| (818)    | 110               |
|----------|-------------------|
| ¥        | LIL               |
| भारतीय प | वित्र श्रीमा निगर |

MEDICAL EXAMINER'S REPORT Proposal/ Policy No:
Form No LIC03-001(Revised 2020) MSP name/code: 5455

|  | (101000 2020)  | Wild Harrioroods   |  |  |
|--|--|--|--|--|
| प्रतिक जीवन जीवा कियम<br>स्वामक्टर राज्यकारमध्य के लोक |  | Date& Time of Examination: 39 10 2014  |  |  |
|  | 6 300 SCOOL 6000 SCOOL SCOOL   | Medical Diary No & Page No:  |  |  |
| Мо   | bile No of the Proposer/Life to be assured:  |  |  |  |
| Ide  | ntity Proof verified: UZD ID I   | Proof No. 0631   |  |  |
| (In  | Case of Aadhaar Card , please mention only last  | four digits)   |  |  |
|  |  | The Obviolal MER Identity  |  |  |
| [N   | ote: Mobile number and identity proof details to be  | filled in above . For Physical WEN, Identity   |  |  |
| Pro  | oof is to be verified and stamped.] r Tele/ Video MER, consent given below is to be re                 | seeded either through email or audio/video   |  |  |
| For  | r Tele/ video MEH, consent given below is to be re<br>essage. For Physical Examination the below conse | et is to be obtained before examination.   |  |  |
|  |  |  |  |  |
| -1   | would like to inform that this call with/ visit to Dr  | (Name of the Medical   |  |  |
| Ex   | aminer) is for conducting your Medical Examinatio  | n through Tele/ Video/ Physical Examination on   |  |  |
| bel  | half of LIC of India".   | <u> </u>   |  |  |
|  | Rom Parkask  |  |  |  |
|  |  |  |  |  |
| Sig  | nature/ Thumb impression of Life to be assured   |  |  |  |
|  | (In case of Physical Examination)  | 01144 1  |  |  |
| 1  | Full name of the life to be assured: RAM   | PRAKASH SHARMA   |  |  |
| 2  | Date of Birth: 9/9/1972 Age: 52  |  |  |  |
| 3  | Height (In cms): 163 Weight (in kgs)   | : 57.3   |  |  |
| 4  | Required only in case of Physical MER  |  |  |  |
|  | Pulse: 7/ Blood Pressure   | (2 readings):<br>P4 Diastolic 80   |  |  |
|  | 76 17 1. Systolic 16   |  |  |  |
|  | 2. Systolic 13   |  |  |  |
|  | ASCERTAIN THE FOLLOWING FROM THE PE  | HSON BEING EXAMINATE   |  |  |
|  |  | as places give full details and ask life to be   |  |  |
|  | If answer/s to any of the following questions is You assured to submit copies of all treatment papers, | investigation reports, histopathology report,  |  |  |
|  | assured to submit copies of all treatment papers,<br>discharge card, follow up reports etc. along with | the proposal form to the Corporation   |  |  |
| _  | a. Whether receiving or ever received any treatm   | nent/  |  |  |
| 5  | medication including alternate medicine like a   | avurveda,  |  |  |
|  | homeonathy etc ?   |  |  |  |
|  | h Undergone any surgery / hospitalized for any   | y medical  |  |  |
|  | distant dischility / injury due to accident?   |  |  |  |
|  | a Whether visited the doctor any time in the last  | 5 years ?  |  |  |
|  | # answer to any of the questions 5(a) to (c) / is ye   | 35 -   |  |  |
|  | i. Date of surgery/accident/injury/hospitalisation   |  |  |  |
|  | ii. Nature and cause   |  |  |  |
|  | iii. Name of Medicine  |  |  |  |
|  | iv. Degree of impairment if any v. Whether unconscious due to accident, if yes, or v.                  | give duration  |  |  |
| -  | The the last 5 years if advised to undergo an X-ray  | / CT SCart/  |  |  |
| ь  | MRI / FCG / TMT / Blood test / Sputum/ I nroat sw  | Vab test or arry   |  |  |
|  | other investigatory or disgnostic tests?   | CHOUSE CONTRACTOR CONT |  |  |
|  | please specify date, reason advised by whom &  | findings.  |  |  |
| 7  | Suffering or ever suffered from Novel Coronaviru   | us (Covia-19)  |  |  |
|  | or experienced any of the symptoms (for more that  | an 5 days)   |  |  |
|  | euch as any fever Cough, Shortness of breath, M  | laiaise (flu-  |  |  |
|  | like tiredness), Rhinorrhea (mucus discharge from  | nausea.  |  |  |
|  | Sore throat, Gastro-intestinal symptoms such as r  | na with chills   |  |  |
|  | vomiting and/or diarrhoea, Chills, Repeated shaki<br>Muscle pain, Headache, Loss of taste or smell wit | thin last 14   |  |  |
|  |  | All Mark 17  |  |  |
|  | days.  If yes provide all investigation and treatment report   | rts  |  |  |
|  | ii yes provide aii iirvosigation and irodion repo  |  |  |  |



