

Date: 09/10/2024

To,
LIC of India
Branch Office

Proposal No. 2771

Name of the Life to be assured FAIZ KHAN

The Life to be assured was identified on the basis of _____

I have satisfied myself with regard to the identity of the Life to be assured before conducting tests / examination for which reports are enclosed. The Life to be assured has signed as below in my presence.

Signature of the Pathologist/ Doctor

Dr. RAJIA KHAN
MBBS, DMRD
Reg. No. 25508



Name:

I confirm, I was on fasting for last 10 (ten) hours. All the Examination / tests as mentioned below were done with my consent.

Rajia Khan

(Signature of the Life to be assured)

Name of life to be assured:

Reports Enclosed:

| Reports Name | Yes/No | Reports Name | Yes/No |
|--|--------|--|-------------|
| ELECTROCARDIOGRAM | | PHYSICIAN'S REPORT | |
| COMPUTERISED TREADMILL TEST | | IDENTIFICATION & DECLARATION FORMAT | |
| HAEMOGRAM | | MEDICAL EXAMINER'S REPORT | |
| LIPIDOGRAM | | BST (Blood Sugar Test-Fasting & PP) Both | |
| BLOOD SUGAR TOLERANCE REPORT | | FBS (Fasting Blood Sugar) | |
| SPECIAL BIO-CHEMICAL TESTS - 13 (SBT-13) | | PGBS (Post Glucose Blood Sugar) | |
| ROUTINE URINE ANALYSIS | | Proposal and other documents | |
| REPORT ON X-RAY OF CHEST (P.A. VIEW) | | Hb% | |
| ELISA FOR HIV | | Other Test | JMER |

Comment Medsave Health Insurance TPA Ltd.

Authorized Signature,



LIFE INSURANCE CORPORATION OF INDIA

JUVENILE FMR

Zone : NORTHERN

Division : Delhi D.O.-II

Branch

Proposal No. 2771

Agent/D.O. Code: _____ Introduced by: _____ (name & signature)

| | | | | |
|--|---|---|---|----------------------------------|
| Name of the child: (Master/ Miss) <u>FAIZ KHAN</u> | | | | |
| Mark of identification: Mole/Scar/any other (specify location) <u>No</u> | | | | |
| Current ID provided | Student <input checked="" type="checkbox"/> | Passport | Latest School Report Card | Others(specify) <u>SCHOOL ID</u> |
| Age of the child: <u>10</u> Years/Months | | SEX: M <input checked="" type="checkbox"/> / F <input type="checkbox"/> | | |
| Birth History: FTND / Forceps / Caesarean/ Other (Please tick the relevant) <u>None</u> | | | | |
| A. Details of Physical Examination | | | | |
| For all children: | | | | |
| Height of the child: <u>137</u> cms | | Weight of the child: <u>37</u> kgs | | |
| Pulse and character <u>96/4</u> | | Blood Pressure <u>100/60</u> mm of Hg | | |
| Presence of any congenital defects or abnormalities: Yes / <u>No</u> (If yes, please provide details) | | | | |
| For Children Below 2 yrs: | | | | |
| Head Circumference <u>52</u> cms | | Chest Circumference <u>72</u> cms | | |
| B. Medical History: | | | | |
| 1) Is the proposed insured presently in good health? | | Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/> | | |
| 2) Does the proposed insured have any physical and mental handicap or deformity? | | Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details: | | |
| 3) Has the proposed insured been hospitalized and/or has been advised for any treatment/surgery and/or has undergone any general checkup in the last five years? | | Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details of the tests conducted and treatment if any. | | |
| 4) Has the proposed insured ever been treated or hospitalized for any Heart ailment/cancer/ kidney disorder/ epilepsy/ mental disorder/ diabetes/ musculoskeletal disorder/ blood disorder/ respiratory disorder like Bronchitis or Asthma/congenital or hereditary disorder | | Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details: | | |
| 5) Is the child's behavior / appearance / mental ability in line with his current age? | | Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/> If no provide details: | | |
| 6) If school going, has proposed insured taken any sick leave from school in the last 2 years? | | Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details: | | |
| 7) Please give details of proposed insured's family history : Is any family member/s either suffering or have suffered or have died from heart disease, thalassaemia, cancer, kidney disease, any other hereditary / familial disorders | | Father: _____ Mother: _____ Sibling 1: _____ Sibling 2: _____ <u>No</u> | | |
| C. Immunization History: (Mandatory for ages < and equal to 5 yrs) | | | | |
| Vaccinated for | | | | |
| 1. OPV: | Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/> | 2. DPT: | Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/> | |
| 3. BCG: | Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/> | 4. Hepatitis B: | Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> | |
| 5. Mumps, Measles, Rubella: | Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> | 6. Typhoid (above 1 Yr): | Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> | |



