| _ | | | Date:_ | 17/10 | 2024 |
|---|-------------------|---|--|------------|------------------------------|
| To, LIC of India Branch Office | | | | | |
| Proposal No | 1723 | | | | |
| Name of the Life | to be assured | KES HAV. | GUPTA | | |
| The Life to be as | sured was identi | fied on the basis of | | | |
| examination for v presence. | which reports are | d to the identity of the Le enclosed. The Life to the | ife to be assured be assured has eight BES, MC | ned as bel | ducting tests / low in my |
| Signature of the Name: | Pathologist/ De | octor | teg. | | |
| I confirm, I was o with my consent. (Signature of the | a | 10 (ten) hours. All the l | Examination / tests | as mentio | oned below were done |
| Name of life to b | e assured: | | | | |

Reports Enclosed:

| Reports Name | Yes/No | Reports Name | Yes/No |
|--|--------|--|--------|
| ELECTROCARDIOGRAM | | PHYSICIAN'S REPORT | |
| COMPUTERISED TREADMILL TEST | | IDENTIFICATION & DECLARATION FORMAT | |
| HAEMOGRAM | | MEDICAL EXAMINER'S REPORT | |
| LIPIDOGRAM | | BST (Blood Sugar Test-Fasting & PP) Both | |
| BLOOD SUGAR TOLERANCE REPORT | | FBS (Fasting Blood Sugar) | |
| SPECIAL BIO-CHEMICAL TESTS - 13 (SBT- 13) | | PGBS (Post Glucose Blood Sugar) | |
| ROUTINE URINE ANALYSIS | | Proposal and other documents | |
| REPORT ON X-RAY OF CHEST (P.A. VIEW) | | нь% | |
| ELISA FOR HIV | | Other Test | IMER |

Comment Medsave Health Insurance TPA Ltd.

Authorized Signature,





LIFE INSURANCE CORPORATION OF INDIA

JUVENILE FMR

Zone: NORTHERN

Division: Delhi D.O.-II

Branch

Proposal No.

727

Agent/D.O. Code:

Introduced by:

(name & signature)

| Name of the child: (Master/ Miss) KESHAV | CUPTA |
|--|--|
| Mark of identification: Mole/Scar/any other (specify location) | He |
| Current ID Student Passport Latest School Re provided | |
| Age of the child: 64 Years/Months 64 SEX: | : M 🗖 / F 🗆 |
| Birth History: FTND / Forceps / Caesarean/ Other (Please tick | k the relevant) Hooms |
| INDEPENDENT STREET BEINGE OF STREET | start of the start |
| A. Details of Physical Examination | |
| For all children: | 1965.000 |
| Height of the child: 109 cms Weight of th | e child: 1916 kgs |
| Pulse and character 64 H Blood Press | ure 108 34 mm of Hg |
| Presence of any congenital defects or abnormalities: Yes | s/No |
| (If yes, please provide details) | |
| | |
| For Children Below 2 yrs: | AND THE RESERVE AND THE PROPERTY OF THE PROPER |
| Head Circumference 50 cms C | hest Circumference 58 cms |
| | |
| B. Medical History: | T., -2 |
| Is the proposed insured presently in good health? | Yes □ 7No □ |
| 2) Does the proposed insured have any physical and mental | Yes □ / No □ If yes provide details: |
| handicap or deformity? | |
| Has the proposed insured been hospitalized and/or has | Yes □ / No ☐ If yes provide details of |
| been advised for any treatment/surgery and/or has | the |
| undergone any general checkup in the last five years? | tests conducted and treatment if |
| A) Has the assessed insured assest as the state of a large in the state of | any. |
| 4) Has the proposed insured ever been treated or hospitalized | Yes □ / No ☐ If yes provide details: |
| for any Heart ailment/cancer/ kidney disorder/ epilepsy/ mental disorder/ diabetes/ musculoskeletal disorder/ blood | |
| | |
| disorder/ respiratory disorder like Bronchitis or | |
| Asthma/congenital or hereditary disorder 5) Is the child's behavior / appearance / mental ability in line | V D-6 11 1 - 11 |
| with his current age? | Yes ☐ TNo ☐ If no provide details: |
| 6) If school going, has proposed insured taken any sick leave | Yes □ / No ☐ If yes provide details: |
| from school in the last 2 years? | Yes □ / No ☐ If yes provide details: |
| 7) Please give details of proposed insured's family history: | Father: |
| Is any family member/s either suffering or have suffered or | Mother: |
| have died from heart disease, thallassaemia, cancer, kidney | |
| disease, any other hereditary / familial disorders | Sibling 2 |
| disease, any other hereditary / familiar disorders | Sloting 2 |
| C. Immunization History: (Mandatory for ages < and equal | I to 5 year) |
| Vaccinated for | i to 5 yrs) |
| 1. OPV: Yes ☑ 7No □ 2. DPT: | Yes ☐7No ☐ |
| | |
| 3. BCG: Yes ☐TNo ☐ 4. Hepatitis | |





