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You confirm this	booking? 😁	-		
tione	SIRS MONICES	SHAPWAL.		
Proposal No	36177			
Branci Code	105			
Contact Setals	: 98111301720			
Location	D83, Har Gesmil New Deshi, Cashi	ingt Arjo tilang, South 1119545	Emersion (Block	D.
Appointment Sale	05-10-2024			
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अगयकर विभाग INCOMETAX DEPARTMENT



मारत सरकार GOVT. OF INDIA

MONICA SABHARWAL
KULDEEP CHAND SOOD

25/06/1974
Permanent Account Number
APVPS8374R

Anom 9 Signature



Dr. PRETI DHIMAN

manie.





IDENTIFICATION & DECLARATION FORMAT

DECEMBATION FORMAT
To, LIC of India Branch Office 11-F
Proposal No : 36/7
Name of Life to be assured: Monica Sabharwal
The Life to be assured was identified on the basis of:
I have satisfied myself with regard to the identity of the Life to be assured before conducting tests / examination for which report/s are enclosed.
I hereby declare that the person examined has signed (affixed his/her thumb impression) in the space earmarked below, in my presence and I am not related to him/her or the Agent or the Development Officer.
Dated at 11.1 Ja.m., on the day of 2024 at 11.1 Ja.m., p.m.
Dr. PREE DIDHIMANi Signature of the Pathologist/Doctor (Name & Rubber stamp) Qualification:
Signature of the Cardiologist (if LA has undergone CTMT / ECG) Name & Rubber stamp) Qualification
Signature of the Radiologist (if LA has undergone X-ray or scanning Name & Rubber stamp) Qualification
The examinations /tests were done with my consent and I was fasting for more than 12 hrs before the tests Signature of the Life to be Assured Name
Reports enclosed.
1 FMR 2 ECS 3 Hamp 4 SBT 13 New Dath 48 20
2 EG
5 RUA SOUTH ON THE SOUTH OF SO



-		
1	MEDICAL EXAMINED Branch Code: 1/-/-	
	- WEDICAL EXAMINER'S REDORT IS	7612
9	Form No LIC03-001 (Revised 2020) MSP name/code: 0 01	0
1	Date& Time of Examination	1, 17 1
1	Mobile No of the Proposer/Life to be account. Medical Diary No & Page N	65/0/24 /1.15
	Mobile No of the Proposer/Life to be assured:	0: 05/10/24 11·15A~
1	(In Case of Aadhaar Card , please mention only last four digits)	83 34R
1.	The state of the s	
	Note: Mobile number and identity proof details to be filled in a land	
	[Note: Mobile number and identity proof details to be filled in above . For Physical Proof is to be verified and stamped.]	MER, Identity
	For Tele/ Video MER consent gives below in the	
1	message. For Physical Examination the below consent is to be obtained before exa	or audio/video
	solution and the state of the s	mination.
	"I would like to inform that this call with () in a O - 4 a /	
E	Examiner) is for conducting your Medical Examination through Tele/ Video/ Physical behalf of LIC of India".	of the Medical
t	behalf of LIC of India"	al Examination on
1		
1	ALL QUALL	
1 5	Signature/ Thumb impression of Life to be assured	
	(In case of Physical Examination)	
1		
	2 Date of Rirth 2 C/C/2 L. Assured: Morrica Sabhar Way	
$\overline{}$	Take of Birth 1 1 Ade.	10
-	Weight (in kgs): 0 m	mare
4	4 Required only in case of Physical MER	
	Pulse : Blood Pressure (2 readings):	
		2/
	ASCERTAIN THE FOLLOWING FROM THE PERSON BEING EXAMINED	6
	THE PERSON BEING EXAMINED	
	If answer/s to any of the following questions is Versit	
	If answer/s to any of the following questions is Yes, please give full details and assured to submit copies of all treatment persons is yes in a state of the following questions is Yes, please give full details and a	ask life to be
	assured to submit copies of all treatment papers, investigation reports, histopath	iology report,
5		ation
	medication including alternate medicine like ayurveda, homeopathy etc?	
	h Undergone any gurgons (h = == to !!)	
	b. Undergone any surgery / hospitalized for any medical	
	condition / disability / injury due to accident?	
	c. Whether visited the doctor any time in the last 5 years ?	
	If answer to any of the questions 5(a) to (c)) is yes -	1 Na
	i. Date of surgery/accident/injury/hospitalisation ii. Nature and cause	710
	iii. Name of Medicine	
	iii. Name of Medicine	
	iv. Degree of impairment if any	
	v. Whether unconscious due to accident, if yes, give duration	
	In the last 5 years, if advised to undergo an X-ray/ CT scan /	
	MRI / ECG / TMT / Blood test / Sputum/Throat swab test or any	110
	other investigatory or diagnostic tests?	V D
	Please specify date, reason, advised by whom &findings.	
	Suffering or ever suffered from Novel Coronavirus (Covid-19)	
	or experienced any of the symptoms (for more than 5 days)	
	such as any fever, Cough, Shortness of breath, Malaise (flu-	
	like tiredness), Rhinorrhea (mucus discharge from the nose)	
	Sore throat, Gastro-intestinal symptoms such as nausea	
	vomiting and/or diarrhoea, Chills, Repeated shaking with chills,	
	Muscla pain Handacha Losa of tests are all with Chills,	10

