| | | Date: 2/ Nov 2024 |
|---|--------------------------|--|
| To, LIC of India Branch Office | | |
| Proposal No. 3077 | | |
| Name of the Life to be assured | KARTIK | GUPTA. |
| The Life to be assured was identified | on the basis of | |
| I have satisfied myself with regard to the examination for which reports are encoursely presence. | losed. The Life to be as | o be assured before conducting tests / ssured has signed as below in my |
| Signature of the Pathologist/ Docto | r | |
| Name: | | |
| confirm, I was on fasting for last 10 (| ten) hours. All the Exar | mination / tests as mentioned below were done |

(Signature of the Life to be assured)

Name of life to be assured:

with my consent.

Reports Enclosed:

| Reports Name | Yes/No | Reports Name | Yes/No |
|--|--------|--|--------|
| ELECTROCARDIOGRAM | | PHYSICIAN'S REPORT | |
| COMPUTERISED TREADMILL TEST | | IDENTIFICATION & DECLARATION FORMAT | |
| HAEMOGRAM | | MEDICAL EXAMINER'S REPORT | YES |
| LIPIDOGRAM | YES | BST (Blood Sugar Test-Fasting & PP) Both | |
| BLOOD SUGAR TOLERANCE REPORT | | FBS (Fasting Blood Sugar) | |
| SPECIAL BIO-CHEMICAL TESTS - 13 (SBT- 13) | | PGBS (Post Glucose Blood Sugar) | |
| ROUTINE URINE ANALYSIS | YES | Proposal and other documents | |
| REPORT ON X-RAY OF CHEST (P.A. VIEW) | | нь% | YES |
| ELISA FOR HIV | YES | Other Test | |

Comment Medsave Health Insurance TPA Ltd.

Authorized Signature,



| | Multi-co | | | |
|-----------|--|-------------------------------------|--|--|
| MLD | Branch C | ode: | | |
| Y | MEDICAL EXAMINER'S REPORT Proposal/ | Proposal/Policy No: 3077 | | |
| गणनीय | Form No LIC03-001 (Revised 2020) MSP name | | | |
| IFE INSUR | | ne of Examination: ペリトレクラ | | |
| Mak | Medical D | iary No & Page No: | | |
| IVIO | olle No of the Proposer/Life to be assured: | | | |
| IUOI | ILLY FIGOI VERITIED: | 7461 | | |
| (111 | Case of Aadhaar Card , please mention only last four digits} | | | |
| [No | ote: Mobile number and identity proof details to be filled in about is to be verified and stamped.] | ove . For Physical MER, Identity | | |
| For | Tele/ Video MER, consent given below is to be recorded either | or through amail or audio/video | | |
| mes | ssage. For Physical Examination the below consent is to be of | otained before examination. | | |
| "I w | ould like to inform that this call with/ visit to Dr | (Name of the Medical | | |
| ⊏Xd | ITIIIIer) IS for conducting your Medical Examination through T. | ele/ Video/ Physical Examination on | | |
| beh | alf of LIC of India". | ,, | | |
| | Valte | | | |
| 0: | | | | |
| Sigi | nature/ Thumb impression of Life to be assured | | | |
| 1 | (In case of Physical Examination) | | | |
| | Full name of the life to be assured: | CUPTA | | |
| 2 | Date of Birth: 7 11993 Age: 31 Y/3 | Gender: MALL | | |
| | Height (In cms): 166 Weight (in kgs): 71-9 | • | | |
| 4 | Required only in case of Physical MER Pulse: Blood Pressure (2 readings) | | | |
| | Dioda i rossuro (E readings) | | | |
| | /·/ i. Systems /== | Diastolic 78 | | |
| | 2. Systolic //8 ASCERTAIN THE FOLLOWING FROM THE PERSON BEIN | Diastolic 78 | | |
| | NOOENTAIN THE TOLLOWING PROW THE PERSON BEIN | IG EXAMINED | | |
| | If answer/s to any of the following questions is Yes, please g | ive full details and ask life to be | | |
| | assured to submit copies of all treatment papers, investigation | n reports, histopathology report. | | |
| | discharge card, follow up reports etc. along with the proposa | form to the Corporation | | |
| 5 | a. Whether receiving or ever received any treatment/ | | | |
| | medication including alternate medicine like ayurveda, | | | |
| | homeopathy etc ? | | | |
| | b. Undergone any surgery / hospitalized for any medical | | | |
| | condition / disability / injury due to accident? | 10 | | |
| | c. Whether visited the doctor any time in the last 5 years? If answer to any of the questions 5(a) to (c)) is yes - | rHO. | | |
| | i. Date of surgery/accident/injury/hospitalisation | | | |
| | ii. Nature and cause | | | |
| | iii. Name of Medicine | | | |
| | iv. Degree of impairment if any | | | |
| | v. Whether unconscious due to accident, if yes, give duration | 1 🖍 | | |
| 6 | In the last 5 years, if advised to undergo an X-ray/ CT scan / | | | |
| | MRI / ECG / TMT / Blood test / Sputum/Throat swab test or a | | | |
| | other investigatory or diagnostic tests? | -10- | | |
| | Please specify date, reason, advised by whom &findings. | | | |
| 7 | Suffering or ever suffered from Novel Coronavirus (Covid-1 | 9) | | |
| | or experienced any of the symptoms (for more than 5 days) | | | |
| | such as any fever, Cough, Shortness of breath, Malaise (flu- | | | |
| | like tiredness), Rhinorrhea (mucus discharge from the nose), Sore throat, Gastro-intestinal symptoms such as nausea, | | | |
| | Sore throat, Gastro-intestinal symptoms such as nausea, vomiting and/or diarrhoea, Chills, Repeated shaking with chills, | | | |
| | Muscle pain, Headache, Loss of taste or smell within last 14 | o , | | |
| | days. | | | |
| | If yes provide all investigation and treatment reports | | | |
| | | | | |



