Date: 27/11/2024

| (Signature or tr<br>Name of life to | be assured:  |  |                   |  |               |
|-------------------------------------|--|--|-------------------|--|---------------|
| (Signature or tr                    |  |  |                   |  |               |
| Winness - kas                       | e Life to be assu  | red)   |                   |  |               |
| /þa                                 | uly .  |  |                   |  |               |
| with my consent                     | . 1  |  |                   |  |               |
|                                     |  | 10 (ten) hours. All t  | he Examination /  | tests as mentioned be                            | low were done |
| Name:                               |  |  | Che-              |  |               |
| energes es                          |  | Reg. N   |                   |  |               |
| Signature of the                    | e Pathologist/ Do  | Name and Administration of the Company of the Compa | NA KHAN           |  |               |
|                                     |  | D- DAI   | NIA (ZITAN)       |  |               |
| presence.                           | anny ichnin gia  | encarou. His Life  | IO DE CISCUITO NO | is argued as below iii ii                        | 9             |
|                                     | A STATE OF THE PARTY OF THE PAR | CALL CONTRACTOR OF THE PROPERTY OF THE PROPERT |                   | red before conducting<br>is signed as below in n |               |
|                                     | 10 20 10   |  | 000000            | 97°47' 97°48'                                    | A730 E        |
| The Life to be a                    | cumd une identif   | ed on the basis of   |                   | -  |               |
| Name of the Life                    | to be assured  | PANKAS   | KUMAR             | TAHWAR   |               |
| Proposal No                         | 5047   |  |                   | -  |               |
|                                     |  |  |                   |  |               |
| LIC of India<br>Branch Office       |  |  |                   |  |               |
| To,                                 |  |  |                   |  |               |

#### Reports Enclosed:

| Reports Name                                 | Yes/No   | Reports Name                             | Yes/No |
|--|----------|--|--------|
| ELECTROCARDIOGRAM                            |          | PHYSICIAN'S REPORT                       | 1000   |
| COMPUTERISED TREADMILL TEST                  |          | IDENTIFICATION & DECLARATION<br>FORMAT   |        |
| HAEMOGRAM                                    | Carringa | MEDICAL EXAMINER'S REPORT                |        |
| LIPIDOGRAM                                   |          | 8ST (Blood Sugar Test-Fasting & PP) Both |        |
| BLOOD SUGAR TOLERANCE REPORT                 |          | FBS (Fasting Blood Sugar)                |        |
| SPECIAL BIO-CHEMICAL TESTS - 13 (SBT-<br>13) | _        | PGBS (Post Glucose Blood Sugar)          |        |
| ROUTINE URINE ANALYSIS                       | -        | Proposal and other documents             |        |
| REPORT ON X-RAY OF CHEST (P.A. VIEW)         |          | ньж                                      |        |
| EUSA FOR HIV                                 |          | Other Test                               |        |

Comment Medsave Health Insurance TPA Ltd.

