Date: 5 11 2024

| To, |      |    |      |
|-----|------|----|------|
| LIC | of I | nd | ia   |
| Bra | nch  | O  | fice |

| Proposal No  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| lame of the Life to be assured RAKSHAN GULTA   |  |  |  |  |  |  |  |
| The Life to be assured was identified on the basis of  |  |  |  |  |  |  |  |
| I have satisfied myself with regard to the identity of the Life to be assured before conducting tests / examination for which reports are enclosed. The Life to be assured has signed as below in my presence.  Signature of the Pathologist/ Doctor |  |  |  |  |  |  |  |
| Name:  |  |  |  |  |  |  |  |
| I confirm, I was on fasting for last 10 (ten) hours. All the Examination / tests as mentioned below were done with my consent.   |  |  |  |  |  |  |  |
| Rakshon  |  |  |  |  |  |  |  |
| (Signature of the Life to be assured)  |  |  |  |  |  |  |  |

## Reports Enclosed:

| Reports Name                                 | Yes/No | Reports Name                             | Yes/No |
|--|--------|--|--------|
| ELECTROCARDIOGRAM                            | YES    | PHYSICIAN'S REPORT                       |        |
| COMPUTERISED TREADMILL TEST                  |        | IDENTIFICATION & DECLARATION FORMAT      |        |
| HAEMOGRAM                                    |        | MEDICAL EXAMINER'S REPORT                |        |
| LIPIDOGRAM                                   |        | BST (Blood Sugar Test-Fasting & PP) Both |        |
| BLOOD SUGAR TOLERANCE REPORT                 |        | FBS (Fasting Blood Sugar)                |        |
| SPECIAL BIO-CHEMICAL TESTS - 13 (SBT-<br>13) | AEC    | PGBS (Post Glucose Blood Sugar)          |        |
| ROUTINE URINE ANALYSIS                       | YES    | Proposal and other documents             |        |
| REPORT ON X-RAY OF CHEST (P.A. VIEW)         |        | НЬ%                                      | AEZ    |
| ELISA FOR HIV                                | YES    | Other Test                               |        |

Comment Medsave Health Insurance TPA Ltd.

Authorized Signature,

Name of life to be assured:



