAM

Zone:

Proposal No.: **9091**

Full Name of Life to be assured: **MR. VISHNU PRASAD SAHU**

Age/ Sex: **51Y/M**

Division:

Branch: **38M**

S.No.	Type of Test	Actual Reading
1	Total Cholesterol 150-220mg/dl	159 mg/dl
2	High Density Lipid (HDL) 30-70 mg/dl	41 mg/dl
	Low Density Lipid (LDL) 50-140mg/dl	98.80 mg/dl
3	S. Triglycerides 35-165mg/dl	118 mg/dl

I declare that the person examined signed (affixed his/her thumb impression) in the space earmarked below, in my presence and I am not related to him/her or the Agent or the Development Officer.

Dated at **Raipur** on the **12/02** day of **2025** At **12:36** a.m./p.m.

Signature of the Pathologist

Pathologist's name & Address:

Qualification:

**DR. MIKAL KUJUR**  
**MD ( PATHOLOGY )**  
**CGMC- 2996/2010**

**Shri Sai Advance Imaging & Diagnostic Center**  
**Address- Near Tarun Market, Krishna Nagar,**  
**Radha Vihar Gali, Santoshi Nagar**  
**Raipur (C.G.) 492001**