Muscle pain, Headache, Loss of taste or smell within last 14

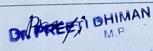
days.

If ves provide all investigation and treatment reports

New Delhi

Dr. PREETI DHIMAN M.B.B.S

	100		
	8	 a. Suffering from <i>Hypertension</i> (high blood pressure) or <i>diabetes</i> or blood sugar levels higher than normal or history of sugar /albumin in urine? b. Since when, any follow up and date and value of last checked blood pressure and sugar levels? 	
		c. Whether on medication? please give name of the prescribed medicine and dosage d. Whether developed any complications due to diabetes? e. Whether suffering from any other endocrine disorders such	No
		as thyroid disorder etc.? f. Any weight gain or weight loss in last 12 months (other than by diet control or exercise)?	
	9	a. Any history of chest pain, heartattack, palpitations and breathlessness on exertion or irregular heartbeat? b. Whether suffering from high cholesterol? c. Whetheron medication for any heart ailment/ high	
		cholesterol? Please state name of the prescribed medicine and dosage. d. Whether undergone Surgery such as CABG, open heart surgery or PTCA?	100
	10		No
	11		NP
1	12		No
1	13	Suffering or ever suffered from any form of <i>cancer</i> , leukaemia, tumor, cyst or growth of any kind or enlarged lymph nodes?	AID.
1	14	Suffering or ever suffered from Epilepsy, <i>nervous disorder</i> , multiple sclerosis, tremors, numbness, paralysis, brain stroke?	NP
-	15	Suffering or ever suffered from any <i>physical impairment</i> / disability /amputation or any congenital disease/abnormality or disorder of back, neck, muscle, joints, bones, arthritis or gout?	No
1	16	Suffering or ever suffered from Hernia or <i>disorder of the Stomach</i> / intestines, colitis, indigestion, Peptic ulcer, piles, or any other disease of the gall bladder or pancreas?	NA
1	7	a. Suffering from Depression/Stress/ Anxiety/ Psychosis or any other Mental / psychiatric disorder?	NO
		b. Whether on treatment or ever taken any treatment, if yes, please give details of treatment, prescribed medicine and dosages	110
1	8	Is there any abnormality of Eyes (partial/total blindness), Ears (deafness/ discharge from the ears), Nose, Throat or Mouth, teeth, swelling of gums / tongue, tobacco stains or signs of oral capper?	NO
15		Whether person being examined and/ or his/her spouse/partner tested positive or is/ are under treatment for HIV /AIDS/ Sexually transmitted diseases (e.g. syphilis, generated etc.)	No
20		Ascertain if any other condition / disease / adverse habit (such as <i>smoking/tobacco chewing/consumption of alcohol/drugs</i> etc) which is relevant in assessment of medical risk of examinee.	NO
		risk of examinee.	







i.	Whether pregnant? If so duration.	NO
i	Suffering from any pregnancy related complications Whether consults and pregnancy related complications	NO
iii	Whether consulted a gynaecologist or undergone any investigation, treatment for any gynaec ailment such as fibroid, cyst or any disease of the breasts, uterus, cervix or ovaries etc. or taken / taking any treatment for the same	20

FROM MEDICAL EXAMINER'S OBSERVATION/ASSESSMENT WHETHER LIFE TO BE ASSURED APPEARS MENTALLY AND PHYSICALLY HEALTHY	Xes	

Declaration

You Mr/Ms Monica Salare that you have fully understood the questions asked to you during the call / Physical Examination and have furnished complete, true and accurate information after fully understanding the same. We thank you for having taken the time to confirm the details. The information provided will be passed on to Life Insurance Corporation of India for further processing.

