

# LIFE INSURANCE CORPORATION OF INDIA

## JUVENILE FMR

Zone : NORTHERN

Division : Delhi D.O.-II

Branch

Proposal No. **7148**

Agent/D.O. Code: \_\_\_\_\_ Introduced by: \_\_\_\_\_ (name & signature)

Name of the child: (Master/ Miss) <b>DIYA ARORA</b>				
Mark of identification: Mole/Scar/any other (specify location) <b>No</b>				
Current ID provided	Student	Passport	Latest School Report Card	Others(specify) <b>UID-7700</b>
Age of the child: <b>14</b> Years/Months <b>05</b>		SEX: M <input type="checkbox"/> / F <input checked="" type="checkbox"/>		
Birth History: FTND / Forceps / Caesarean/ Other ( Please tick the relevant) <b>Normal</b>				
<b>A. Details of Physical Examination</b>				
<b>For all children:</b>				
Height of the child: <b>156</b> cms		Weight of the child: <b>44</b> kgs		
Pulse and character: <b>64/4</b>		Blood Pressure <b>110/74</b> mm of Hg		
Presence of any congenital defects or abnormalities: Yes / <b>No</b> ( If yes, please provide details)				
<b>For Children Below 2 yrs:</b>				
Head Circumference <b>48</b> cms		Chest Circumference <b>69</b> cms		
<b>B. Medical History:</b>				
1) Is the proposed insured presently in good health?			Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
2) Does the proposed insured have any physical and mental handicap or deformity?			Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details:	
3) Has the proposed insured been hospitalized and/or has been advised for any treatment/surgery and/or has undergone any general checkup in the last five years?			Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details of the tests conducted and treatment if any.	
4) Has the proposed insured ever been treated or hospitalized for any Heart ailment/cancer/ kidney disorder/ epilepsy/ mental disorder/ diabetes/ musculoskeletal disorder/ blood disorder/ respiratory disorder like Bronchitis or Asthma/congenital or hereditary disorder			Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details:	
5) Is the child's behavior / appearance / mental ability in line with his current age?			Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If no provide details:	
6) If school going, has proposed insured taken any sick leave from school in the last 2 years?			Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/> If yes provide details:	
7) Please give details of proposed insured's family history : Is any family member/s either suffering or have suffered or have died from heart disease, thalassaemia, cancer, kidney disease, any other hereditary / familial disorders			Father: Mother : Sibling 1 Sibling 2 <b>No</b>	
<b>C. Immunization History: (Mandatory for ages &lt; and equal to 5 yrs)</b>				
Vaccinated for				
1. OPV:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	2. DPT:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
3. BCG:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	4. Hepatitis B:	Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/>	
5. Mumps, Measles, Rubella:	Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/>	6. Typhoid (above 1 Yr):	Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/>	



7. Hepatitis A ( Above 1 Yr) : Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/>			
<b>D. Medical Examination</b>			
Do you find any evidence of abnormality, disease or surgery of:			If yes please elaborate
1) the respiratory system?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
2) the central and peripheral nervous system?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
3) the genito urinary system?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
4) the abdominal organs?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
5) the head, face, mouth, throat, eyes, ears ,nose and neck?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
6) the skin, muscles, bones and joints?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
7) The Cardiovascular system:			
a) Are the peripheral pulses abnormal?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
b) Is there any evidence of heart enlargement?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
c) Are there murmurs or abnormal heart sounds?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
d) Do you suspect any abnormality of the cardiovascular system?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	

**Declaration by the parent accompanying the child:**

I hereby confirm that all facts regarding the child as recorded by the doctor are true and complete.

Signature of the parent: \_\_\_\_\_ Name of the parent MOHA ARORA

**Doctor's Declaration**

- I hereby confirm that I have, this day, examined the above individual personally, in private and recorded the above information in my own handwriting. I certify that I have personally recorded the history as informed by the examinee/parent accompanying the child.
- Place of Examination: Clinic  Examinee's Residence
- I declare that the examinee has signed/affixed his/her thumb impression in my presence.

Dated at Gurgaon on the 12 day of 10 2024 at 9:15 a.m./p.m.

Piya  
Signature / thumb impression  
of the examinee

Dr. RAINAKHAN  
M.B.B.S. / M.D.  
Signature of the Medical Examiner  
Name & Address Reg. No. 25508  
Qualification  
Code:  
Limit



**Confidential Comments from Doctor**

Are there any points on which you suggest further information be obtained? YES  NO

- For physical investigations NO
- For mental level assessment NO