Authorized Signature,



|         |   | Harris Street Control |
|---------|---|---|
| TO      | MEDICAL EXAMINER'S REPORT   | Proposal/ Policy No: 5647   |
| A.Y     | Form No LICO3-001 (Revised 2020)  | Proposal/ Policy No: 5647 MSP name/code:  |
| भारतहीत | তিবাদ শ্রীমা বিশ্বম<br>মুলু কোন্সকার কাল  | Date& Time of Examination:  |
| CITIES  | er est companied as either  | Medical Diary No & Page No:   |
| Mo      | bile No of the Proposer/Life to be assured:   | madata orași no a raga no.  |
|         |   | roof No. COFPK 8901 M   |
| (In     | Case of Aadhaar Card , please mention only last t   | our digits)   |
| 220     |   |   |
|         | ote: Mobile number and identity proof details to be   | filled in above . For Physical MER, Identity  |
| For     | of is to be verified and stamped.]  | and all all as the substitute of the substitute |
|         | Tele/ Video MER, consent given below is to be re-<br>ssage. For Physical Examination the below conser |   |
| 1110    | adage. For Friyalcal Examination the below conser   | it is to be obtained before examination.  |
| "I w    | rould like to inform that this call with/ visit to Dr   | (Name of the Medical  |
| Exa     | aminer) is for conducting your Medical Examination  | through Tele/ Video/ Physical Examination on  |
| beh     | nalf of LIC of India*.  |   |
|         | Barley  |   |
| C:-     |   |   |
| Sig     | nature/ Thumb impression of Life to be assured (In case of Physical Examination)                      |   |
| 1       | Follows and the second  | TA:   |
| 2       | THEN  | Y KUMAR TAHWAR  |
| 3       | Date of Birth: 13 -4  1982 Age: 367-  |   |
| 4       | Height (In cms): 176 Weight (in kgs) Required only in case of Physical MER                            | : 81  |
| 4       | Pulse : Blood Pressure  | (2 road occ);   |
| 0       | 78 L 1. Systolic 119  |   |
|         | 2. Systolic III   | 8 Diastolic 82  |
| 7       | ASCERTAIN THE FOLLOWING FROM THE PE   | RSON BEING EXAMINED   |
|         |   | NOON DENTO ENVIRONCE  |
|         | If answer/s to any of the following questions is Ye   | es, please give full details and ask life to be   |
|         | assured to submit copies of all treatment papers,   | Investigation reports, histopathology report.   |
|         | discharge card, follow up reports etc. along with t   | he proposal form to the Corporation   |
| 5       | a. Whether receiving or ever received any treatm  |   |
|         | medication including alternate medicine like a  | iyurveda,   |
|         | homeopathy etc ? b. Undergone any surgery / hospitalized for any                                      | modical /   |
| 2.0     | condition / disability / injury due to accident? -  |   |
| 300     | c. Whether visited the doctor any time in the last  |   |
|         | If answer to any of the questions 5(a) to (c) ) is ye   | as- / do '  |
|         | <ol> <li>Date of surgery/accident/injury/hospitalisation</li> </ol>                                   | 1./   |
|         | ii. Nature and cause  |   |
|         | iii. Name of Medicine   |   |
|         | iv. Degree of impairment if any   |   |
| 6       | v. Whether unconscious due to accident, if yes,   | live duration   |
| 0       | In the last 5 years, if advised to undergo an X-ray MRI / ECG / TMT / Blood test / Sputum/Throat sw   | GI scan /   |
|         | other investigatory or diagnostic tests?  | rab lest or any   |
|         | Please specify date , reason ,advised by whom &   | findings  |
| 7       | Suffering ar ever suffered from Novel Coronavir   |   |
| m.      | or experienced any of the symptoms (for more that   | an 5 days)  |
|         | such as any fever, Cough, Shortness of breath, N  | Aslaise (flu-   |
|         | like tiredness), Rhinorrhea (mucus discharge from   | n Me nose),   |
|         | Sore throat, Gastro-intestinal symptoms such as   | nausea,   |
|         | vomiting and/or diarrhoea, Chills, Repeated shak  | ing with chills, /,   |
|         | Muscle pain, Headache, Loss of taste or smell wi  | thin last 14 / / **   |