| 8  | Suffering from <i>Hypertension</i> (high blood pressure) or<br>diabetes or blood sugar levels higher than normal or history of sugar /albumin in urine?  Singular /albumin in urine?             | /  |
|----|--|--|
|    | <ul> <li>b. Since when, any follow up and date and value of last checked blood pressure and sugar levels?</li> <li>c. Whether on medication? please give name of the prescribed</li> </ul>       |  |
|    | medicine and dosage  | No                                       |
|    | Whether suffering from any other <i>endocrine disorders</i> such as thyroid disorder etc.?      Any weight gain or weight loss in last 12 months (other than by diet control or exercise)?       | /  |
| 9  | a. Any history of chest pain, heartattack, palpitations and breathlessness on exertion or irregular heartbeat?     b. Whether suffering from high cholesterol?                                   | /  |
|    | c. Whetheron medication for any heart allment high cholesterol? Please state name of the prescribed medicine   | 14.                                      |
|    | d. Whether undergone Surgery such as CABG, open heart surgery or PTCA?   |  |
| 10 | Suffering or ever suffered from any disease related to <i>kldney</i> such as kidney failure, kidney or ureteral stones, blood or pus in urine or prostate?                                       | -No.                                     |
| 11 | Suffering or ever suffered from any Liver disorders like cirrhosis, hepatitis, jaundice, or disorder of the Spleen or from cirrhosis, hepatitis, jaundice, or disorders such as Asthma,          | -Nº-                                     |
| 12 | bronchitis, wheezing, tuberculosis breathing difficulties etc.?  Suffering or ever suffered from any <i>Blood disorder</i> like  | -140-                                    |
|    | anaemia, thalassemia or any Circulatory disorder:  | -Ab                                      |
| 13 |  | - 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- |
| 14 | Suffering or ever suffered from Epilepsy, nervous disorder, multiple sclerosis, tremors, numbness, paralysis, brain stroke?  | -140-                                    |
| 15 | Suffering or ever suffered from any physical management of disability /amputation or any congenital disease/abnormality or disability /amputation or any congenital disease/abnormality or gout? | Mor                                      |
| 16 | Suffering or ever suffered from related to the suffering or ever suffered from related to the suffering or page 1887.  | -140 -                                   |
| 17 | any other disease of the gall bladder or pancreas?  a. Suffering from Depression/Stress/ Anxiety/ Psychosis or any   | -evo-                                    |
|    | b. Whether on treatment or ever taken any treatment, if yes, please give details of treatment, prescribed medicine and   | -No-                                     |
| 18 | dosages Is there any abnormality of Eyes (partial/total blindness), Ears Is there any abnormality of Eyes (partial/total blindness), Ears  |  |
| 10 | (deafness/ discharge from the data), tobacco stains or signs Mouth, teeth, swelling of gums / tongue, tobacco stains or signs  | -No-                                     |
| 19 | of oral cancer? Whether person being examined and/ or his/her spouse/partner tested positive or is/ are under treatment for HIV /AIDS/Sexually transmitted diseases (e.g. syphilis,              | -No-                                     |
|    | gonorrhea, etc.)   |  |
| 20 | Ascertain if any other condition? consumption of as smoking/tobacco chewing/consumption of alcohol/drugs etc) which is relevant in assessment of medical risk of examinee.                       | ~~~~                                     |