> Signature/ Thumb impression of Life to be assured (In case of Physical Examination)

I hereby certify that I have assessed/ examined the above life to be assured on the vide Video call / Tele call/ Physical Examination personally and recorded true and correct findings to the aforesaid questions as ascertained from the life to be assured.

Place: Date: Stamp: 05/10/24

Signature of Medical Harringer Name & Code No:





LIFE INSURANCE CORPORATION OF INDIA

Zone	Division	Bra	inch
Proposal No.			
Agent/D.O. Code			
Full Name of Life	to be assured: Mon	:(9	
Age/Sex	: 10	With the second	
ELECTROCARD	OOGRAM	ANNE	XURE-1
		L	IC03-002
Instructions to th			
i. Please imperso	satisfy yourself about the	e identity of the examin	ners to guard against
ii. The exa use the iii. The bas iv. Rest E	aminee and the person intr form signed in advance. Al- se line must be steady. The CG should be 12 leads	so obtain signatures on EC tracing must be pasted on along with Standardization	G tracings. a folder. n slip, each lead with
change	m of 3 complexes, long le , they should be recorded e, additional lead V4R be re	additionally in deep inspira	
	DEC	LARATION	
questions. The	e that the foregoing answey are true and complete a orm part of the proposal dat	nd no information has bee	n withheld. I do agree
Witness		Signature or Thumb Imp	pression of L.A.
Note : Cardio	ologist is requested to exp	plain following questions to	to L.A. and to note the
answers thereo	ıf.		
i. Have	you ever had chest pain, pa	lpitation, breathlessness at	t rest or exertion?
ii. Are yo	u suffering from heart disease?	ase, diabetes, high or low l	Blood Pressure or kidney
iii. Have	you ever had Chest X- Ray	, ECG, Blood Sugar, Cho	lesterol or any other tes
If the answer/s	to any/all above questions on the day of of/	is -Yes, submit all relevant	papers with this form.
SUL	on ce	Signature of the C PAJA UMAR M.D. Warlie & Adufests F	ardiologist t
Signature of L.	MEAL T	Qualification	Code No.
Clinical finding (A)	S CONTRACTOR		



Height (Cms)	Weight (kgs)	Blood Pressure	Pulse Rate
167	90	128/16	18

(B) Cardiovascular System

MAD

Rest ECG Report:

Position	Cul	P Wave	
Standardisation Imv	101	PR Interval	Nh
Mechanism	1	QRS Complexes	N
Voltage	1	Q-T Duration	N
Electrical Axis	1	S-T Segment	any
Auricular Rate	1	T -wave	1
Ventricular Rate	601	Q-Wave	10
Rhythm	60/	Q-wave	1
Additional findings, if any.	Soy		
riddings, if any.	NO		

Conclusion: WNCDated at on the day of $OS/(\sqrt{2024} 11.15 \text{ N})$

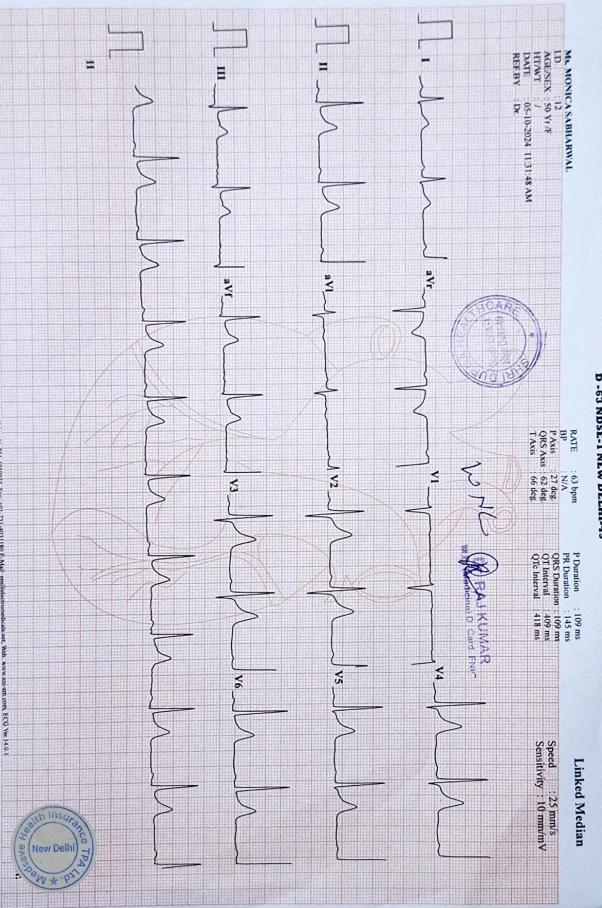
Qualification

Code No.