days. If yes provide all investigation and treatment reports



| 8  | <ul> <li>a. Suffering from Hypertension (high blood pressure) or diabetes or blood sugar levels higher than normal or history of sugar /albumin in urine?</li> <li>b. Since when, any follow up and date and value of last checked blood pressure and sugar levels?</li> <li>c. Whether on medication? please give name of the prescribed medicine and dosage</li> <li>d. Whether developed any complications due to diabetes?</li> <li>e. Whether suffering from any other endocrine disorders such as thyroid disorder etc.?</li> <li>f. Any weight gain or weight loss in last 12 months (other than by diet control or exercise)?</li> </ul> | /**             |
|----|--|-----------------|
| 9  | a. Any history of chest pain, heartattack, palpitations and breathlessness on exertion or irregular heartbeat? b. Whether suffering from high cholesterol? c. Whetheron medication for any heart ailment/ high cholesterol? Please state name of the prescribed medicine and dosage. d. Whether undergone Surgery such as CABG, open heart surgery or PTCA?  | /               |
| 10 | Suffering or ever suffered from any disease related to kidney such as kidney failure, kidney or ureteral stones, blood or pus in urine or prostate?  | rl <sub>a</sub> |
| 11 | Suffering or ever suffered from any <i>Liver disorders</i> like cirrhosis, hepatitis, jaundice, or disorder of the Spleen or from any <i>lung related</i> or respiratory disorders such as Asthma, bronchitis, wheezing, tuberculosis breathing difficulties etc.?   | /1-             |
| 12 | Suffering or ever suffered from any Blood disorder like<br>anaemia, thalassemia or any Circulatory disorder?   | rto             |
| 13 | Suffering or even suffered from any form of cancer, leukaemia, tumor, cyst or growth of any kind or enlarged lymph nodes?  | Ke              |
| 14 | Suffering or ever suffered from Epilepsy, nervous disorder,<br>multiple sclerosis, tromors, numbness, paralysis, brain stroke?   | rio             |
| 15 | Suffering or ever suffered from any physical impairment/<br>disability /amputation or any congenital disease/abnormality or<br>disorder of back, neck, muscle, joints, bones, arthritis or gout?   | rlo             |
| 16 | Suffering or ever suffered from Hernla or <b>disorder of the Stomach</b> / intestines, colitis, indigestion, Peptic ulcer, piles, or any other disease of the gall bladder or pancreas?  | rto             |
| 17 | a. Suffering from Depression/Stress/ Anxiety/ Psychosis or any other Mental / psychlatric disorder?     b. Whether on treatment or ever taken any treatment, if yes, please give details of treatment, prescribed medicine and desages   | · /n.           |
| 18 | Is there any <b>abnormalit</b> y of Eyes (partial/total blindness), Ears (deafness/ discharge from the ears), Nose, Throat or Mouth, teeth, swelling of gums / tongue, tobacco stains or signs of oral cancer?   | /rto            |
| 19 | Whether person being examined and/ or his/her spouse/partner tested positive or is/ are under treatment for HIV /AIDS Sexually transmitted diseases (e.g. syphilis, gonorrhea, etc.)   | Ho              |
| 20 | Ascertain if any other condition / disease / adverse habit (such as <i>smoking/tobacco chewing/consumption of alcohol/drugs</i> etc) which is relevant in assessment of medical risk of examinee.  | 14.             |

\*



| For | Female Proponents only  |    |
|-----|---|----|
| i.  | Whether pregnant? If so duration.   |    |
| 11  | Suffering from any pregnancy related complications  | _/ |
| iii | Whether consulted a gynaecologist or undergone any investigation, treatment for any gynaec ailment such as fibroid, cyst or any disease of the breasts, uterus, cervix or ovaries etc. or taken / taking any treatment for the same | AP |

FROM MEDICAL EXAMINER'S OBSERVATION/ASSESSMENT WHETHER LIFE TO BE ASSURED APPEARS MENTALLY AND PHYSICALLY HEALTHY

Yes

#### Declaration

You Mr/Ms declare that you have fully understood the questions asked to you during the call / Physical Examination and have furnished complete, true and accurate information after fully understanding the same. We thank you for having taken the time to confirm the details. The information provided will be passed on to Life Insurance Corporation of India for further processing.

> Signature/ Thumb impression of Life to be assured (In case of Physical Examination)

I hereby certify that I have assessed/ examined the above life to be assured on the vide Video call / Tele call/ Physical Examination personally and recorded true and correct findings to the aforesaid questions as ascertained from the life to be assured.

Place: DEU11
Date: 27/11/2024

Signature of Medical Examiner Name & Code No: Stamp:

Dr. RAINA KHAN







: 27/NOV/25 S. No.