Date: 29/10/2024

| To,<br>LIC of India<br>Branch Office                         |               |               |  | Date: 27 1 (0) 202                                       | 4         |
|--|---------------|---------------|--|--|-----------|
| Proposal No  | 5455          |               | _  |  |           |
| Name of the Life to be                                       | assured_      | RAM           | PRAKASH  | SHARMA   |           |
| The Life to be assured                                       | was ident     | ified on the  | basis of   |  |           |
| I have satisfied mysel<br>examination for which<br>presence. | reports are   | e enclosed.   | ntity of the Life to be as<br>The Life to be assured | ssured before conducting te<br>has signed as below in my | sts /     |
| Signature of the Pat   | hologist/ D   | octor         |  |  |           |
| Name:  |               |               |  |  |           |
| I confirm, I was on fas<br>with my consent.                  | ting for last | t 10 (ten) ho | urs. All the Examination                             | n / tests as mentioned below                             | w were do |
| Ram Bou  | rash          | •             |  |  |           |

(Signature of the Life to be assured)

Name of life to be assured:

#### Reports Enclosed:

| Reports Name                                 | Yes/No | Reports Name                             | Yes/No |
|--|--------|--|--------|
| ELECTROCARDIOGRAM                            | 234    | PHYSICIAN'S REPORT                       |        |
| COMPUTERISED TREADMILL TEST                  |        | IDENTIFICATION & DECLARATION<br>FORMAT   |        |
| HAEMOGRAM                                    |        | MEDICAL EXAMINER'S REPORT                | ACC    |
| LIPIDOGRAM                                   | 237    | BST (Blood Sugar Test-Fasting & PP) Both | 234    |
| BLOOD SUGAR TOLERANCE REPORT                 |        | FBS (Fasting Blood Sugar)                |        |
| SPECIAL BIO-CHEMICAL TESTS - 13 (SBT-<br>13) |        | PGBS (Post Glucose Blood Sugar)          |        |
| ROUTINE URINE ANALYSIS                       | YES    | Proposal and other documents             |        |
| REPORT ON X-RAY OF CHEST (P.A. VIEW)         |        | нь%                                      | 224    |
| ELISA FOR HIV                                |        | Other Test                               |        |

Comment Medsave Health Insurance TPA Ltd.

Authorized Signature,



#### ANNEXURE II - 1

## LIFE INSURANCE CORPORATION OF INDIA

Form No. LIC03 - 002

#### ELECTROCARDIOGRAM

|             | DEECTROCA                                       | idolodicini       |                          |
|-------------|---|-------------------|--------------------------|
| Zone        | Division  |                   | Branch                   |
| Proposal\N  | Vo  |                   | 9                        |
| Agent/D.C   | O. Code: Introduced by:                         | (name & signatu   | ire)                     |
| Full Name   | of Life to be assured: RAM                      | PRAKASH           | SHARMA                   |
| Age/Sex     | : 52/M  |                   |                          |
| Instruction | as to the Cardiologist:                         |                   |                          |
| i.          | Please satisfy yourself about the impersonation |                   |                          |
| ii.         | The examinee and the person intro               | ducing him must s | ign in your presence. Do |

not use the form signed in advance. Also obtain signatures on ECG tracings. The base line must be steady. The tracing must be pasted on a folder. iii.

Rest ECG should be 12 leads along with Standardization slip, each lead with iv. minimum of 3 complexes, long lead II. If L-III and AVF shows deep Q or T wave change, they should be recorded additionally in deep inspiration. If V1 shows a tall R-Wave, additional lead V4R be recorded.

#### DECLARATION

| question | declare that the foregoing answers are given by me after fully understanding the s. They are true and complete and no information has been withheld. I do agree e will form part of the proposal dated given by me to LIC of India. |
|----------|---|
| Witness  | Signature or Thumb Impression of L.A.   |
|          | Cardiologist is requested to explain following questions to L.A. and to note the  |
| i.       | Have you ever had chest pain, palpitation, breathlessness at rest or exertion?  |
| ii.      | Are you suffering from heart disease, diabetes, high or low Blood Pressure or kidney disease? Y/N   |
| iii.     | Have you ever had Chest X- Ray, ECG, Blood Sugar, Cholesterol or any other test done? Y/N   |
| C 41     | to carriell above questions is 'Ves' submit all relevant papers with this   |

If the answer/s to any/all above questions is 'Yes', submit all relevant pap form.