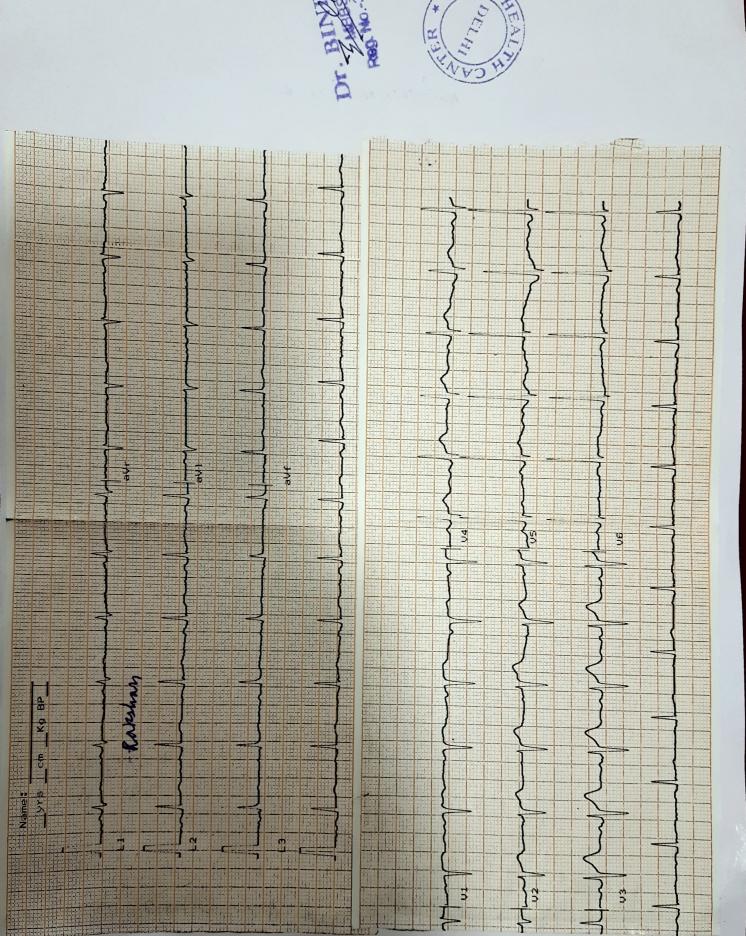
## ANNEXURE II - 1

## LIFE INSURANCE CORPORATION OF INDIA

Form No. LIC03 - 002

## **ELECTROCARDIOGRAM**

|                   |  | ELECTROCAL  | <b>DIO</b> 0101111                         |   |
|-------------------|--|---|--|---|
| Zone              |  | Division  |  | Branch  |
| Proposal N        | lo   | 3334  |  |   |
| Agent/D.C         | O. Code:   | Introduced by:  | (name & signature                          | e)  |
| Full Name         | of Life to be assu                                     | red: RAKSH  | AN GUPTA                                   |   |
| Age/Sex           | :  | 18/ MACE  | AN GUPTA                                   |   |
|                   | s to the Cardiolog                                     | /   |  |   |
| i.<br>ii.<br>iii. | impersonation The examinee an not use the form         | d the person intro<br>signed in advance                 | ducing him must si<br>. Also obtain signat | miners to guard against<br>gn in your presence. Do<br>ures on ECG tracings.   |
| iv.               | Rest ECG should<br>minimum of 3 co<br>wave change, the | d be 12 leads alonomplexes, long leads should be record | ad II. If L-III and A                      | tion slip, each lead with<br>AVF shows deep Q or T<br>deep inspiration. If V1 |
| ,                 |  | DECLAR  | ATION                                      |   |
| questions.        | They are true and                                      | d complete and no                                       |  | fully understanding the en withheld. I do agree to LIC of India.              |
| Witness           |  |   | Raketha<br>Signature or Thumb              | M<br>Impression of L.A.   |
|                   | swers thereof.   |   |  | to L.A. and to note the   |
| i.                | Have you ever h  | ad chest pain, pa                                       | lpitation, breathless                      | eness at rest or exertion   |
| ii.               |  |   | ase, diabetes, high o                      | or low Blood Pressure of  |
| iii.              |  | ad Chest X- Ray,  | ECG, Blood Sugar,                          | Cholesterol or any othe   |
| form.             |  |   | Dr   | relevant papers with thi  |
| Dated at 1        | SELIGI on the day                                      | y of $15/Nov/2$   | 021/<br>Signature of the<br>Name & Addre   | Reg. No33435<br>e Cardiologist  |
| Signature         | UI L.A.  | * EL  | Qualification                              | Code No.  |



•



### Email - elitediagnostic4@gmail.com

PROP. NO.