Name : MR PANKAJ KUMAR TANWAR 36Years MALE

Ref. by : LIFE INSURANCE CORPORATION

: 27-11-2024

#### BIOCHEMISTRY

| Test                         | Result | Units No. | rmal Range |
|------------------------------|--------|-----------|------------|
| FASTING BLOOD SUGAR          | 96     | mg/dl.    | (60-110)   |
| TOTAL BILIRUBIN              | 0.72   | mg/dl.    | (0.1-1.2)  |
| CONJUGATED (D.Bilirubin)     | 0.48   | mg/dl.    | (0.00-0.6) |
| UNCONJUGATED (I.D.Bilirubin) | 0.24   | mg/dl.    | (0.1-1.0)  |
| TOTAL PROTEIN                | 6.2    | mg/dl.    | (6.0-8.3)  |
| ALBUMIN.                     | 4.2    | mg/dl.    | (3.5-5.0)  |
| GLOBULIN                     | 2.0    | mg/dl.    | (2.3-3.5)  |
| A/G RATIO                    | 2.1    |           | (1.0-3.0)  |
| S.G.O.T. (AST)               | 25     | IU/L      | (5.0-34.0) |
| S.G.P.T. (ALT)               | 28     | IU/L      | (5.0-40.0) |
| GAMMA GT                     | 25     | U/L       | (9-45)     |
| ALKALINE PHOSPHATASE         | 125    | U/L       | (80-200)   |
| URIC ACID                    | 5.8    | mg/dl.    | (4.4-7.2)  |
| SERUM CHOLESTEROL            | 172    | mg/dl.    | (150-200)  |
| HDL CHOLESTEROL              | 46     | mg/dl.    | (30-63)    |
| S. TRIGLYCERIDES             | 133    | mg/dl.    | (60-160)   |
| LDL                          | 112    | mq/dl.    | (UPTO-150) |
| VLDL                         | 35     | mg/dl.    | (23-45)    |
| SERUM CREATININE             | 0.71   | mg%       | (0.6-1.2)  |
| BUN                          | 11     | mg/dl     | (02-18)    |
|                              |        |           |            |



8595347044

irinediagnostic@gmail.com

DD-28 KALKAJI DELHI :- 110019

DR. SHILPI GUPTA M.B.B.S.MD(Path) 64715 Consultant Pathologist

healthportner

S. No. : 27/NOV/25

Name

: MR PANKAJ KUMAR TANWAR

36Years

Ref. by : LIFE INSURANCE CORPORATION

MALE

: 27-11-2024

HAEMATOLOGY

Test

Result

Units Normal Range

Hemoglobin

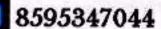
14.3

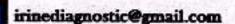
gm8

12-16



DR. SHILPI GUPTA M.B.B.S.MD (Path) 64715 Consultant Pathologist





DD-28 KALKAJI DELHI :- 110019

-healthpartner

S. No. : 27/NOV/25

36Years : MR PANKAJ KUMAR TANWAR Name

Ref. by : LIFE INSURANCE CORPORATION

: 27-11-2024

#### SEROLOGY

Human Immunodeficiency \*\*Test Name

HIV I & II (ELISA METHOD)

Antigen (HbsAg)

Result

"Non-Reactive" Result "

"Non-Reactive" Normal-Range

Hepatitis B Surface \*\*Test Name

"Non-Reactive"

"Non-Reactive" Normal-Range

> DR. SHILPI GUPTA M.B.B.S.MD (Path) 64715 Consultant Pathologist

8595347044

irinediagnostic@gmail.com

DD-28 KALKAJI DELHI :- 110019

healthpartner

S. No. : 27/NOV/25

: MR PANKAJ KUMAR TANWAR 36Years AGE SEX MALE

: LIFE INSURANCE CORPORATION

Date : 27-11-2024

#### URINE EXAMINATION

#### PHYSICAL EXAMINATION

COLOUR YELLOW REACTION ACIDIC APPEARANCE CLEAR ALBUMIN NIL SUGAR NIL SPECIFIC GRAVITY 1.018

#### CHEMICALEXAMINATION

ALBUMIN NIL SUGAR NIL ACETONE NIL NIL BLOOD BILE SALT NIL BILE PIGMENT NIL UROBILINOGEN NIL

#### MICROSCOPIC EXAMINATION

PUS CELLS 1-3/HPF EPITHELIAL CELLS 2-4/HPF RBC NIL /HPF BACTERIA NIL CASTS NIL CRYSTALS NIL OTHERS NIL



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8595347044

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DD-28 KALKAJI DELHI :- 110019