Dated at DECHE on the day of 29/004/2021,
Signature of the Cardiologist

Name & Address

Code No. Qualification

Signature of L.A. four Farkage



| Clinical | findings |
|----------|----------|
|----------|----------|

(A)

| Height (Cm) | Weight (kgs) | Blood Pressure | Pulse Rate |
|-------------|--------------|----------------|------------|
| 163         | 57.7         | 124/80         | 76/M       |

| (B)    | Cardiovascular System       |        | (D)           |     |
|--------|-----------------------------|--------|---------------|-----|
|        |                             |        |               |     |
| Rest I | ECG Report:                 |        |               |     |
|        | Position                    | Sypina | P Wave        | @   |
|        | Standardisation Imv         | Co     | PR Interval   | (m) |
|        | Mechanism                   | (N)    | QRS Complexes | (w) |
|        | Voltage                     | (N     | Q-T Duration  | R   |
|        | Electrical Axis             | (R)    | S-T Segment   | N   |
|        | Auricular Rate              | 76M    | T -wave       | (NO |
|        | Ventricular Rate            | 76/M   | Q-Wave        | (N) |
|        | Rhythm                      | Ray    |               |     |
|        | Additional findings, if any | () AVE |               |     |

Conclusion:

CONC

Dated at 1 6/14 on the day of 29/0c/2004





Signature of the Cardiologist Name & Address Qualification Code No.

| For | Female Proponents only  |  |
|-----|---|--|
| -   | The three proposed? If SO (IU/AUO)).  | /  |
| i   | Suffering from any pregnancy related complications  | ×  |
| iii | Whether consulted a gynaecologist or undergone any investigation, treatment for any gynaec aliment such as fibroid, cyst or any disease of the breasts, uterus, cervix or ovaries etc. or taken / taking any treatment for the same | N. Committee of the com |

| FROM MEDICAL EXAMINER'S OBSERVATION/ASSESSMENT |  |
|--|--|
| WHETHER LIFE TO BE ASSURED APPEARS MENTALE     |  |
| AND PHYSICALLY HEALTHY                         |  |

465

#### Declaration

You Mr/Ms Am Pageon Council declare that you have fully understood the questions asked to you during the call / Physical Examination and have furnished complete, true and accurate information after fully understanding the same. We thank you for having taken the time to confirm the details. The information provided will be passed on to Life Insurance Corporation of India for further processing.

Signature/ Thumb impression of Life to be assured (In case of Physical Examination)