3334

S. NO.

110440

NAME

MR. RAKSHAN GUPTA

AGE/SEX - 18/M

REF. BY

LIC

Date

NOVEMBER, 15, 2024

#### **HAEMOGRAM**

| Test   | Result   | Units   | Normal Range  |
|--|--|---|---|
| Hemoglobin   | 15.01  | gm/dl   | 12-18   |
| BIOCHEMISTRY-(SBT-13)  |  |   |   |
| Blood Sugar Fasting  | 89.30  | mg/dl   | 70-115  |
| S. Cholesterol H.D.L. Cholesterol L.D.L. Cholesterol S.Triglycerides S.Creatinine Blood Urea Nitrogen {BUN} Albumin Globulin S.Protein Total AG/Ratio Direct Bilirubin Indirect Bilirubin Total Bilirubin S.G.O.T. S.G.P.T. Gamma Glutamyl Transferase (GGT) S. Alk. Phosphatase | 160.77<br>61.54<br>112.66<br>108.21<br>0.91<br>13.77<br>4.2<br>2.9<br>7.0<br>1.44<br>0.2<br>0.6<br>0.8<br>22.70<br>23.50<br>29.77<br>92.11 | mg/dl mg/dl mg/dl gm% gm% gm% mg/dl mg/dl mg/dl IU/L IU/L | 130-250<br>35-90<br>0-160<br>35-160<br>0.5-1.5<br>06-21<br>3.2-5.50<br>2.00-4.00<br>6.00-8.5<br>0.5-3.2<br>0.00-0.3<br>0.1-1.00<br>0.1-1.3<br>00-42<br>00-42<br>00-60<br>28-111 |
|  |  |   | (Children 151-471)  |

\*\*\*\*\*\*\*End of The Report\*\*\*\*\*\*

Please correlate with clinical conditions.

DR. T.K. MATHUR

M.B.B.S. MD (PATH)
REGD.NO. 19702
Consultant Pathologist

7091, Gali no. 10, Mata Rameshwari Marg, Nehru Nagar Karol Bagh, Delhi- 110005 Contact: +91-9650089041, 9871144570

NOTE: Not to the final Diagnosis if highly abnormal or do not correlate clinically. Please refer to the lab without any hasitation. This report is not for medico – legal cases.



Email - elitediagnostic4@gmail.com

PROP. NO.

3334

s. NO.

: 110440

NAME

MR. RAKSHAN GUPTA

AGE/SEX - 18/M

REF. BY

LIC

Date

NOVEMBER, 15, 2024

#### **SEROLOGY**

Test Name

:Human Immunodeficiency Virus I&II {HIV}(Elisa method)

Result

"Non-Reactive"

Normal-Range

"Non-Reactive"

Test Name

:Hepatitis B Surface Antigen {HbsAg}} (Elisa method)

Result

"Non-Reactive"

Normal-Range

"Non-Reactive"

\*\*\*\*\*\*\*\*End of The Report\*\*\*\*\*

Please correlate with clinical conditions.

DR. T.K. MATHUR

M.B.B.S. MD (PATH) REGD.NO. 19702 Consultant Pathologist



## Email – elitediagnostic4@gmail.com

PROP. NO.

: 3334

S. NO.

110440

NAME

MR. RAKSHAN GUPTA

AGE/SEX - 18/M

REF. BY

LIC

Date

NOVEMBER, 15, 2024

## **ROUTINE URINE ANALYSIS**

#### PHYSICAL EXAMINATION

Quantity : 20.ml
Colour : P.YELLOW
Transparency : Clear
Sp Gravity : 1.010

#### CHEMICAL EXAMINATION

Reaction : ACIDIC

Albumin : Nil /HPF Reducing Sugar : Nil. /HPF

#### MICROSCOPIC EXAMINATION

Pus Cells/WBCs : 0-1. /HPF
RBCs : Ni1. /HPF
Epithelial Cells : 1-2. /HPF

Casts : Nil.

Crystals : Nil. /HPF

Bacteria : Nil. Others : Nil.

\*\*\*\*\*\*\*\*End of The Report\*\*\*\*\*

Please correlate with clinical conditions.

DR. T.K. MATHUR

M.B.B.S. MD (PATH) REGD,NO. 19702 Consultant Pathologist

7091, Gali no. 10, Mata Rameshwari Marg, Nehru Nagar Karol Bagh, Delhi- 110005 Contact: +91-9650089041, 9871144570

NOTE: Not to the final Diagnosis if highly abnormal or do not correlate clinically. Please refer to the lab without any hasitation. This report is not for medico - legal cases.