| | | |
|---|---|-------------------------|
| 7. Hepatitis A (Above 1 Yr): Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> | | |
| D. Medical Examination | | |
| Do you find any evidence of abnormality, disease or surgery of: | | If yes please elaborate |
| 1) the respiratory system? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 2) the central and peripheral nervous system? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 3) the genito urinary system? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 4) the abdominal organs? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 5) the head, face, mouth, throat, eyes, ears ,nose and neck? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 6) the skin, muscles, bones and joints? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 7) The Cardiovascular system: | | |
| a) Are the peripheral pulses abnormal? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| b) Is there any evidence of heart enlargement? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| c) Are there murmurs or abnormal heart sounds? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| d) Do you suspect any abnormality of the cardiovascular system? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

Declaration by the parent accompanying the child:

I hereby confirm that all facts regarding the child as recorded by the doctor are true and complete.

Signature of the parent: Rahis Kha Name of the parent RAISUDDIN KHAN

Doctor's Declaration

- I hereby confirm that I have, this day, examined the above individual personally, in private and recorded the above information in my own handwriting. I certify that I have personally recorded the history as informed by the examinee/parent accompanying the child.
- Place of Examination: Clinic Examinee's Residence
- I declare that the examinee has signed/affixed his/her thumb impression in my presence.

Dated at DELHI on the 09 day of 10, 2024 at 9:30 a.m./p.m.

FaiZ KHAN
Signature / thumb impression of the examinee

Dr. RAINA KHAN
Signature of the Medical Examiner
MBBS DMRD
Name & Address
Reg. No. 25508
Qualification
Code:
Limit

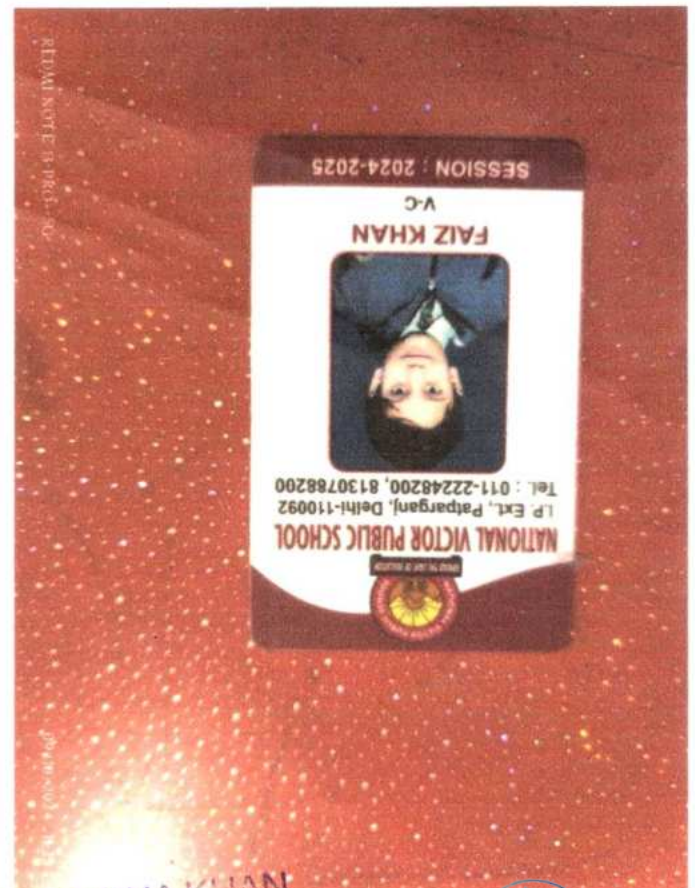


Confidential Comments from Doctor

- Are there any points on which you suggest further information be obtained? YES NO
- For physical investigations no
 - For mental level assessment no



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 Long 77.25818°
 08/10/24 09:46 AM GMT +05:30



Dr. RAINA KHAN
 MBBS, LLRD
 Reg. No. 25508