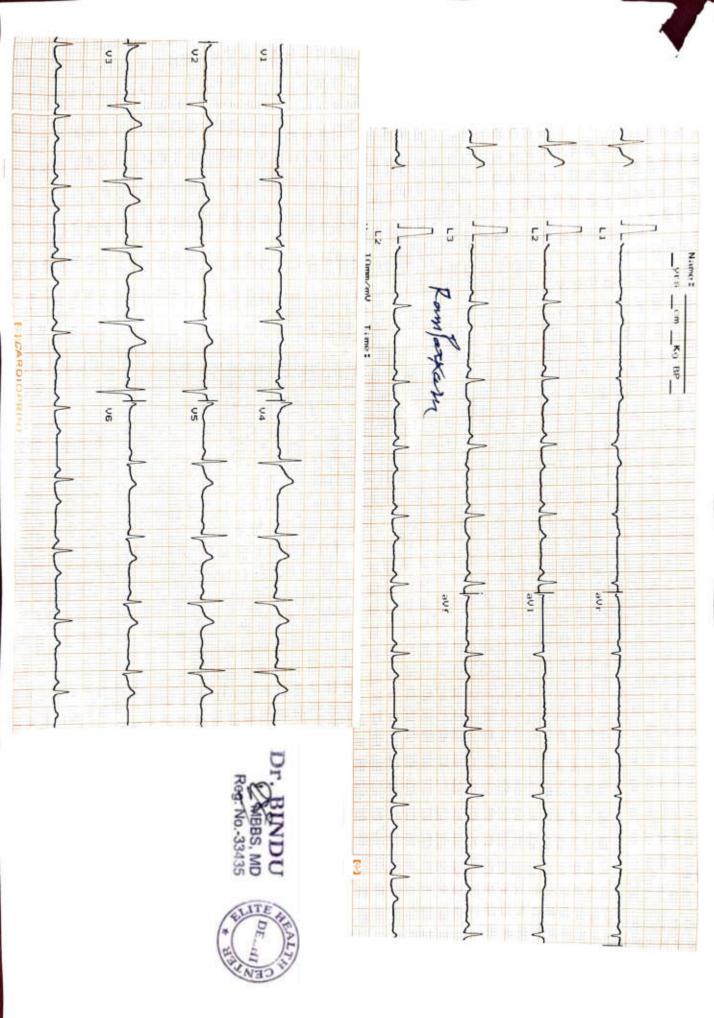
Ram Brepasse

I hereby certify that I have assessed/ examined the above life to be assured on the <a href="#29">29</a> day of <a href="#29">20</a> <a href="#29">24</a> vide Video call / Tele call/ Physical Examination personally and recorded true and correct findings to the aforesaid questions as ascertained from the life to be assured.

Place: DELHT Date: 29/10/2024 Signature of Medical Examiner Name & Code No: Stamp:

Dr. BINDU MBBS, MD Reg. No.-33435







Email - elitediagnostic4@gmail.com

PROP. NO.

5455

S. NO.

110290

NAME

MR. RAM PRAKASH SHARMA

AGE/SEX - 52/M

REF. BY

LIC

Date

OCTOBER, 29, 2024

### HAEMATOLOGY

| Test       | Result | Units | Normal Range |
|------------|--------|-------|--------------|
| Hemoglobin | 13.80  | gm/dl | 12-18        |

## BIOCHEMISTRY

| Test                 | Result | Units | Normal Range |
|----------------------|--------|-------|--------------|
| Blood Sugar Fasting  | 102.11 | mg/dl | 70-115       |
| Total Lipids         | 507.8  | mg/dl | 400-700      |
| S.Triglycerides      | 142.6  | mg/dl | 70-150       |
| S. Cholesterol       | 172.6  | mg/dl | 130-250      |
| H.D.L. Cholesterol   | 42.0   | mg/dl | 35-90        |
| L.D.L. Cholesterol   | 102.1  | mg/dl | 0-160        |
| V.L.D.L. Cholesterol | 28.5   | mg/dl | 0-50         |

\*\*\*\*\*\*\*End of The Report\*\*\*\*\*

Please correlate with clinical conditions.

DR. T.K. MATHUR

M.B.B.S. MD (PATH) REGD NO. 19702 Peonsultant Pathologist

7091, Gali no. 10, Mata Rameshwari Marg, Nehru Nagar Karol Bagh, Delhi-110005 Contact: +91-9650089041, 9871144570

NOTE: Not to the final Diagnosis if highly abnormal or do not correlate clinically. Please refer to the lab without any hasitation. This report is not for medico – legal cases.

Email - elitediagnostic4@gmail.com

PROP. NO.

5455

S. NO.

110290

NAME

MR. RAM PRAKASH SHARMA

AGE/SEX - 52/M

REF. BY

LIC

Date

OCTOBER, 29, 2024

# ROUTINE URINE ANALYSIS

:

#### PHYSICAL EXAMINATION

20.ml : Quantity P. Yellow : Colour CLEAR Transparency 1.016 Sp Gravity

### CHEMICAL EXAMINATION

Acidic. : Reaction Nil. : Albumin Nil. Reducing Sugar

# MICROSCOPIC EXAMINATION

2-3. /HPF. : Pus Cells/WBCs Nil. /HPF. RBCs 2-3. /HPF. :

Epithelial Cells Nil. : Casts Nil. Crystals Nil. Bacteria NIL. Others

\*\*\*\*\*\*\*\*End of The Report\*\*\*\*\*

Please correlate with clinical conditions.

DR. T.K. MATHUR

M.B.B.S. MD (PATH) REGD. NO. 19702 Consultant Pathologist

7091, Gali no. 10, Mata Rameshwari Marg, Nehru Nagar Karol Bugh, Delhi- 110005 Contact; +91-9650089041, 9871144570 NOTE: Not to the final Diagnosis if highly abnormal or do not correlate clinically. Please refer to the lab without any hasitation. This report is not for medico - legal cases.







राम प्रकाश शर्मा Ram Prakash Sharma जन्म तिथि/DOB: 09/09/1972

पुरुष/ MALE

Mobile No: 9311180232

8684 6999 0631

VID: 9196 5054 6841 2791

ोरा आधार . मेरी पहचान