SHRI DURGA HEALTH CARE





Name: Lab. No: Date:	MONICA SABHARWAL 202401007 5/10/2024	Sex: Age	FEMALE 50	
	0/10/2024	Ref. By	LIC	

			-10
TEST NAME	Haemogram		
TEST NAME Hemoglobin (HB)	VALUE	UNIT	NORMAL VALUE
Terrogrami (NB)	13.4	mg/dl	13.2 - 16.2 (M)
Total Lauban to 0			12.0 - 15.2 (F)
Total Leukocyte Count	8,000	cells/cmm	4,000-11,000
Differential Leukocyte Count*	AND DESCRIPTION OF THE PARTY OF		
Neutrophils	65	%	45 - 75
Lymphocyte	29	%	20 - 35
Eosinophil	03	%	
Monocyte	03	%	01 - 06
Basophile	00		02 - 10
Band Form	00	%	00 - 01
RBC		%	
PCV	4.46	million/cmm	3.5 - 5.5
MCV	40.2	%	36 - 52
MCH	90	fl	78 - 98
MCHC	30	pg	27 - 32
WCHC	33	%	32 - 38
a.	a. Alb		
E S R (Wintrobes method)	. 10	mm/hr	0 - 15
PLATELETS COUNT	1.99	Lac/cmm	1.5 - 4.5
			1.0 - 4.0

********End of Report********

New Delhi



3, Ground Floor, South Exn. Part-1, Near Barat Ghar, New Delhi-110049

Mob: 9899994465 | E-mail: healthcareshridurga@gmail.com

Note Valid For Medico-legal Purposes

ample Collection Facility Available | Timing: 8:00 am To 8: Pm (Sunday Open)



Name: Lab. No: Date:	MONICA SABHARWAL 202401007 5/10/2024	Sex: Age Ref. By	FEMALE 50 LIC
Test Name	SBT13	Unit	Normal Value
FBS	98	mg/dl	70 - 110
Total Cholesterol	150	mg/dl	120 - 220
High Density Lipid (HDL)	40	mg/dl	35-70
ow Density Lipid (LDL)	84	mg/dl	50 - 150
S. Triglycerides	130	mg/dl	25 - 160
S.Creatinine	0.8	mg/dl	0.7 - 1.4
lool Urea Nitrogen (BUN)	12	mg/dl	6.0 - 21
S. Protien	6.9	g/dl	6.4 - 8.2
lbumin	3.8	g/dl	3.4 - 5.0
Blobulin	3.1	g/dl	2.3 - 3.3
:G Ratio	1.2	g/dl	2.3 - 3.3
. Bilirubin	0.6	mg/dl	0.1 - 1.00
irect	0.3	mg/dl	0.00 - 0.3
direct	0.3	mg/dl	0.00 - 0.3
GOT(AST)	34	IU/L	5 - 40
GPT(ALT)	42	IU/L	5 - 45
GTP(GGT)	29	IU/L	11 - 50
Alkaline Phosphatase	109	IU/L	15 - 112
IV 1&2 Elisa (Method)	NEGATIVE	IOIL	NEGATIVE
bsAg (Australia antigen)	NEGATIVE		
rany (Australia antigen)	NEGATIVE	DR. SAFIA R	NEGATIVE ANA Peth)

SDHC

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New Delhi

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 Name:
 MONICA SABHARWAL
 Sex:
 FEMALE

 Lab. No:
 202401007
 Age
 50

 Date:
 5/10/2024
 Ref. By LIC

URINE ROUTINE EXAMINATION

PHYSICAL EXAMINATION

TEST NAME

<u>TEST NAME</u>	VALUE	NORMAL VALUE
Color	P.Yellow	D.V-II
Quantity	15ml	P.Yellow
Appearance	Clear	
Reaction	Acidic	Clear
Deposits	Nil	Acidic
Specific Gravity	1.025	Nil
	CHEMICAL EXAMINATION	1.010 - 1.030
	A SOCIAL PROPERTY OF THE PROPE	
Albumin	Nil	NII
Sugar	Nil	Nil
		Nil
	MICROSCOPIC EXAMINATION	
Pus Cells	2-3	0 -5 /HPF
Epithelial Cells	2-4	0 -5 /HPF
RBCs	Nil	Nil /HPF
Crystals	Nil	Nil
Cast	Nil	Nil
Bacteria	Nil	Nil
Others	Nil	Nil



3, Ground Floor, South Exn. Part-1, Near Barat Ghar, New Delhi-110049

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