### ANNEXURE II - 1

### LIFE INSURANCE CORPORATION OF INDIA

Form No. LIC03 - 002

### ELECTROCARDIOGRAM

| Zone       |                           | Div                          | vision                           |                      | Branch  |
|------------|---------------------------|------------------------------|----------------------------------|----------------------|---|
| Proposal   | No                        | 2                            | 047                              |                      |   |
| Agent/D.   | O. Code:                  | Int                          | roduced by:                      | (name & signatu      | re)   |
| Full Nam   | e of Life to              | be assured:                  | PAHKAT                           | KUMPR                | TAHWAR  |
| Age/Sex    |                           | : 36 4                       |                                  |                      | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )   |
| Instructio | ns to the C               | ardiologist:                 |                                  |                      |   |
| i.         | Please sa<br>imperson     |                              | If about the i                   | dentity of the exa   | aminers to guard against  |
| ii.        | The exan                  | nince and the                |                                  |                      | ign in your presence. Do<br>tures on ECG tracings.                                      |
| iii.       |                           |                              |                                  | acing must be pas    |   |
| iv.        | minimum<br>wave cha       | of 3 comple<br>nge, they she | exes, long lea<br>ould be record | d II. If L-III and . | ation slip, each lead with<br>AVF shows deep Q or T<br>in deep inspiration. If V1<br>d. |
|            |                           |                              | DECLARA                          | ATION                |   |
|            |                           |                              |                                  |                      | een withheld. I do agree<br>e to LIC of India.  |
| Witness    |                           |                              | S                                | ignature or Thuml    | Impression of L.A.  |
|            | rdiologist<br>swers there |                              | to explain fo                    | llowing questions    | to L.A. and to note the   |
| j,         |                           |                              | est pain, palp                   | itation, breathless  | sness at rest or exertion?  |
| ii.        |                           | uffering from<br>sease? Y/N  |                                  | e, diabetes, high o  | or low Blood Pressure or  |
| iii.       | Have you test done?       |                              | est X- Ray, E                    | CG, Blood Sugar,     | Cholesterol or any other  |
| If the ans | wer/s to an               | y/all above                  | questions is '                   | Yes', submit all r   | relevant papers with this   |
| form.      | PEL                       | M1 27                        | 11/2024                          | Dr. RAI              | MAKHAN SOM  |
| Dated at   | on                        | the day of                   | 202                              | 2                    | 16. 25508   |
| Signature  | of L.A.                   |                              |                                  | Name & Addres        | is S  |
| 1          | 1                         |                              |                                  | Qualification        | Code No.  |

## Clinical findings

Cardiovascular System

(A)

(B)

| Height (Cm) | Weight (kgs) | Blood Pressure | Pulse Rate |
|-------------|--------------|----------------|------------|
| 176         | 81           | 118 82         | 7814       |

| Position                    | Supplie | P Wave        | (0 |
|-----------------------------|---------|---------------|----|
| Standardisation Imv         | A       | PR Interval   | 6  |
| Mechanism                   | P       | QRS Complexes | 0  |
| Voltage                     | P       | Q-T Duration  | (0 |
| Electrical Axis             | P       | S-T Segment   | (0 |
| Auricular Rate              | 78 ₩    | T-wave        | 0  |
| Ventricular Rate            | Tela    | Q-Wave        | 0  |
| Rhythm                      | Reyler  | 4).           | 7  |
| Additional findings, if any | Once    |               |    |

Conclusion: FC4 -wate

Dated at on the day of 20

Dr. RAINA KHAN (BSS, / KD Reg. No. 25508

Signature of the Cardiologist
Name & Address
Qualification
Code No.