## Clinical findings

(A)

| Height (Cm) | Weight (kgs) | Blood Pressure | Pulse Rate |
|-------------|--------------|----------------|------------|
| 187         | 108.1        | 118/78         | 74/M       |

| (B)    | Cardiovascular System       | (        | <i>®</i>      |     |
|--------|-----------------------------|----------|---------------|-----|
|        |                             | •••••    |               |     |
| Rest 1 | ECG Report:                 |          |               |     |
|        | Position                    | Suplac   | P Wave        | (N) |
|        | Standardisation Imv         | M        | PR Interval   | (N) |
|        | Mechanism                   | (A)      | QRS Complexes | (N) |
|        | Voltage                     | R        | Q-T Duration  | (A) |
|        | Electrical Axis             | (N)      | S-T Segment   | N   |
|        | Auricular Rate              | 74/1     | T -wave       | NO  |
|        | Ventricular Rate            | FULM     | Q-Wave        | (N) |
|        | Rhythm                      | Reli Dar |               |     |
|        | Additional findings, if any | NAL      |               |     |

Conclusion: COM

Dated at Molf on the day of 15/Nov/ 2004

Signature of the Cardiologist Name & Address Qualification Code No.



| (MeM) |   |
|-------|---|
| 1     |   |
| 4     | ğ |

# MEDICAL EXAMINER'S REPORT Proposal/ Policy No: Form No LIC03-001(Revised 2020) MSP name/code :

Branch Code:
Proposal/ Policy No: 3334

MSP name/code:

Date& Time of Examination: (5/11/3624)

| weller    | The day for   | WO Harro           |                                 |
|-----------|---|--------------------|---------------------------------|
| E INSURAN | जीयनः श्रीमाः निराणं<br>cz composation of indus         |                    | f Examination: (5/11/3624       |
|           |   | Medical Diary      | No & Page No:                   |
| Mob       | ile No of the Proposer/Life to be assured:              |                    |                                 |
| lden      |   | roof No            | 7266                            |
| (In (     | Case of Aadhaar Card , please mention only last f       | our digits}        |                                 |
|           |   |                    |                                 |
|           | te: Mobile number and identity proof details to be      | filled in above    | . For Physical MER, Identity    |
|           | of is to be verified and stamped.]                      |                    |                                 |
|           | Tele/ Video MER, consent given below is to be re-       |                    |                                 |
| mes       | sage. For Physical Examination the below conser         | it is to be obtain | ned before examination.         |
|           |   |                    | (Name of the Name Paral         |
|           | ould like to inform that this call with/ visit to Dr    |                    |                                 |
|           | miner) is for conducting your Medical Examination       | n through Tele/    | video/ Physical Examination on  |
| bena      | alf of LIC of India".                                   |                    |                                 |
|           | Rakshan   |                    |                                 |
| 0:        |   |                    |                                 |
|           | ature/ Thumb impression of Life to be assured           |                    |                                 |
| 4         | In case of Physical Examination)                        |                    |                                 |
| 1         | Full name of the life to be assured: RAKS               | SHAN C             | WATA                            |
| 2         |   | 18 YMS             | Gender: MALE                    |
| 3         | Height (In cms): 127 Weight (in kgs)                    | : 108.             | 1                               |
| 4         | Required only in case of Physical MER                   |                    | 1                               |
|           | Pulse : Blood Pressure                                  | (2 readings):      |                                 |
|           | 79/M 1. Systolic /                                      |                    | Diastolic 78                    |
|           | 2. Systolic /   |                    | Diastolic 78                    |
|           | ASCERTAIN THE FOLLOWING FROM THE PE                     |                    |                                 |
|           |   |                    |                                 |
|           | If answer/s to any of the following questions is Ye     | es, please give    | full details and ask life to be |
|           | assured to submit copies of all treatment papers,       |                    |                                 |
|           | discharge card, follow up reports etc. along with       |                    |                                 |
| 5         | a. Whether receiving or ever received any treatm        |                    |                                 |
|           | medication including alternate medicine like a          |                    |                                 |
|           | homeopathy etc?   | •                  |                                 |
|           | b. Undergone any surgery / hospitalized for any         | y medical          |                                 |
|           | condition / disability / injury due to accident?        |                    | 2                               |
|           | c. Whether visited the doctor any time in the last      | 5 years ?          | 100                             |
|           | If answer to any of the questions 5(a) to (c) ) is year | es -               |                                 |
|           | i. Date of surgery/accident/injury/hospitalisation      |                    |                                 |
|           | ii. Nature and cause                                    |                    |                                 |
|           | iii. Name of Medicine                                   |                    |                                 |
|           | iv. Degree of impairment if any                         |                    |                                 |
|           | v. Whether unconscious due to accident, if yes,         | give duration      |                                 |
| 6         | In the last 5 years, if advised to undergo an X-ray     | y/ CT scan /       |                                 |
|           | MRI / ECG / TMT / Blood test / Sputum/Throat st         | wab test or any    | -No-                            |
|           | other investigatory or diagnostic tests?                |                    |                                 |
|           | Please specify date, reason, advised by whom &          | kfindings.         |                                 |
| 7         | Suffering or ever suffered from Novel Coronavia         | rus (Covid-19)     |                                 |
|           | or experienced any of the symptoms (for more th         | an 5 days)         |                                 |
|           | such as any fever, Cough, Shortness of breath, M        | Malaise (flu-      |                                 |
|           | like tiredness). Rhinorrhea (mucus discharge from       | m the nose),       | -110 -                          |
|           | Sore throat. Gastro-intestinal symptoms such as         | nausea,            | 1 1                             |
|           | vomiting and/or diarrhoea, Chills, Repeated shake       | ing with chills,   |                                 |
|           | Muscle pain, Headache, Loss of taste or smell w         | ithin last 14      |                                 |
|           | davs.   |                    |                                 |
|           | If yes provide all investigation and treatment repo     | orts               |                                 |