| 8 | Suffering from <i>Hypertension</i> (high blood pressure) or <i>diabetes</i> or blood sugar levels higher than normal or history of sugar /albumin in urine? | / |
|-----|---|---------|
| 1 | b. Since when, any follow up and date and value of last | |
| | checked blood pressure and sugar levels? | |
| | c. Whether on medication? please give name of the prescribed | 2 |
| | medicine and dosage | .10 |
| | d. Whether developed any complications due to diabetes? | ,T |
| | e. Whether suffering from any other <i>endocrine disorders</i> such | |
| | as thyroid disorder etc.? | |
| | f. Any weight gain or weight loss in last 12 months (other than | |
| | by diet control or exercise)? | |
| 9 | a. Any history of chest pain, <i>heartattack</i> , palpitations and | |
| " | breathlessness on exertion or irregular heartbeat? | , |
| | b. Whether suffering from <i>high cholesterol</i> ? | |
| | c. Whetheron medication for any heart ailment/ high | |
| | | |
| | cholesterol? Please state name of the prescribed medicine | ١ |
| | and dosage. | |
| | d. Whether undergone Surgery such as CABG, open heart | |
| 10 | surgery or PTCA? | 1 |
| 10 | Suffering or ever suffered from any disease related to <i>kidney</i> | |
| | such as kidney failure, kidney or ureteral stones, blood or pus | -No- |
| L. | in urine or prostate? | |
| 11 | Suffering or ever suffered from any Liver disorders like | |
| | cirrhosis, hepatitis, jaundice, or disorder of the Spleen or from | |
| | any lung related or respiratory disorders such as Asthma, | -No- |
| | bronchitis, wheezing, tuberculosis breathing difficulties etc.? | |
| 12 | Suffering or ever suffered from any Blood disorder like | |
| | anaemia, thalassemia or any Circulatory disorder? | -No- |
| 13 | Suffering or ever suffered from any form of cancer, leukaemia, | |
| | tumor, cyst or growth of any kind or enlarged lymph nodes? | -No- |
| 14 | Suffering or ever suffered from Epilepsy, nervous disorder, | |
| | multiple sclerosis, tremors, numbness, paralysis, brain stroke? | -160. |
| 15 | Suffering or ever suffered from any <i>physical impairment</i> / | |
| | disability /amputation or any congenital disease/abnormality or | |
| | disorder of back, neck, muscle, joints, bones, arthritis or gout? | - 160 - |
| 16 | Suffering or ever suffered from Hernia or <i>disorder of the</i> | |
| .0 | Stomach / intestines, colitis, indigestion, Peptic ulcer, piles, or | |
| | any other disease of the gall bladder or pancreas? | -No- |
| 17 | a. Suffering from Depression/Stress/ Anxiety/ Psychosis or any | |
| 17 | other Mental / psychiatric disorder ? | |
| | b. Whether on treatment or ever taken any treatment, if yes, | |
| | b. Whether on treatment or ever taken any treatment, if yes, | 10 |
| | please give details of treatment, prescribed medicine and | |
| 10 | dosages | |
| 18 | Is there any abnormality of Eyes (partial/total blindness),Ears | |
| | (deafness/ discharge from the ears), Nose, Throat or | . 1- |
| | Mouth,teeth, swelling of gums / tongue, tobacco stains or signs | |
| | of oral cancer? | |
| 19 | Whether person being examined and/ or his/her spouse/partner | |
| | tested positive or is/ are under treatment for HIV | -10- |
| | /AIDS Sexually transmitted diseases (e.g. syphilis, | |
| | gonorrhea, etc.) | |
| 20 | Ascertain if any other condition / disease / adverse habit (such | |
| - 1 | as smoking/tobacco chewing/consumption of | - Ale |
| | alcohol/drugs etc) which is relevant in assessment of medical | No |
| | risk of examinee. | |
| | non or ongrinitor | |



| For | Female Proponents only | |
|-----|---|-----|
| i. | Whether pregnant? If so duration. | |
| Й | Suffering from any pregnancy related complications | |
| iii | Whether consulted a gynaecologist or undergone any investigation, treatment for any gynaec ailment such as fibroid, cyst or any disease of the breasts, uterus, cervix or ovaries etc. or taken / taking any treatment for the same | r.A |

| FROM MEDICAL EXAMINER'S OBSERVATION/ASSESSMENT |
|--|
| WHETHER LIFE TO BE ASSURED APPEARS MENTALLY |
| AND PHYSICALLY HEALTHY |

