To, LIC of India Branch Office			Date:	17/10/2024
Proposal No	1724		<u> </u>	
Name of the Life to	be assured	AHAHA	GUPTA	
The Life to be assu	red was identific	ed on the basis of		
I have satisfied my examination for wh presence.	self with regard ich reports are e	to the identity of the Li enclosed. The Life to b	fe to be assured before assured has signed	as below in my
Signature of the F	athologist/ Do	ctor	到多用	MCBS, MD
Name:			* IHO	Reg. No00

I confirm, I was on fasting for last 10 (ten) hours. All the Examination / tests as mentioned below were done with my consent.

(Signature of the Life to be assured)

Name of life to be assured:

Reports Enclosed:

Reports Name	Yes/No	Reports Name	Yes/No
ELECTROCARDIOGRAM		PHYSICIAN'S REPORT	
COMPUTERISED TREADMILL TEST		IDENTIFICATION & DECLARATION FORMAT	
HAEMOGRAM		MEDICAL EXAMINER'S REPORT	JMER
LIPIDOGRAM		BST (Blood Sugar Test-Fasting & PP) Both	
BLOOD SUGAR TOLERANCE REPORT		FBS (Fasting Blood Sugar)	
SPECIAL BIO-CHEMICAL TESTS - 13 (SBT- 13)		PGBS (Post Glucose Blood Sugar)	
ROUTINE URINE ANALYSIS		Proposal and other documents	
REPORT ON X-RAY OF CHEST (P.A. VIEW)		нь%	
ELISA FOR HIV		Other Test	

Comment Medsave Health Insurance TPA Ltd.

Authorized Signature,



LIFE INSURANCE CORPORATION OF INDIA

JUVENILE FMR

	하다면서 하고 아니는 그 아니라 아니는 그 가게 있어요?	
Zone : NORTHERN	Division: Delhi D.OII	Brancl

Proposal No. 1784

Agent/D.O. Code: Introduced by: (name & signature)

Name of the child: (Master/ Miss) ANANYA GUPTA
Mark of identification: Mole/Scar/any other (specify location)
Current ID Student Passport Latest School Report Card Others(specify) VID provided Others(specify) VID
Age of the child: 9 Years/Months 68 SEX: M 🗆 / F 🖃
Birth History: FTND / Forceps / Caesarean/ Other (Please tick the relevant)
A. Details of Physical Examination
For all children:
Height of the child: 139 cms Weight of the child: 46.4 kgs
Pulse and character 84 w Blood Pressure 106 3 mm of Hg
Presence of any congenital defects or abnormalities: Yes / Ne
(If yes, please provide details)
For Children Below 2 yrs:
Head Circumference 52 cms Chest Circumference 39 cms
MANUSE PROPERTY ALTERNATION (COM)
B. Medical History:
1) Is the proposed insured presently in good health? Yes ☐ TNo ☐
2) Does the proposed insured have any physical and mental Yes ☐ / No ☐ If yes provide details
handicap or deformity?
3) Has the proposed insured been hospitalized and/or has Yes □ / No ☐ If yes provide details of
been advised for any treatment/surgery and/or has the
undergone any general checkup in the last five years? tests conducted and treatment if
any.
4) Has the proposed insured ever been treated or hospitalized Yes ☐ / No ☐ If yes provide details
for any Heart ailment/cancer/ kidney disorder/ epilepsy/
mental disorder/ diabetes/ musculoskeletal disorder/ blood
disorder/ respiratory disorder like Bronchitis or
Asthma/congenital or hereditary disorder
5) Is the child's behavior / appearance / mental ability in line Yes ☑ No ☐ If no provide details:
with his current age?
6) If school going, has proposed insured taken any sick leave Yes \(\textstyle \) / No \(\textstyle \) If yes provide details.
from school in the last 2 years? 7) Please give details of proposed insured's family history: Father:
(A.7. 17 17 17 17 17 17 17 17 17 17 17 17 17
Is any family member/s either suffering or have suffered or have died from heart disease, thallassaemia, cancer, kidney Sibling 1
have died from heart disease, thallassaemia, cancer, kidney disease, any other hereditary / familial disorders Sibling 1 Sibling 2
disease, any other nereditary / familiar disorders Storing-2
C. Immunication History (Mandatony for ages 2 and asyst (5 yes)
C. Immunization History: (Mandatory for ages < and equal to 5 yrs) Vaccinated for
1. OPV: Yes ☑ 7No □ 2. DPT: Yes ☑ 7No □
3. BCG: Yes ☐ No ☐ 4. Hepatitis B: Yes ☐ / No ☐
5. Mumps Measles Rubella: Yes \(\text{Ves} \) / No \(\text{Ves} \)





7. Hepatitis A (Above 1 Yr): Yes 🗆 / No 🗗				
D. Medical Examination				
Do you find any evidence of abnormality, disease				
1) the respiratory system?		1 = 3	If yes pl	ease elaborate
2) the central and peripheral nervous system?	□ Yes	□ No		
3) the genito urinary system?	□ Yes	□-No		
4) the abdominal organs?	☐ Yes	□ No		
5) the head, face, mouth, throat, eyes, ears ,nose	☐ Yes	□-No		
and neck?	☐ Yes	⊡ No		
6) the skin, muscles, bones and joints?	□Yes	□No		
The Cardiovascular system:		1 5 110		
a) Are the peripheral pulses abnormal?	☐ Yes	□No		
b) Is there any evidence of heart enlargement?	ΠVec	G-No.		
c) Are there murmurs or abnormal heart sounds?	☐ Yes	□ No.		
d) Do you suspect any abnormality of the cardiovascular system?	☐ Yes	□ No		
octor's Declaration -		i.		
 I hereby confirm that I have, this day, exam recorded the above information in my own the history as informed by the examinee/par 				private and ally recorded
 Place of Examination: Clinic ☐ Examinee* 	s Residence 🕒	1		
 I declare that the examinee has signed/affixed 	ed his/her thuml	impression	in my prese	ence.
₫				
ited at DEWI on the 17 day of	208	4at 4:3	a.m./p.m	
	B:			
Ananya	191	BIN	\mathbf{DU}	2
		MAR	OID	
nature / thumb impression	Signature of the	Medical Eys	Miner	
he examinee	Name & Addres	S	0435	TEA
	Qualification			(4) H
	ode:			17
	imit			*
				1.1
fidential Comments from Doctor			•	100
Are there any points as a 11 f	75575 Va r 17			ENA
Are there any points on which you suggest further	r information be	obtained?	YES	NO 🖃
(*)			The second secon	
For physical investigations Ho				
 For mental level assessment → s 	a la		0	











