

**LIFE INSURANCE CORPORATION OF INDIA**

**JUVENILE FMR**

Zone : NORTHERN

Division : Delhi D.O.-II

Branch

Proposal No. 5979

Agent/D.O. Code: \_\_\_\_\_ Introduced by: \_\_\_\_\_ (name & signature)

Name of the child: ( <del>Master</del> / Miss) <u>AMAY JAIN</u>				
Mark of identification: Mole/Scar/any other (specify location) <u>NO</u>				
Current ID provided	Student	Passport <input checked="" type="checkbox"/>	Latest School Report Card	Others(specify)
Age of the child: _____		Years/Months	SEX: M <input checked="" type="checkbox"/> F <input type="checkbox"/>	
Birth History: FTND / Forceps / Caesarean/ Other ( Please tick the relevant) <u>Normal</u>				
<b>A. Details of Physical Examination</b>				
<b>For all children:</b>				
Height of the child: <u>82</u> cms		Weight of the child: <u>11</u> kgs		
Pulse and character <u>96/m</u>		Blood Pressure <u>90/110</u> mm of Hg		
Presence of any congenital defects or abnormalities: Yes / <u>No</u> ( If yes, please provide details)				
<b>For Children Below 2 yrs:</b>				
Head Circumference <u>48</u> cms		Chest Circumference <u>54</u> cms		
<b>B. Medical History:</b>				
1) Is the proposed insured presently in good health?		Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>		
2) Does the proposed insured have any physical and mental handicap or deformity?		Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details:		
3) Has the proposed insured been hospitalized and/or has been advised for any treatment/surgery and/or has undergone any general checkup in the last five years?		Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details of the tests conducted and treatment if any.		
4) Has the proposed insured ever been treated or hospitalized for any Heart ailment/cancer/ kidney disorder/ epilepsy/ mental disorder/ diabetes/ musculoskeletal disorder/ blood disorder/ respiratory disorder like Bronchitis or Asthma/congenital or hereditary disorder		Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details:		
5) Is the child's behavior / appearance / mental ability in line with his current age?		Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/> If no provide details:		
6) If school going, has proposed insured taken any sick leave from school in the last 2 years?		Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details:		
7) Please give details of proposed insured's family history : Is any family member/s either suffering or have suffered or have died from heart disease, thalassaemia, cancer, kidney disease, any other hereditary / familial disorders		Father: Mother : Sibling 1 Sibling 2 <u>NO</u>		
<b>C. Immunization History: (Mandatory for ages &lt; and equal to 5 yrs)</b>				
Vaccinated for				
1. OPV:	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>	2. DPT:	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>	
3. BCG:	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>	4. Hepatitis B:	Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/>	
5. Mumps, Measles, Rubella:	Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/>	6. Typhoid (above 1 Yr):	Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/>	



7. Hepatitis A ( Above 1 Yr): Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/>		
<b>D. Medical Examination</b>		
Do you find any evidence of abnormality, disease or surgery of:		If yes please elaborate
1) the respiratory system?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
2) the central and peripheral nervous system?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3) the genito urinary system?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
4) the abdominal organs?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5) the head, face, mouth, throat, eyes, ears ,nose and neck?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
6) the skin, muscles, bones and joints?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
7) The Cardiovascular system:		
a) Are the peripheral pulses abnormal?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
b) Is there any evidence of heart enlargement?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
c) Are there murmurs or abnormal heart sounds?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
d) Do you suspect any abnormality of the cardiovascular system?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

**Declaration by the parent accompanying the child:**

I hereby confirm that all facts regarding the child as recorded by the doctor are true and complete.

Signature of the parent: Shweta Jain Name of the parent SHWETA JAIN

**Doctor's Declaration**

- I hereby confirm that I have, this day, examined the above individual personally, in private and recorded the above information in my own handwriting. I certify that I have personally recorded the history as informed by the examinee/parent accompanying the child.
- Place of Examination: Clinic  Examinee's Residence
- I declare that the examinee has signed/affixed his/her thumb impression in my presence.

Dated at DELHI on the 05 day of 10 2024 at 9:15 a.m./p.m.

Shweta Jain (MOTHER)

Signature / thumb impression of the examinee

Signature of the Medical Examiner  
Name & Address Dr. BINDU  
Qualification MBBS MD  
Code: Reg. No. 33435  
Limit



**Confidential Comments from Doctor**

Are there any points on which you suggest further information be obtained? YES  NO

- For physical investigations no
- For mental level assessment no





Dr. BINDU  
 MBBS, MD  
 Reg. No. 33435