YES

Declaration

You Mr/Ms Control declare that you have fully understood the questions asked to you during the call / Physical Examination and have furnished complete, true and accurate information after fully understanding the same. We thank you for having taken the time to confirm the details. The information provided will be passed on to Life Insurance Corporation of India for further processing.

> Signature/ Thumb impression of Life to be assured (In case of Physical Examination)

I hereby certify that I have assessed/ examined the above life to be assured on the 2/day of Nev 20 24 vide Video call / Tele call/ Physical Examination personally and recorded true and correct findings to the aforesaid questions as ascertained from the life to be assured.

Place: DRC NF Date: 21/11/2024

Signature of Medical Examiner
Name & Code No. Name & Code No:

Stamp:



Email - elitediagnostic4@gmail.com

PROP. NO. : 3077 S. NO. : 110530

NAME : MR. KARTIK GUPTA AGE/SEX - 31/M

REF. BY : LIC

Date : NOVEMBER, 21, 2024

<u>HAEMATOLOGY</u>

| Test | Result | Units | Normal Range |
|------------|--------|-------|--------------|
| Hemoglobin | 14.63 | gm/dl | 12-18 |

BIOCHEMISTRY

| Test | Result | ${\it Units}$ | Normal Range |
|----------------------|--------|---------------|--------------|
| Blood Sugar Fasting | 92.10 | mg/dl | 70-115 |
| Total Lipids | 521.6 | mg/dl | 400-700 |
| S.Triglycerides | 130.40 | mg/dl | 30-150 |
| S. Cholesterol | 185.60 | mg/dl | 130-250 |
| H.D.L. Cholesterol | 45.00 | mg/dl | 35-90 |
| L.D.L. Cholesterol | 114.60 | mg/dl | 0-150 |
| V.L.D.L. Cholesterol | 26.00 | mg/dl | 0-50 |

SEROLOGY

Test Name : Human Immunodeficiency Virus I&II {HIV} (Elisa method)

Result : "Non-Reactive"
Normal-Range : "Non-Reactive"

*******End of The Report*****

Please correlate with clinical conditions.

DR. T.K. MATHUR

M.B.B.S. MD (PATH)

PEGD.NO. 19702

Consultant Pathologist

7091, Gali no. 10, Mata Rameshwari Marg, Nehru Nagar Karol Bagh, Delhi- 110005 Contact: +91-9650089041, 9871144570

NOTE: Not to the final Diagnosis if highly abnormal or do not correlate clinically. Please refer to the lab without any hasitation. This report is not for medico - legal cases.



Email – elitediagnostic4@gmail.com

PROP. NO.

3077

S. NO.

110530

LIC

NAME REF. BY MR. KARTIK GUPTA

Date

NOVEMBER, 21, 2024

ROUTINE URINE ANALYSIS

PHYSICAL EXAMINATION

20.ml Quantity P. Yellow Colour CLEARTransparency 1.012 Sp Gravity

CHEMICAL EXAMINATION

Acidic. Reaction Nil. Albumin Nil. Reducing Sugar

MICROSCOPIC EXAMINATION

/HPF. 1-2. Pus Cells/WBCs Nil. /HPF. *RBCs* 2-3. /HPF. Epithelial Cells Nil. Casts Nil. Crystals Nil.

Bacteria NIL. Others

*******End of The Report*****

Please correlate with clinical conditions.

DR. T.K. MATHUR

M.B.B.S. MD (PATH) REGD. NO. 19702 Consultant Pathologist

AGE/SEX - 31/M

7091, Gali no. 10, Mata Rameshwari Marg, Nehru Nagar Karol Bagh, Delhi- 110005 Contact: +91-9650089041, 9871144570 NOTE: Not to the final Diagnosis if highly abnormal or do not correlate clinically. Please refer to the lab without any hasitation. This report is not for medico - legal cases.



भारत सरकार

Government of India







कार्तिक गुप्ता Kartik Gupta

जन्म तिथि / DOB : 07/01/1993

पुरुष / Male



आधार पहचान का प्रमाण है, नागरिकता का नहीं। Aadhaar is a proof of identity, not of citizenship.

3063 7058 7461

मेरा आधार, मेरी पहचान