| . Medical Examination o you find any evidence of abnormality, disease or | surgery of: | | If yes please elaborate |
|--|---|--|--|
| the respiratory system? | ☐Yes | □ No | |
|) the central and peripheral nervous system? | □Yes | DINO | |
|) the genito urinary system? | □Yes | D-No | |
|) the abdominal organs? | □Yes | D-No | |
|) the head, face, mouth, throat, eyes, ears ,nose | ☐ Yes | □ No | |
| and neck? | 2.10 | 1,000,000,000 | |
|) the skin, muscles, bones and joints? | □Yes | □ No | |
|) The Cardiovascular system: | | | 1 |
| a) Are the peripheral pulses abnormal? | ☐ Yes | □ No | |
| b) Is there any evidence of heart enlargement? | ☐ Yes | 13 No | |
| c) Are there murmurs or abnormal heart sounds? | □Yes | 1 No | |
| d) Do you suspect any abnormality of the | ☐ Yes | I No | |
| cardiovascular system? | | SERVIN | |
| Octor's Declaration | | | ma huple |
| Octor's Declaration I hereby confirm that I have, this day, exame recorded the above information in my own the history as informed by the examinee/patents. Place of Examination: Clinic Examinee I declare that the examinee has signed/affin | nined the above handwriting. arent accompa | ve individual I certify that nying the ch | personally, in private and I have personally record ild. |
| I hereby confirm that I have, this day, exan recorded the above information in my own the history as informed by the examinee/pa | nined the above handwriting. arent accompa | ve individual I certify that nying the ch | personally, in private and I have personally recorded ild. |
| I hereby confirm that I have, this day, exan recorded the above information in my own the history as informed by the examinee/pa Place of Examination: Clinic Examinee I declare that the examinee has signed/affine | nined the above handwriting. Arent accompa e's Residence exed his/her the | ve individual I certify that nying the ch | personally, in private and I have personally recorded ild. |
| I hereby confirm that I have, this day, exam recorded the above information in my own the history as informed by the examinee/pa Place of Examination: Clinic □ Examinee I declare that the examinee has signed/affine | nined the above handwriting. Arent accompa e's Residence exed his/her the | ve individual I certify that nying the ch umb impress | personally, in private and I have personally record ild. |
| I hereby confirm that I have, this day, examined the above information in my own the history as informed by the examinee/pa Place of Examination: Clinic □ Examinee I declare that the examinee has signed/affine that the examinee has signed affine the exam | nined the above handwriting. Arent accompa e's Residence exed his/her the | re individual I certify that nying the ch amb impress 2024 at the Medical dress | personally, in private and I have personally recorded. id. ion in my presence. |
| I hereby confirm that I have, this day, exam recorded the above information in my own the history as informed by the examinee/pa Place of Examination: Clinic □ Examinee I declare that the examinee has signed/affine that the examinee has signed and the last on the IF day of the examinee KESHAV Signature / thumb impression of the examinee | nined the above handwriting. arent accompanie's Residence exed his/her the Signature of Name & Ad Qualification Code: | re individual I certify that nying the ch amb impress 2024 at the Medical dress | personally, in private and I have personally recorded. id. ion in my presence. |
| I hereby confirm that I have, this day, examined the above information in my own the history as informed by the examinee/pa Place of Examination: Clinic □ Examinee I declare that the examinee has signed/affine that the examinee has signed affine had a signed affine had a signed affine had a signed affine had a | signature of Name & Ad Qualification Code: | ve individual I certify that nying the ch umb impress 2024at the Medical dress | personally, in private and I have personally recorded. ion in my presence. Programmer Reg |