| 8   | a. Suffering from <i>Hypertension</i> (high blood pressure) or <i>diabetes</i> or blood sugar levels higher than normal or history of sugar /albumin in urine? | g          |
|-----|--|------------|
|     | b. Since when, any follow up and date and value of last  |            |
|     | checked blood pressure and sugar levels?   |            |
|     | c. Whether on medication? please give name of the prescribed   |            |
|     | medicine and dosage  | R°         |
|     | d. Whether developed any complications due to diabetes?  | <b>A</b> . |
|     | e. Whether suffering from any other <i>endocrine disorders</i> such  |            |
|     | as thyroid disorder etc.?  |            |
|     | f. Any weight gain or weight loss in last 12 months (other than  |            |
| 9   | by diet control or exercise)?  | _          |
| ٦   | a. Any history of chest pain, <i>heartattack</i> , palpitations and breathlessness on exertion or irregular heartbeat?   |            |
|     | b. Whether suffering from <i>high cholesterol</i> ?  |            |
|     | c. Whether medication for any heart ailment/ high  |            |
|     | cholesterol? Please state name of the prescribed medicine  |            |
|     | and dosage.  | No '       |
|     | d. Whether undergone Surgery such as CABG, open heart  |            |
|     | surgery or PTCA?   |            |
| 10  | Suffering or ever suffered from any disease related to <b>kidney</b>   |            |
|     | such as kidney failure, kidney or ureteral stones, blood or pus  | -No-       |
|     | in urine or prostate?  | -1407      |
| 11  | Suffering or ever suffered from any Liver disorders like   | ,          |
|     | cirrhosis, hepatitis, jaundice, or disorder of the Spleen or from  |            |
|     | any lung related or respiratory disorders such as Asthma,  | No -       |
|     | bronchitis, wheezing, tuberculosis breathing difficulties etc.?  |            |
| 12  | Suffering or ever suffered from any <b>Blood disorder</b> like   |            |
|     | anaemia, thalassemia or any Circulatory disorder?  | -NO-       |
| 13  | Suffering or ever suffered from any form of cancer, leukaemia,   |            |
|     | tumor, cyst or growth of any kind or enlarged lymph nodes?   | -No -      |
| 14  | Suffering or ever suffered from Epilepsy, nervous disorder,  | -No-       |
|     | multiple sclerosis, tremors, numbness, paralysis, brain stroke?  | 140 ~      |
| 15  | Suffering or ever suffered from any <i>physical impairment</i> /   |            |
|     | disability /amputation or any congenital disease/abnormality or  | -No -      |
| -10 | disorder of back, neck, muscle, joints, bones, arthritis or gout?  |            |
| 16  | Suffering or ever suffered from Hernia or <i>disorder of the</i>   | -No ~      |
|     | Stomach / intestines, colitis, indigestion, Peptic ulcer, piles, or  | 710 ~      |
| 17  | any other disease of the gall bladder or pancreas?   |            |
| 17  | a. Suffering from Depression/Stress/ Anxiety/ Psychosis or any<br>other Mental / psychiatric disorder?   | 1          |
|     | b. Whether on treatment or ever taken any treatment, if yes,   |            |
|     | please give details of treatment, prescribed medicine and  | No         |
|     |  |            |
| 18  | dosages Is there any <i>abnormalit</i> y of Eyes (partial/total blindness),Ears  |            |
| 10  | (deafness/ discharge from the ears), Nose, Throat or   |            |
|     | Mouth, teeth, swelling of gums / tongue, tobacco stains or signs   | -No-       |
|     | of oral cancer?  |            |
| 19  | Whether person being examined and/ or his/her spouse/partner   |            |
|     | tested positive or is/ are under treatment for HIV   | - ^ ^      |
|     | /AIDS/Sexually transmitted diseases (e.g. syphilis,  | -No-       |
|     | gonorrhea, etc.)   |            |
| 20  | Ascertain if any other condition / disease / adverse habit (such   |            |
|     | as smoking/tobacco chewing/consumption of  | . ^        |
|     | alcohol/drugs etc) which is relevant in assessment of medical  | -16-       |
|     | risk of examinee.  |            |
|     | HON OF GARITHIOG.  |            |



