आपका आधार क्रमांक / Your Aadhaar No. :

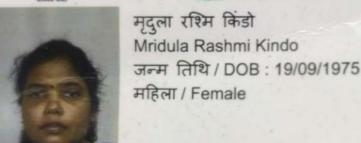
7852

मेरा आधार, मेरी पहचान



#### भारत सरकार

## Government of India







7852

मेरा आधार, मेरी पहचान

P. O. Box No. 1947, Bengaluru - 560 001

आपका आधार क्रमांक / Your Aadhaar No. :

4171

मेरा आधार, मेरी पहचान



# भारत सरकार

# Government of India



अद्विका जुडिथ कुजूर Advika Judith Kujur जन्म तिथि / DOB : 04/01/2007 महिला / Female



4171

# मेरा आधार, मेरी पहचान

If undelivered please return to: पी.ओ. वाक्स नं.1947, बैंगलूरु - 560 001 P.O. Box No. 1947, Bengaluru - 560 001





### LIFE INSURANCE CORPORATION OF INDIA

#### JUVENILE FMR

Zone: NORTHERN

Division: Delhi D.O.-II

Proposal No. 🏻 🌊	755						
Agent/D.O. Code:		Introdu	ced by:	(name	& signature)		
Name of the child:	(Master/ Mir	ss) AD			TH KUJU	3	
Mark of identificati	on: Mole/Sc	ar/any other	(specify I	ocation)	HO		
Current ID provided	Student	Passport	Latest So	chool Rep	127		rs(specify) いりー 4月1
Age of the child:	17	Years/Mont	hs eq	SEX:	M 🗆 / F 🖸		
Birth History: FTN				lease tick	the relevant)	1	loomel
A. Details of Physics  For all children:  Height of the Pulse and children Presence of a control of the Presence of	aracter 9 any congenit se provide d w 2 yrs:	7 cms	Blo	ood Pressu lities: Yes	hest Circumfe	erence	am of Hg
1) Is the proposed	insured pres	ently in goo	d health?		Yes N N		
2) Does the propos handicap or defo	ed insured h	ave any phy	sical and i	mental	Yes □ / No □ If yes provide details:		
3) Has the proposed insured been hospitalized and/or has been advised for any treatment/surgery and/or has undergone any general checkup in the last five years?					Yes / No Tyes provide details of the tests conducted and treatment if any.		
4) Has the propose for any Heart ail mental disorder/ disorder/ respira Asthma/congeni	ment/cancer diabetes/ m tory disorde	/ kidney dis usculoskele r like Bronc	order/ epil tal disorde hitis or	epsy/	7.	[]]	If yes provide details
<ol><li>Is the child's be with his current</li></ol>	havior / app age?	earance / me	ental abilit		Yes 🗗 N		If no provide details
6) If school going, from school in t	has propose he last 2 year	ed insured ta ars?	ken any si	ck leave	Yes □/N	10 B	If yes provide details



Vaccinated for

5. Mumps, Measles, Rubella:

1. OPV:

3. BCG:

7) Please give details of proposed insured's family history:

disease, any other hereditary / familial disorders

Is any family member/s either suffering or have suffered or

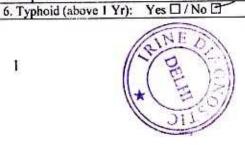
have died from heart disease, thallassaemia, cancer, kidney

C. Immunization History: (Mandatory for ages < and equal to 5 yrs)

Yes TNo []

Yes 🗆 / No 🗗

Yes 27 No 0



Yes TNo 🗆

Yes 🗆 / No 🗓

40

Branch

2. DPT:

4. Hepatitis B:

Father: Mother:

Sibling 1 Sibling 2

. Medical Examination to you find any evidence of abnormality, disease of	r surgery of:		If yes please elaborate
o you find any evidence of abhormancy, disease of	☐ Yes	□ No	
) the respiratory system? ) the central and peripheral nervous system?	□Yes	□No	
) the genito urinary system?	□Yes	□ No	
the abdominal organs?	□Yes	□/No	
the head, face, mouth, throat, eyes, ears ,nose and neck?	☐ Yes	⊡-No	
the skin, muscles, bones and joints?	□Yes	ŪNo.	
The Cardiovascular system:	7.8.		
a) Are the peripheral pulses abnormal?	□Yes	□ No	
b) Is there any evidence of heart enlargement?	□Yes	Ø No	90
c) Are there murmurs or abnormal heart sounds?		₽No	
d) Do you suspect any abnormality of the cardiovascular system?	☐ Yes	□No	
Octor's Declaration	mined the abov	e individual	personally, in private an
I hereby confirm that I have, this day, exarecorded the above information in my own the history as informed by the examinee/p	mined the above n handwriting. narent accompa	e individual I certify that nying the ch	personally, in private an I have personally record
recorded the above information in my own	mined the above to handwriting, narent accompa the's Residence	re individual I certify that nying the ch	personally, in private an I have personally record ild.
Octor's Declaration  I hereby confirm that I have, this day, example recorded the above information in my own the history as informed by the examinee/p  Place of Examination: Clinic  Examine  I declare that the examinee has signed/affined at  DEMI on the  day of day of the later than the examinee has signed.	mined the above in handwriting, parent accompa- pe's Residence ixed his/her the	re individual I certify that nying the ch amb impress	personally, in private an I have personally record ild.
I hereby confirm that I have, this day, example recorded the above information in my own the history as informed by the examinee/p     Place of Examination: Clinic □ Examine     I declare that the examinee has signed/affined at □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	mined the above handwriting. See's Residence ixed his/her thus	re individual I certify that nying the ch imb impress RAINA K	personally, in private an I have personally record ild.  on in my presence.
Octor's Declaration  I hereby confirm that I have, this day, example recorded the above information in my own the history as informed by the examinee/p  Place of Examination: Clinic  Examine  I declare that the examinee has signed/affined at  DEMI on the  day of day of the later than the examinee has signed.	mined the above the handwriting. Handwriting the hardwriting the hardwriting the handwriting the hardwriting to handwriting to handwriting the hand	re individual I certify that nying the ch imb impressi 202 yat 9 RAINA K MARAGE the Medical dress	personally, in private an I have personally record ild.  on in my presence.
I hereby confirm that I have, this day, exarecorded the above information in my own the history as informed by the examinee/p  Place of Examination: Clinic □ Examine  I declare that the examinee has signed/aff  Dated at □□TH   on the □ day of □VIRA JUDITH   KUJUR  Signature / thumb impression  of the examinee	mined the above handwriting. It is a rent accompanie's Residence ixed his/her the property of	re individual I certify that nying the ch imb impressi 202 yat 9 RAINA K MARAGE the Medical dress	personally, in private an I have personally record ild.  on in my presence.
I hereby confirm that I have, this day, exarecorded the above information in my own the history as informed by the examinee/p     Place of Examination: Clinic □ Examine     I declare that the examinee has signed/aff	mined the above handwriting. Parent accompanies's Residence ixed his/her the lived h	re individual I certify that nying the ch amb impress RAINA K MARKET STATES THE MEDICAL THE MEDICAL	personally, in private an I have personally recordid.  ion in my presence.  CHAN  Examiner