| For | Female Proponents only  |      |
|-----|---|------|
| i.  | Whether pregnant? If so duration.   |      |
| ii  | Suffering from any pregnancy related complications  |      |
| iii | Whether consulted a gynaecologist or undergone any investigation, treatment for any gynaec ailment such as fibroid, cyst or any disease of the breasts, uterus, cervix or ovaries etc. or taken / taking any treatment for the same | N.A. |

| FROM MEDICAL EXAMINER'S OBSERVATION/ASSESSMENT WHETHER LIFE TO BE ASSURED APPEARS MENTALLY AND PHYSICALLY HEALTHY | 244 |
|---|-----|
|---|-----|

#### **Declaration**

You Mr/Ms Role Sugar Court declare that you have fully understood the questions asked to you during the call / Physical Examination and have furnished complete, true and accurate information after fully understanding the same. We thank you for having taken the time to confirm the details. The information provided will be passed on to Life Insurance Corporation of India for further processing.

Rakshan

Signature/ Thumb impression of Life to be assured (In case of Physical Examination)

I hereby certify that I have assessed/ examined the above life to be assured on the \( \frac{1}{20} \) day of \( \frac{1}{20} \) vide Video call / Tele call/ Physical Examination personally and recorded true and correct findings to the aforesaid questions as ascertained from the life to be assured.

Place: D&L FW Date: 15/11/2024

Signature of Medical Examiner
Name & Code No:

Stamp:





# भारत सरकार

## Government of India







रक्षण गुप्ता Rakshan Gupta

जन्म तिथि / DOB : 25/09/2006

पुरुष / Male



आधार पहचान का प्रमाण है, नागरिकता का नहीं। Aadhaar is a proof of identity, not of citizenship.

6993 2621 7266

मेरा आधार, मेरी पहचान

